

## Water Conservation Education Programs and Materials Available FREE to schools in the Phoenix Water Services Area

Water Education is one of the most important lessons we can teach. The City of Phoenix is making classroom materials available to you, **free of charge** to schools within its water services area, to assist you in teaching your students about water.

Note: All programs and materials described herein are available ONLY to schools in the Phoenix Water Services area. Materials are available as long as our supplies last and are on a first-ordered, first-served basis.

EACH ORDER CAN ONLY BE FOR ONE TEACHER/ONE CLASSROOM. PLEASE  
DUPLICATE THIS FORM IF MORE THAN ONE TEACHER WANTS TO  
PLACE AN ORDER.

Teacher Name \_\_\_\_\_

School District \_\_\_\_\_ Grade \_\_\_\_\_

School Name \_\_\_\_\_ # Students \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_ E-Mail \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

**FAX or mail to:**

Pam Justice

Phoenix Water Conservation Education Program

University of Arizona Cooperative Extension

4341 E. Broadway Road

Phoenix, AZ 85040

(Allow 4 wks for delivery)

Phone 602-470-8086 x 333

**FAX 602-470-8092**

**Please visit our websites**

**For Children:**

<http://phoenix.gov/WATER/watermen.html>

**For Teachers:**

<http://phoenix.gov/WATER/wtrteach.html>

<http://cals.arizona.edu/AZWATER/WET/>

**Our Reading lists:**

<http://phoenix.gov/WATER/books.html>

**Back AND Front of this  
form must be filled in and  
mailed or both sides faxed  
to us in order to fill your  
order.**



*Maricopa County*



ARIZONA COOPERATIVE  
**EXTENSION**

THE UNIVERSITY OF ARIZONA • COLLEGE OF AGRICULTURE AND LIFE SCIENCES

<b># of Students</b>	<b>Grade level</b>	<b>Title</b>
	<b>Pre-K</b>	<b>“My Book About Water”</b> Activity booklet for the youngest students. The B&W coloring book allows children to be creative while learning the basic concepts of water
	<b>Pre-K</b>	<b>“My Book About Water”</b> - Spanish Version
	<b>K-1</b>	<b>“Let’s Learn About Water”</b> For the beginning reader, this 8 pg activity booklet covers basic H2O facts.
	<b>1-3</b>	<b>“About Our Environment”</b> Teaches respect, enjoyment, and protection of our environment and natural resources.
	<b>1-3</b>	<b>“Know What? We Use Water Wisely”</b> (includes teacher’s guide for grades 1-3) Helps children build water conservation skills in an entertaining way.
	<b>2</b>	<b>“Water Conservation”</b> Puzzles and activities that encourage children to think about the ways in which they use water.
	<b>2-3</b>	<b>“Protecting Our Water Supply”</b> Teaches that water is a valuable resource and should be used wisely.
	<b>3</b>	<b>“Save Water and Enjoy It”</b> Mazes, word games and puzzles help children appreciate the need for clean, abundant supplies of water. Explains the important role of water
	<b>3-6</b>	<b>“KIDS: Waters of Arizona”</b> Data and activities all related to Arizona’s water resources, climate variability, riparian areas, history, water management, special places and
	<b>3-6</b>	<b>“KIDS: Ground Water and Springs”</b> Interactive lessons, principles related to water flow, watershed animals and springs.
	<b>3-6</b>	<b>“KIDS: Healthy Water, Healthy People”</b> Water quality monitoring, watershed restoration, and pollution prevention. Also how the body uses water in sports, digestion,
	<b>3-6</b>	<b>“KIDS: Conserve Water”</b> Match plants and animals with their water content, learn about ‘catchment’ and think about your own home and neighborhood in the ‘Water
	<b>3-6</b>	<b>“KIDS: Discover the Colorado River”</b> Follows the river, tributaries, & watersheds. Explains the various demands made upon the river, wildlife, uses, and influences on
	<b>4-6</b>	<b>“Let’s Learn About Using Water Wisely”</b> Puzzles and games teach preteens about water’s importance to life on earth, the water cycle, and how families use water in and
	<b>4-6</b>	<b>“Let’s Get To Know Our Environment”</b> Information, activities, and experiments teach readers what an ecosystem is.
	<b>4-6</b>	<b>“Let’s Learn About Wastewater Treatment”</b> Information and activities explain wastewater treatment processes.
	<b>4-9</b>	<b>Aquifer Card</b> Colorful graphic depiction of a desert aquifer. Prepared by the Central Arizona Project.
	<b>7-Adult</b>	<b>“Ground Water – Protecting Our Supplies”</b> About groundwater and threats to this resource.
<b>Quantity:1</b>	<b>Pre-K-3</b>	<b>Sheets of stickers (30)</b> – please circle grade level - <b>K 1 2 3</b>
<b>Quantity:1</b>	<b>K-3</b>	<b>Poster: “Use Water Wisely”</b> features a variety of cartoon animals in water-using situations.
<b>Quantity:1</b>	<b>2-6</b>	<b>“Water, Precious Water”</b> Book of hands-on student activities on a variety of water topics. The lessons are reproducible, allowing the teacher to use and reuse the
<b>Quantity:1</b>	<b>4-12</b>	<b>“Arizona Water Map”</b> A large, beautiful map of Arizona that features the water resources in the state. Sidebar discussions on the map cover a variety of important
<b>Quantity:1</b>	<b>4-9</b>	<b>Poster:</b> Colorful graphic depiction of a desert aquifer. Prepared by Central Arizona Project.
<b>Quantity:1</b>	<b>6-9</b>	<b>“Water in Our Desert Community”</b> A student activity book produced by AMWUA (Arizona Municipal Water Users Association). The lessons relate to water issues that
<b>Quantity:1</b>	<b>6-Adult</b>	<b>Poster: “Water Use It Wisely”</b> features icons and the Valley wide advertising campaign.
<b>Quantity:1</b>	<b>6-Adult</b>	<b>“Where Land Meets Water”</b> Brochure on the riparian areas in the Southwest. (USDA Forest Service)
<b>Quantity:1</b>	<b>7-Adult</b>	<b>“Central Arizona Project”</b> Resource Guide and Map
<b>Quantity:1</b>	<b>9-Adult</b>	<b>“Phoenix Water: Past to Present”</b> The history of the City of Phoenix water supply.
<b>Quantity:1</b>	<b>9-Adult</b>	<b>“Ground Water and Surface Water: a Single Resource”</b> USGS. Seminal water resources guide.
<b>Quantity:1</b>	<b>9-Adult</b>	<b>“Desert Waters: From Ancient Aquifers to Modern Demands”</b> A beautiful on Arizona’s desert and its water.
<b>Quantity:1</b>	<b>Adult</b>	<b>Xeriscape landscaping information package</b>

**FRONT AND BACK OF THIS FORM MUST BE FILLED IN AND MAILED OR BOTH SIDES FAXED TO 602-470-8092 TO FILL YOUR ORDER.**