



LA PAZ COUNTY FAIR
4-H ENTRY FORM
DEPT. C- Family & Consumer Sciences
DEPT. D - Ag. & General Project

CHECK ONE
 ___ Jr. (9-11)
 ___ Inter. (12-13)
 ___ Sr. (14-19)

Division A - Clothing
 Division D - Arts & Crafts
 Division G - Rocketry

Division B - Food & Nutrition
 Division E - Leathercraft
 Division H - Outdoor Discovery
 Division J - Other Projects

Division C - Other Home Ec.
 Division F - Photography
 Division I - Entomology

Community Club leaders will submit all eligible forms to the Extension Office by the 3rd Friday in February.

PRINT OR TYPE YOUR ENTRY FORM LEGIBLY.

Name: _____ Age as of Jan. 1st: _____

Community Club: _____ Year(s) in 4-H: _____

I have participated in the following County 4-H activities so far this year (MUST list at least two official Events): _____

Division	Class	Lot	Description of Entry (as listed in fair book)	Year in Project

I have reviewed the above information and believe it is correct.

Member's Signature : _____ Date: _____
 Parent/ Guardian's Signature: _____ Date: _____

Community Leader Use Only - DO NOT WRITE IN THIS BOX:	<u>Eligible</u>	<u>Ineligible</u>	
	Project Plan/Activity Sheet	_____	_____
	Financial Record	_____	_____
	Attendance: Project	_____	_____
	Community	_____	_____
County Activity (two minimum)	_____	_____	
Community Leader Signature: _____			

Extension Office Use Only
Date Received _____
Receivers Initials _____