



The University of Arizona
Cooperative Extension
4-H News of La Paz County



College of Agriculture and Life Sciences University of Arizona
La Paz County Office P.O. Box 3485, Parker, AZ 85344 (928) 669-9843

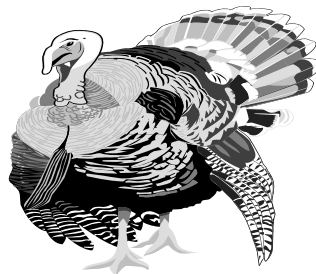
November 2005

Calendar of Events

- 11 Veterans Day, Extension Office Closed**
- 14 4-H Council Meeting, 6:30 pm, Extension Office**
- 19 Gymkhana Family Fun Day, 8:00 am, Western Park**
- 24-25 Thanksgiving Day, Extension Office Closed**
- December 5- Animal Ownership Deadline**

From the Staff of La Paz County Cooperative Extension

Happy Thanksgiving!



Brent Strickland
Extension Agent

Linda Masters
Extension Agent

HAPPENINGS

Outstanding 4-H Award Winners

La Paz 4-H Council would like to congratulate all 4-H award winners for the 2004-2005 year. A special congratulations goes to the following outstanding award winners.

Outstanding Senior Member
Outstanding Intermediate Member
Outstanding Junior Member
Outstanding Leader
Friend of 4-H

Michelle Field
Bronte Salamanca
Margaret Cochran
Dawn Jacobson
Bouse Elementary School

Great Job

Trick or Treat So Others Can Eat

A HUGE thank you goes out to all participants at the annual Trick or Treat so Others Can Eat food drive. All of the food collected in La Paz County will go to local food banks.



Town and County Zoning Forms

Parker has implemented new rules regarding 4-H animals in town. All livestock 4-H'ers need to stop by the town hall and register their animals. For more information, contact the Town Clerk at 669-9265. The forms are in this newsletter.

County livestock 4-H'ers will need to fill out a county zoning form to register their animals. For more information, contact Brent at the 4-H office at 669-9843. The form is in this newsletter.

Club News

Best n Better

The Best-N Better club had a meeting on September 13 at Pizza Hut. We had an election of new officers. They Are:

President: Kaleigh Salamanca
Vice-President Brian Goldsberry
Treasurer: Steven Williams
Secretary: Casey McGuire
Reporter: Bronte Salamanca
Sgt at Arms: Jenasi Turk and Chris Westbrook

We voted to help the Hurricane victims back east. We enjoyed pizza.

On October 4, 2005 we had another meeting. We voted to have a car wash to raise money for the Hurricane Animal Relief Fund. The car wash is scheduled for October 29, 2005. Our club sold breakfast burritos and Indian Tacos on October 15. The next meeting will be November 8, 2005.

Haymakers & Homemakers

Greetings from Hay and Ho!! This is a new year and Hay and Ho has a new community club leader. Our new leader is Samantha Moore. She was formerly the Lower Forty Swine leader. She will also take over our swine. We have our Community Club meetings on the first Monday of each month in Room 82 at the Parker High School. If you have any questions about our club you can call (928) 662-4488 in the evening hours or weekends. We have also elected club officers.

President: Josh Moore
Vice President: Alexandria Diaz
Secretary: Marissa Estrada
Council Rep: Marissa Estrada
Treasurer: Stephanie Conde
Reporter: Jasmine Henry
Sgt. Of Arms: Alex Baldenegro

Well that's all we have to report, so everyone have a Happy Thanksgiving!!!

Submitted by: Josh Moore, President

Lower Forty

The Lower Forty meeting was Tuesday October 4, 2005 at 6:00. We said the American and 4-H pledges. We elected our officers. The attendance was taken. We heard the treasurers report and club balance was 484.15 dollars. We met our leaders. The announcements were, October 7th, Beef ownership deadline. The true colors personality seminar on October 11. Then we have a Junior Gymkhana on October 15th at Western Park at 8:00 am. On October 16 is Recognition Day at the High School Cafeteria at 2:00 pm. Then we have the Quality Assurance workshop at the 1st Baptist Church on October 27th at 5:pm. We need fund raising suggestions. A carwash will be held on October 27th from 10:00 am to 1:00 pm. Our next meeting will be November 1, 2005

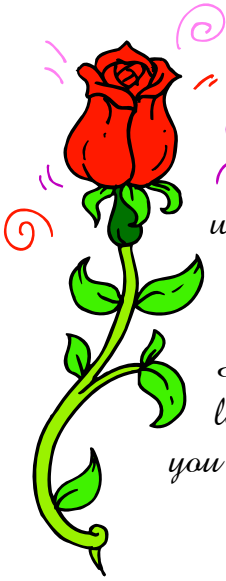
Elected Officers:

President: Iliana Escoto
Vice President: Mikala Braska
Secretary/Treasurer: Shayanne Naranjo
Club Reporter: Chaz Martinez

What Will Matter

By Michael Josephson

Ready or not, some day it will all come to an end
There will be no more sunrises, no minutes, hours or days



All the things you collected, whether treasured or forgotten, will pass
to someone else

Your wealth, fame and temporal power will shrivel to irrelevance. It
will not matter what you owned or what you were owed. Your grudges,
resentments, frustrations and jealousies will finally
disappear.

So too your hopes, ambitions plans and to do lists will expire the wins and
losses that once seemed so important will fade away. It won't matter where
you came from or what side of the tracks you lived on at the end.

It won't matter whether you were beautiful or brilliant
even your gender and skin color will be irrelevant.

So what will matter? How will the value of your days be measured?
What will matter is not what you brought, but what you built, not what you got, but
what you gave.

What will matter is not your success but your significance.

What will matter is not what you learned but what you taught.

What will matter is the very act of integrity, compassion, courage or sacrifice that
enriched,
empowered or encouraged others to emulate your example

What will matter is not your competence but your character.

What will matter is not how many people you knew but, how many will feel a lasting
loss when you're gone.

What will matter is not your memories but the memories of those who loved you

What will matter is how long you will be remembered, by whom and for what.

Living life that matters doesn't happen by accident.

It's not a matter of circumstance but of choice

Choose to live a life that matters.

Annual Gymkhana Family Fun Day
Sponsored by La Paz Co. Sheriff's Mounted Posse
& University of Arizona La Paz County 4-H

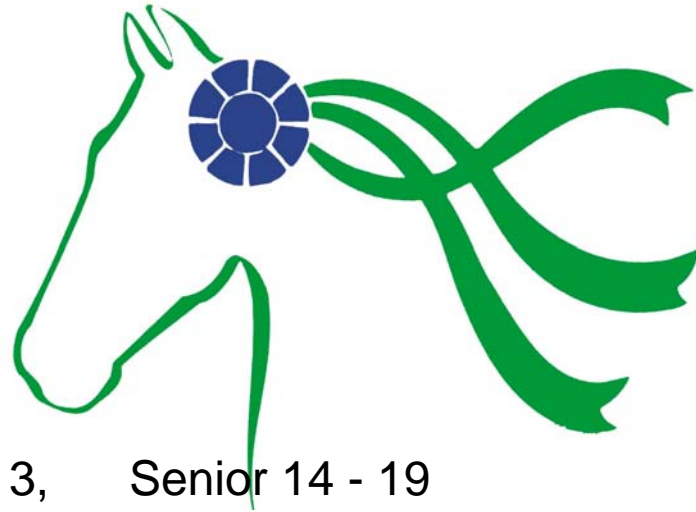
This Counts as a 4-H County Event

Where: Western Park

When: November 19, 2005

Sign-in: 8 am

Events Start at 9:30



3 AGE CLASSES:

Junior 5 - 9, Intermediate 10 - 13, Senior 14 - 19

Events: Pole Bending, Barrel Racing, Key Hole Race, Egg & Spoon, Rescue Ride, Hobo Race, Champagne Race, and team roping and more.....

I am looking for volunteers to help with this event. I need lots of people to help with registration, timing, manning the awards table, and record keeping. We also need help in the arena during the event. Call Linda at the Extension Office - 928 669-9843 to sign up to volunteer. If you are not part of a food booth and are not entering an event, you can get County Event" credit by volunteering.

Clubs are encouraged to setup food booths. Club leaders - check with each other about who is bringing what in the way of food. This will be an all-day event – we need breakfast and lunch foods.

Town of Parker



P.O. BOX 610, PARKER, AZ. 85344
(928) 669-2264/ FAX (928) 669-6719

APPLICATION FOR Youth Animal Project Permit

PLEASE NOTE: THIS IS ONLY AN APPLICATION, NOT A PERMIT
TO KEEP FARM ANIMALS
ON YOUR PROPERTY.

This Application for exemption of the Town of Parker Ordinance 6-1-5 and/or 6-1-6 must be filed and Approved prior to animals being housed as defined in Ordinance 6-1-7. A separate license is necessary for each animal. The License is non-transferable from owner to owner, is location specific, and shall be valid for a term not exceeding 180 days. Failure to continually comply to Ordinance 6-1-7 will result in the youth animal project permit being revoked by the Town of Parker. The information provided herein is a public record that may be disclosed by the Town of Parker.

Application must be fully completed
Please print clearly in ink, or type

PERMIT NO. _____
NAME:(Animal owner's): _____ **Phone:** _____
Address:
Where animal is to be kept):

Group affiliation: _____

Breed of animal: _____

Start date of project: _____ **End Date:** _____

Permit fees and letters of permission from neighbors must be turned in with application.

The under signed state that they have been made aware of all pertinent Town ordinances, and further that they agree to follow the restrictions stipulated in section 6-1-7 of ordinance No. 02-2002. Both the animal owner and their legal guardian must sign the application. Said legal guardian is stating that they accept the legal and financial responsibility of failure to abide with the restrictions set forth in section 6-1-7.

Signed by: _____

Legal guardian: _____

2005-2006 Community Club Leaders



Best-N-Better

Karen Turk
1317 Quartz
Parker, AZ 85344
669-6235

Best of Bouse

Ronnie Arrington
P O Box 774
Bouse, AZ 85325
851-2322

Cibola River Rats

Fonda Peery
Rt 2 Box 143
Cibola AZ 85328
928-857-1114

Circle of Friends

Armendez Van Fleet
P O Box 154
Parker, AZ 85344
669-8491

Haymakers & Homemakers

Samantha Moore
16247 7th Avenue
Parker, AZ 85344
662-4488

Lower 40

Christine Scott
P O Box 229
Parker, AZ 85344

McMullen Valley

Toni Brown
P O Box 753
Salome, AZ 85348
928-859-3349

Teen Council

Liz Kruse
1113 Eagle Ave
Parker, AZ 85344
928-669-8451

Youth for Youth

Becca Scott and Amy Savino
1309 9th Street
Parker, AZ 85344
669-5565

4-H Council

Ronnie Arrington
Christine Scott
Dee Scott
Barbara Smith
Dawn Jacobson
Molly Goldsberry

Liz Ruvo
Ryan Ruvo
Bronte Salamanca
Kaleigh Salamanca
Marissa Estrada
Brian Goldsberry

Lisa Arrington