



October 2008

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Maricopa County 4-H Newsletter

Youth Development Learning Design Walkaround

<p>GENEROSITY (Purpose, Usefulness)</p> <p>Content: Conceptual, Big Picture Design Elements: Metaphors, Discovery, Experiential, Visuals</p> <p>Strategies: Mentoring/Tutoring programs for cross-age linkages, service projects; community service; tie learned skills/abilities to how they can be used in positive ways; adopt a group pet; respect and encourage bonds of friendship among young people and between staff and children; use as many opportunities as possible to encourage young people to imagine the feelings of others (discuss feelings or motivations of characters in literature, history or social studies). Highlight the effect of a young person's behavior on others (both positive and negative), reinforce gestures of caring and concern, and ask young people to take responsibility for helping others.</p>	<p>BELONGING (Feeling Part of a Supportive Community)</p> <p>Content: Sensory, Awareness Design Elements: Express it, let me sense it, involve others in it</p> <p>Strategies: Peer Group Cohesion, Cross-age Linkages, Staff-youth bonding, Teaching Strategies, Administration-Staff cohesion & support, Ties with family and community; Small group time available to allow the development of close relationships with peers and staff. Collaborative and cooperative learning; Show respect for the value of diverse cultures; Provide multiple opportunities for youth to develop relationships with adults; Find ways to involve family and community members; Encourage supportive peer relationships.</p>
<p>Learning Point</p>	
<p>INDEPENDENCE (Power, Autonomy)</p> <p>Content: Data Oriented, Experiential Design Elements: Free me to discover, experiment, visualize</p> <p>Opportunities for youth to make decisions affecting them. Opportunities to take responsibility for meeting obligations. Focus on decision making rather than obedience. Clear linkage between responsibility and freedom. Encouragement to resist peer pressure.</p> <p>Strategies: Before making decisions, ask if the child could or should make the decision; Include children in planning discussions and encourage their input; Ask children to do something instead of telling them to do it; Give children responsibility to carry out with a minimum of reminders; Commend children and youth who recognize the limits of their independence and seek counsel; Help young people explore courses of action or appropriate decisions; Never deprive children of the thrill of overcoming an obstacle, don't jump in too quickly to help; Maintain a close link between independence and responsibility; Share power with young people through self-governance in significant areas.</p>	<p>MASTERY (Opportunities for Success)</p> <p>Content: Structure, Implementation Oriented Communication Skills, Basic Content Skills, Interpersonal Skills and Self Management, Social Skills (money management, transportation, etc.), Job & Vocational Skills Design Elements: Order it, sequence it, walk through, practice</p> <p>Strategies: Mix hands-on activities, projects or exhibitions, applied, contextual or workplace-related challenges with paper and pencil exercises; Supplement competition with fitness activities or games; develop multi-faceted teaching approaches that include group investigation, experiential learning and multiple outcomes; focus on the long-term goals of learning; provide prompt feedback; model and teach that failure and frustration are learning experiences.</p>

**MARICOPA COUNTY
4-H AGENTS:**

Ruth Carter
Bryan Chadd

PROGRAM STAFF:

Barbara Ashford
Anne Cimarelli-Stears
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Bryan K. Chadd

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MEMBER OPPORTUNITIES

For all opportunities in this section, please contact or RSVP to appropriate staff (602.470.8086) or volunteer listed



NATIONAL 4-H WEEK
October 7-13, 2007

NATIONAL 4-H WEEK!

Get out and connect with the community! Young 4-H people across America are learning leadership, citizenship and life skills. This year's theme is *4-H SET: Science, Engineering & Technology. We challenge all of Maricopa County 4-H* to get out and inform the public on **Saturday, October 11** about Maricopa County 4-H. Here are some idea to help get you started: **Set up a booth at your local grocery story, make a display poster board for your local library telling the public all about your club and activities you participate in; bring a flyer to school about your club; send a letter to your school board about 4-H.** Tools to promote National 4-H Week are available at: <http://www.4-hbrandnetwork.org>

MARICOPA COUNTY 4-H JUDGING DAY



Maricopa County 4-H Judging Day will be at **IKEA on Saturday, November 15th**, beginning at 9:00 am, with registration at 8:30 am. Real life decision making! Registration packets will be will be available on the website by October 10th. Participants will pay a \$5.00 fee for the day which will include a hot dog and drink. This is going to be a fun and exciting event and hope you will get your members involved to kick off the new 4-H year with a dynamic experience!

MARICOPA COUNTY 4-H FACULTY/STAFF CONTACT INFORMATION:



Changes have been made to project area responsibilities. Please check the 4-H web page for contact information regarding your project area: http://cals.arizona.edu/maricopa/4h/lty_Staff



THE 2008 PRUDENTIAL SPIRIT OF COMMUNITY AWARDS

Application Deadline: October 31, 2008

The Prudential Spirit of Community Awards program recognizes middle level and high school youth solely on the basis of volunteer work in their communities. For more information: www.prudential.com/spirit

CLUB OFFICER TRAINING

In an effort to strengthen your club efforts, we are once again hosting 4-H officer training. **Officer training** is scheduled for **Thursday, October 16th, 6:30 - 8:15 pm** in the Palo Verde room at the 4-H Cooperative Extension Center. Please **RSVP by October 9th**. The training will be \$5.00 per officer, no cost to parents and leaders. This includes the cost of the materials and snacks. All participants must register by October 9th. We will focus on the following officers: President, Vice President, Secretary, Treasurer, Reporter, Historian, Recreation Officer and Committee Chairs. Come with questions and we hope to see your club officers there!

MARICOPA AGRICULTURE CENTER - MAC DAYS! The University of Arizona Research Farm. The Maricopa Agricultural Center is a 2,100 acre educational research and education farm that focuses on arid land agriculture. Each year, thousands of people of all ages come to this Center from around the country and internationally to learn about Arizona agriculture. Centrally located, it provides exciting and educational experiences for farm visitors. The event is on **November 1, 2008 (Saturday)** and runs from **9am -3pm**. 37860 West Smith-Enke Road Maricopa, AZ 85239-3010 <http://cals.arizona.edu/aes/mac/>

MEMBER OPPORTUNITIES

For all opportunities in this section, please contact or RSVP to appropriate staff (602.470.8086) or volunteer listed

THE MYSTERY OF THE ADOLESCENT BRAIN

Anyone who has regular contact with teens has probably asked, "What is going on inside of that head?" Come along for the educational ride as we unravel the mystery of the adolescent brain. We'll take a look at the development of the adolescent brain in conjunction with sleep, mood swings, and the brain's wiring and how these things impact communication. Participants are sure to leave with new insights on how to relate with teens.

Date: Thursday, December 18, 2008

Time: 6:00-8:00

Location: UA Cooperative Extension, Maricopa County Office c/o Brandon Moak
4341 E. Broadway Rd. Phoenix, AZ 85040

Registration: \$5.00 (by Thur. Dec. 4 @ 5:00)

Late Registration: \$7.00 (after Thur. Dec. 4)

Door Registration: \$9.00

Light food and drink included.

Mail registration to the above address and make checks payable to *The University of Arizona*

Name: _____ Organization: _____

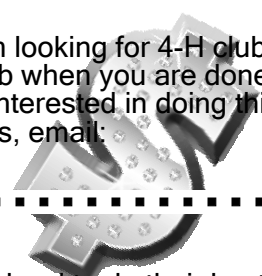
Email: _____ Phone: _____

Address: _____

Please see our online registration form @ <http://cals.arizona.edu/maricopa/4h/onlinepapers/brainregistration.pdf>

FUND RAISING OPPORTUNITY - ARIZONA COTTON PICKING

- Utah's Ag in the Classroom is in need of 125 pounds of cotton that is still in the boll. I am looking for 4-H clubs to take on this challenge. I will supply the bags and I will pick the full bags up from your club when you are done. In return your club will receive approximately \$2.00 per pound of cotton picked. If you are interested in doing this as a fund raiser for your club please contact: **Erin Taylor**, Area Assistant Agent, Field Crops, email: etaylor@cals.arizona.edu



ARIZONA STATE HORSE BOWL TEAM NEEDS YOUR HELP!

The 4-H members from throughout Maricopa County Equine Sciences have been working hard to do their best at representing Maricopa County and Arizona 4-H this January at the 2009 Western Horse Classic in Denver. They have a regimented training calendar and have been working for months. The problem is...they need financial contributions to try and bring home the national champion trophies. So...if you can contribute or know of a corporation or two who are looking to support outstanding young people, would you give Coach Alberti email her at: gcrider@gmail.com

IS YOUR CLUB ON LINE?

In the spirit of growing 4-H, it's time to become technologically connected! We're asking that all clubs who have their own website to let us let us know your address so we can link to your site from the Maricopa County 4-H Website. Upon review and approval of your website, we will add you to a webpage that will list all of the Maricopa County 4-H Clubs' Websites.

We also know that there are many clubs that would love to capitalize on the benefits of the internet but lack the necessary skills. So, we also ask those of you who have put up a website to consider making yourself available to other clubs as a resource to guide them in utilizing the web for their club.

Please email Brandon Moak (BMoak@cals.arizona.edu) with your club name & address and also a name and email address of a contact who is willing to become a web resource, thank you.

LEADER RESPONSIBILITIES

For all opportunities in this section, please contact or RSVP to Ruth Carter at (602.470.8086) 348 or rcarter@cals.arizona.edu

FINANCIAL STATEMENT

Each club and advisory committee is required to submit a complete Financial Statement form and copies of each month's bank statement for each club. The officers and leaders must sign and complete the full page of club summary activities, goals, accomplishments. This form is a good opportunity for your officers to assist in completion. **Deadline for submission is October 31st** and is required whether you have a bank account or not. Forms are available on line at www.cals.arizona.edu/maricopa/4h or through your appropriate faculty/staff member. Clubs who do not submit a form will not be an officially sanctioned 4-H club until submitted.

LIABILITY REMINDER

The University of Arizona requires that the 4-H agent/staff working with your program **MUST** be aware of all your club's activities/meetings or you may not be covered for liability. You are requested to either mail, FAX or email a monthly calendar to your respective agent/staff person. It is very important that everyone is covered, so please contact us whenever you have a 4-H activity or meeting planned or a change to your calendar.

CLUB ENROLLMENT

- * Re-enrollment forms are on the website at: www.cals.arizona.edu/maripoca/4h/forms.htm
- * Check that all forms submitted by your members, certified volunteers and resource volunteers are complete.
- * All information is correct, all forms are signed where necessary.
- * Submit an AAP2 form and AAP3 form if necessary. If the AAP3 form is necessary, attach recruitment documentation, identify boundaries and identify ethnicity of your group members. Submit \$10.00 membership fee for each member or a fee waiver; (checks should be made to The University of Arizona and one check per club that includes all members). Youth will not be considered a member until the fee is paid or a waiver submitted.
- * Submit a resource volunteer form for all adults assisting you with the 4-H program year; you need only submit the form once at the beginning of the year and can add additional resource volunteers during the year.

I'VE JOINED 4-H...BUT WHAT AM I? AM I A CLOVERKID, A JUNIOR OR A SENIOR MEMBER?

You are a CloverKid if:

- A. You are between five and eight years of age,
- B. Have not turned nine years of age before January 1, 2009.
- C. Years born in: 2000, 2001, 2002, 2003

CloverKids may do a Clover ID summary document and turn it in by the due date but will only receive a participant ribbon .

You are a Young Junior member if:

- A. You are nine to 10 years of age, and
- B. Have not turned 14 years of age before January 1, 2009.
- C. Junior 9 year old born in: 1999
- D. Junior 10 year old born in: 1998

Young Junior complete a Young Junior Record book

Junior members are required to do a junior record book and financials or a project evaluation and turn it in by the due date and receive 60 points or better to be a 4-H member in good standing.

You are a Junior member if:

- A. You are 11, 12, 13
- B. Have not turned 14 years of age before January 1, 2009.
- C. Years born in: 1995, 1996, 1997

You are a Senior member if:

- A. You are 14 to 19 years of age, and
- B. Have not turned 19 years of age before January 1, 2009
- C. Years born in: 190,1991,1992,1993,194

Senior members are required to do a senior portfolio and financials or a project evaluation and turn it in by the due date and receive 60 points or better to be a 4-H member in good standing.

If you are born before 1990 you are too old to be a 4-H member.

The 4-H year is October 1st thru September 30th.

COMMUNITY SERVICE OPPORTUNITIES

For all opportunities in this section, please contact Bryan Chadd at (602.470.8086) 350 or bchadd@cals.arizona.edu

TRICK OR TREAT SO OTHERS CAN EAT

It's that time of year again! Time to get dressed up as an alter ego, a wild and crazy person, or an animal that makes you happy, or whatever you want, gather with your fellow club members and leaders and trick or treat in your neighborhood. Actually, I guess it's just about treating as what we are trying to accomplish is treating those persons in our communities who are in need. Treating them with the knowledge that there will be food at the food bank when they are hungry. There will be formula for their children and food to celebrate special occasions like all of us who are fortunate are able to do. As prices for everything soars, so does the number of hungry people in Maricopa county. In 2004 we collected 5,233 pounds, in 2005 the total was 6,581 pounds and in 2006 it was 8,453 pounds of food, in **2007 the total was 10,252 pounds** of food. So we have a lot of work to do, but let's try and shatter last years record set by **29 clubs and 506 members and adults**. To accomplish even more this year, think about going out a couple of nights into different neighborhoods. Remember to arrange with the Food Bank a time and date to take in your dry and canned foods to be weighed. The registration information is available on the web and just remember to get registered prior to conducting your fun and worthwhile event anytime between October 18th to November 2nd. Also report the number of members involved, number of adults, number of hours spent collecting and the pounds of food. It's a lot of fun and you are making a special contribution to those desperately in need of the basics.



COMMUNITY SERVICE LOCK-IN

This year we will meet **December 13th and 14th** and begin the festivities with a holiday trip, making fun foods, watching movies, etc. and the service efforts. Sunday morning, we will continue with the service efforts and end the afternoon with deliveries to targeted families. Members may participate even if they cannot stay the entire time, but will have to indicate their participation time on the registration form signed by parents/guardians. If members and parents/leaders can't participate, we will accept up to Friday the 7th, these items to help with our efforts:

One or more turkey/ham per club * new-unwrapped gifts for boys and girls * money to buy gifts/food * canned/packaged food; potatoes, rice, ornaments, lights, Christmas trees baking supplies for breads and cookies

We want many participants, but are happy to take the other donations as well. Our goal is to be able to brighten the holidays for at least 200 families. In addition, we need volunteers willing to drive and stay the night and chaperone. Please contact Bryan to volunteer and make the holidays brighter for everyone - including your club and its members.



Here is the necessary information:

Dates: Saturday, December 13th at 1:00 to Sunday, 12:00(noon)
Location: Maricopa Extension Center
4-H members ages 9-18, 4-H Volunteer leaders, and
Resource volunteers
Cost: \$5.00 per person
Registration: Form in November newsletter must be received by Friday,
December 5th at 5:00 pm.

VOLUNTEERS NEEDED FOR ARIZONA STATE FAIR to help clerk on judging days October 7 & 9, 2008

If you are interested in helping clerk various project areas. Please call or e-mail Nadya Laliberte, Superintendent of 4-H Youth Development at the Arizona State Fair. You will **receive free parking passes and fair entry passes** for all your help to the State Fair. Please contact Nadya at 602-863-4120 or email nllaliberte@cox.net.

COMMUNITY SERVICE OPPORTUNITIES

For all opportunities in this section, please contact Bryan Chadd at (602.470.8086) 350 or bchadd@cals.arizona.edu

VOLUNTEER FOR THE METRO PHOENIX WATER FESTIVAL! MetroPhoenix Water Festival!

If you like kids, water, and great fun -- this festival is for YOU!
http://cals.arizona.edu/arizonawet/water_festival/waterfestival.html

MetroPhoenix Water Festival

Date: November 13, 2008

Time: 7:00 am to 2:30 pm

Location: Four Peaks Elementary
17300 Calaveras Rd. Fountain Hills

To volunteer contact: Liz Lehman

Phone: 602-470-8086 x338

E-mail: elehman@cals.arizona.edu

Volunteer opportunities include leading an activity, festival set-up, and area coordination – whatever is right for you!

Experience the JOY of helping kids discover.
Receive: Training, Snacks, Lunch, and a T-Shirt

Volunteer training sessions (you must attend one):
October 29 or November 8, 9-11 am

“VOICES AND VISION” YOUTH VIDEO CONTEST

The future of species, ecosystems and human well-being depend on the next generation stepping up and creating proactive solutions to the biodiversity challenge. It is critical that we engage young people in decision-making and implementation of conservation initiatives. The consequences of these efforts will shape their futures and the world they inherit.

The National Council for Science and the Environment (NCSE) will provide a forum for young people to share their actions, perspectives, and passion for biodiversity through new media channels by hosting a video contest, ****Voices and Visions from the Next Generation of Conservationists****, as part of the 9th National Conference on Science, Policy, and the Environment:

//Biodiversity in a Rapidly Changing World//
<<http://ncseonline.org/conference/biodiversity>> //December 8-10, 2008 in Washington, DC. The conference aims to develop a new conservation strategy for the 21st century. We expect 1,000 participants from the scientific, government, business, academic, and environmental and health communities to attend the conference.

We invite persons **ages 12 to 25** (individuals or groups of up to 5) to submit a short video (up to 5 minutes) focusing on how today's youth are and will be addressing the challenges that threaten biodiversity. The contest deadline is ****October 31, 2008****. A team of expert judges will review each submission and determine the top three in four age categories (12-14, 15-18, 19-22, and 23-25). Contestants will be notified of their status by November 14, 2008.

The winning videos will be showcased at the Voices and Visions from the Next Generation of Conservationists reception and award ceremony at the conference on December 9, 2008, at the Ronald Reagan Building and International Trade Center in Washington, D.C. Winning videos will be projected on the main screens as well as individual laptop computers throughout the reception room. Winners will receive one complimentary registration to the conference, their video displayed during the 2009 DC Environmental Film Festival, and a pass to Disney's Animal Kingdom. Honorable mentions will have their videos posted on the NCSE website as recognition of their achievement.

4-H CLUB NEWS!

WASHINGTON D.C. OR BUST!!!!

It took over two years of planning and fund raising (hay raffle, food booths, candy sales, horse shows, yard sales, silent auctions, etc.) to pay for a trip to Washington DC but it was well worth it. Last year in May, the Desert Hills Wranglers 4-H Club (3 leaders, 17 members, 1 sibling, and 14 parents) traveled to DC for a week long trip. We stayed at the 4-H Conference Center in Chevy Chase, Maryland, got around using the Metrorail and Metrobus public transportation, and toured everything possible. Between the whole group, we experienced the Lincoln Memorial, Jefferson Memorial, Smithsonian Institutional Museums (not all 15, but we tried), Union Station, Army's Twilight Tattoo, Hard Rock Café, Memorial Day Parade, National World War II and Vietnam Veterans Memorials, Washington Monument, DC Duck Tours, Old Post Office Tower, US Navy Memorial, Ford's Theatre, Petersen House, China Town, National Gallery of Art, United States Capital Building, White House, Botanical Gardens, Holocaust Memorial Museum, Arlington National Cemetery, and Pentagon. The highlight of our trip was an Army outdoor ceremonial program at the Jefferson Memorial called the "Twilight Tattoo" and the most memorable tour was the Holocaust Memorial Museum. Check out our photos on the 4-H website coming soon!

Many thanks to Melodie Van Setten, Rose Marie Diez, and Robin Howard for all their hard word and coordination that made this trip happen.

DESERT HILLS WRANGLERS

CITIZENSHIP WASHINGTON FOCUS UPDATE!

CWF 2009 is only 10 months away! While participating in CWF, 4-H'ers strengthen communication, leadership and other citizenship skills on a national level; understand the importance of civic and social responsibilities as they relate to the development of better citizens and leaders; and exchange ideas, practice respect, and form friendships with other youth from diverse backgrounds. To view a CWF overview video which captures the essence of CWF – citizenship, leadership and fun, check out: <http://4hvideos.fourhcouncil.edu/CWF/CWFMarketingVideo.cov>

MYANMAR FUND-RAISER

By Kaila Allen

Last spring a devastating cyclone hit the country of Myanmar in Southeast Asia; so the Maricopa 4-H cloggers decided to help out. The villages along the coast of Myanmar are not equipped for such disasters. The homes are mostly made of bamboo and grass. When the enormous cyclone struck, these villages were completely destroyed. Many people were killed and the people who survived lost everything they owned. These people needed food, clothes and much more. This is why the Cloggers wanted to help. The Cloggers worked hard at raising money for this disaster. They asked their friends and family if they would give them any donation for doing a one-hour-clog-a-thon. Many times people would give about ten dollars. Everything was appreciated. The Cloggers danced at two one-hour exhibitions, first for grandparents, next for kids. After the whole event, the Cloggers raised a total of \$1,285.00! This money will help those homeless people and give them basic items such as food, blankets, mosquito nets, and medicine. Also, it will provide the children with school supplies. The Maricopa 4-H Cloggers are always ready to help others through clogging.

RECORD BOOKS!

Please double check that the record books/portfolios' that you took home at the leader's orientation are your club members. If you happened to grab one that is not your club members please return it to the 4-H office. Thank you!

Food & Nutrition

For more information or question contact Anne Cimorelli-Stears 602.470.8086 ext. 330 or cimorelli@cals.arizona.edu

FAST FOOD OPTONS

Did you know that...

McDonald's Big Mac value meal with large fries has 63 grams of fat? (Adults should only have about 65 grams of fat in an entire day.)

Burger King's B.K. Big Fish has 12 more grams of fat than the McDonald's Big Mac?

Taco Bell's taco salad has 52 grams of fat? That's more fat than 5 regular tacos put together!

Everyday, one out of four Americans eats fast food. The typical American age 8 and older consumes an average of 4.2 commercially prepared meals per week. Frequently the cheapest choice, fast food restaurants are not usually the healthiest. Many fast food restaurants serve enough food for several meals in the guise of a single serving. Just one fast food meal can have enough calories, sodium and fat for a whole day

Figuring out the healthiest option at your favorite fast food chain can be tricky. Take a look at the following tables for some healthy suggestions.

The Big Burger Chains

Healthy choices

Regular, single-patty hamburger without mayo or cheese
Grilled chicken sandwich
Veggie burger
Garden salad with grilled chicken and low-fat dressing
Egg on a muffin
Baked potato
Yogurt parfait
Grilled chicken strips
Limiting cheese, mayo, and special sauces

Unhealthy choices

Double-patty hamburger with cheese, mayo, special sauce, and bacon
Fried chicken sandwich
Fried fish sandwich
Salad with toppings such as bacon, cheese, and ranch dressing
Breakfast burrito with steak
French fries
Milkshake
Chicken "nuggets" or fried tenders
Adding cheese, extra mayo, and special sauces

The Big Fried Chicken Chains

Healthy choices

Skinless chicken breast without breading
Honey BBQ chicken sandwich
Garden salad
Mashed potatoes
Limiting gravy and sauces

Unhealthy choices

Fried chicken, original or extra-crispy.
Teriyaki wings or popcorn chicken
Caesar salad
Chicken and biscuit "bowl"
Adding extra gravy and sauces

The Big Taco Chains

Healthy choices

Grilled chicken soft taco
Black beans
Shrimp ensalada
Grilled "fresco" style burrito
Veggie and bean burrito
Limiting sour cream, guacamole, or cheese

Unhealthy choices

Crispy shell chicken taco
Refried beans - if cooked with lard
Chalupa
Crunch wraps or gordita-type burritos
Nachos
Adding sour cream, guacamole, or cheese

The Big Sub Chains

Healthy choices

Six-inch sub
Lean meat (roast beef, chicken breast, lean ham) or veggies
One or two slices of lower-fat cheese (Swiss or mozzarella)
Adding low-fat dressing or mustard instead of mayo
Adding extra veggie toppings
Choosing whole-grain bread or taking the top slice off your sub and eating it open-faced

Unhealthy choices

Foot-long sub
High-fat meat such as ham, tuna salad, bacon, meatballs, or steak
The "normal" amount of higher-fat (Cheddar, American) cheese
Adding mayo and special sauces
Keeping the sub "as is" with all toppings
Choosing white bread or "wraps" which are often higher in fat than whole grain bread

One Last Hint. Remember, soda is a huge source of hidden calories. According to The Center for Science in the Public Interest, soft drinks are the single biggest source of calories in the American diet. One 32-oz big gulp with non-diet cola packs about 425 calories, so one Big Gulp can quickly gulp up a big portion of your daily calorie intake. Try switching to water with lemon or unsweetened iced tea.

Sources: helpguide.org, nih.gov and The Center for Science in the Public Interest



EQUINE SCIENCE OPPORTUNITIES

For all opportunities in this section, please contact or RSVP to Dotty Spears (602.470.8086) 359 or spearsr@cals.arizona.edu or the contact for the event

Western Pointed Horse Show

October 11, 2008

Horse Lovers Park

Tatum, south of the 101 and north of Union Hills

Entries taken beginning at

8:00 am-show begins at 9:00 am

\$5.00 per class, \$3.00 grounds fee per horse, and a \$5.00

cash or separate check ONLY number fee (which is returnable when laminated # is returned)

Judges - John Campbell, Advanced; Christy Snyder,

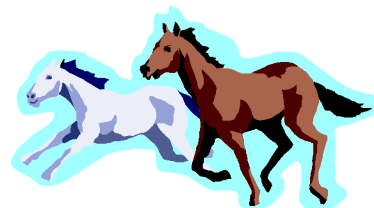
Beginner and Intermediate; Margo Saum, Trail

Concessions, raffle and Denver Quiz Bowl Team

Silent Auction are scheduled

For More Info, contact Deborah with

Kyrene Trailblazers 4-H Club at 480-821-5324



Maricopa County 4-H English Show

Saturday, October 18, 2008

Horse Lovers Park

19224 N. Tatum Blvd., Phoenix

Bell Rd. & Tatum Blvd.

Registration 8:00 am - Competition Starts at 9:00 am

Hosted by Spirit of Queen Creek

Concessions will be available for Breakfast & Lunch.

Questions, please contact John Flores at

480-988-4115 or

email us at horse@queencreek4h.org.

Maricopa County Education Opportunity Hunter/Jumper Confirmation Judging Clinic

When: October 4th 8-10,2008

\$5 per person

W. Lee Chatham, D.V.M. & Doug Stedman

Where: Fox Mask Farms 20803 S. 156th St Gilbert, AZ. 85296

Contact Shari Petersen @480.720.4057 spetersen2@cox.net

Progressive Barrel Racing Assoc. presents:

22nd Annual CONNIE COMBS

BARREL RACING CLINIC

WHEN: NOVEMBER 14, 15 & 16, 2008

WHERE: Buckeye Equestrian Center in Buckeye, Arizona

**HOW MUCH: \$325 per rider and horse
\$75 for second horse**

We will be awarding special gifts to the clinic participants for Most Improved Horse and Rider! Additional gifts will be by drawing. Everyone has an equal chance to win!! We will also be providing awards to the 4-D winners in the final jackpot at the clinic.

This clinic is limited to only 26 riders. We run two arenas all three days. Connie is in the big outdoor arena with half the riders and Arizona's own John Deegan is in a second arena with the other half of the riders. We switch throughout the clinic so that all the skills are emphasized. Every rider and horse will work with both instructors during the whole clinic.

Horsemanship skills are stressed and we work hard to make you and your horse a team. No gimmicks-just improved skills and hard Don't miss this opportunity to learn from a Champion who keeps helping others become champions.

Deposit required of \$150 to hold a position in the clinic. Full amount of \$325 is due one week prior to the clinic. Stalls or pens available and RV hook-up available directly through Buckeye Equestrian Center.

For information contact: Leigh Cheatham at 602-390-2790 or Shari Hill at 602-481-8792.

Due to returning clinic participants from prior years, space is very limited.

After calling in your reservation, mail your check payable to Progressive Barrel Racing or PBRA in care of Shari Hill to 6822 S. 39th Drive, Phoenix, Az 85041.

There will be a barrel race Saturday night at 7:30 at Buckeye Equestrian!!!

ANIMAL SCIENCE OPPORTUNITIES

For all opportunities in this section, please contact Amy Nugent at (602.470.8086) 346 or anugent@cals.arizona.edu

CRITTERS IN THE CLASSROOM!

Calling all small stock kids! We want to bring our knowledge and experiences to kids who have not had the opportunity to interact with a Rabbit or Chicken! We are looking to get out and educate more of the public about 4-H and our small stock program by bring our 4-H members and critters to the classroom. This will be a great way to gain public speaking experiences, and opportunity to do community service and a great way to grow our small stock 4-H program. If you are interested in participating in the *Critters in the Classroom* contact: Amy Nugent or if you know of a teacher who would be interested in having our Critters visit a class room.

SMALL STOCK CLINIC & ROUND ROBIN CONTEST!

Buckeye Small Stock invites you and your animal to participate in 2 special events. Buckeye Small Stock will be having a small stock clinic every 4th Sunday of the month at 2:00. We will also be hosting a Small Stock Point Accumulative Round Robin Showmanship every 2nd Sunday of the month, Cost \$5.00 for 4-H member or \$10.00 for family. The members with the highest points overall after the March show will win a belt buckeye in the Junior, Intermediate and Senior Divisions. Animals being covered are Rabbits, Cavies, Pygmy goats and Poultry. Both events will start in the month of November. We will be having a special 1st year member clinic on November 16. This meeting will cover the care, feeding and basic handling of the aforementioned species. For more information please contact buckeyesmallstock@yahoo.com.

EGGCITING EXPERIMENTS!

Learning science through agriculture! We are looking to hatch our poultry program right in your classroom or home! We now have Embryology Kits available for check out! The kits are designed to teach the life cycle of the chicken. The kits are available for \$25.00 and includes an incubator, fertile eggs and lesson plans. For more information or to sign up for an *Eggciting Experiment* contact Amy Nugent!



SMALL STOCK COMMITTEE

The Small Committee needs you! If you are interested in helping to make this year a great one for the Small Stock 4-H members, please give Amy a call. The Small Stock committee is scheduled to meet the 2nd Wednesday every other month. Next meeting is: **Wednesday, October 8th, at 6:00 pm.**

PIGS & POPCORN! MOVIE NIGHT!

Join us for movie night, a special presentation on THE PIG! Presented by the History Channel Modern Marvels It is said that the pig is as smart as a three-year-old human. The pancreas, heart valve and intestines of the pig have been transplanted into human bodies, yet the primary use of the pig is for food. Watch the pig transform into bacon, ham, ribs and sausage, using a high tech water knife, at Burger's Smokehouse in Missouri. Then Chef Chris Cosentino re-creates old world dishes from pig parts and culinary artisans attempt to duplicate long-vanished pork specialties like prosciutto and acorn-fed pigs. **Friday, October 17, 2008 at 6:30 - 8:00 at Maricopa County Extension Office** Bring a comfy chair and a pillow! **RSVP to Amy by October 16th by 5:00 pm. Cost \$2.00 including refreshments.**



LARGE LIVESTOCK COMMITTEE

Adults and senior 4-H members are invited to join the Large Livestock Advisory Committee. If you are looking for leadership opportunities, join us on **Wednesday, October 29th from 6-8pm** at the Extension office. This committee will discuss issues related to scholarship opportunities, fundraising, educational events and the Quality Assurance Program. We are looking to continue with our leadership committee and expand with new members that will broaden our reach to incorporate two youth and adult volunteers from the five county Board of Supervisor districts and that will also be representative of each species area.

ANIMAL SCIENCES

2008 ARIZONA STATE FAIR
OCTOBER 10 - NOVEMBER 2

4-H LIVESTOCK INFORMATION

(Please note: State Fair Office is closed on Mondays)

<http://www.azstatefair.com/exhibitors/exhibitorhandbook.aspx>

4-H LIVESTOCK SHOW DATES

Department	Entry Deadline	Arrival Deadline	Judging Dates	Releasing Dates
Youth Divisions:				
Beef Cattle	July 15	*Tues Oct 14 by noon	Oct 17	Oct 19
Feeder Steers	Sept 15	*Tues Oct 14 by noon	Oct 17	Oct 19
Dairy Cattle	Sept 1	*Tues Oct 14 by noon	Oct 18	Oct 19
Sheep	July 31	*Tues Oct 14 by noon	Oct 18	Oct 19
Feeder Lambs	Sept 15	*Tues Oct 14 by noon	Oct 18	Oct 19
Dairy Goats	Sept 1	*Tues Oct 14 by noon	Oct 19	Oct 19
Meat Goat	July 31	*Tues Oct 14 by noon	Oct 17	Oct 19
Feeder Meat Goats	Sept 15	*Tues Oct 14 by noon	Oct 17	Oct 19
Swine	July 31	Tues Oct 14 by noon	Oct 17	Oct 19
Judging Contests	Oct 1			

YOUTH LIVESTOCK RELEASE TIMES:

Non-Maricopa County
4:00 pm Sunday October 19

Maricopa County
5:00 pm Sunday October 19

STATE 4-H HORSE SHOW:

October 24, 25, 26
WestWorld

Please contact: Andi Mason, Superintendent
Phoenix, Arizona
Telephone (480) 837-3725
E-mail: amason36@cox.net

SAVE THE DATES

December 2 to 4, 2008

The International Livestock Emergency Response Conference
The Double Tree Hotel - Reid Park in Tucson, Arizona

Please go to the website for more information and registration materials:

www.cals.arizona.edu/ans/alert

MARICOPA COUNTY FAIR

The Maricopa County Fair will not be printing a Fair Book this year. All information will be available on line by October 1, 2008. Check out <http://www.maricopacountyfair.org/>

ANIMAL SCIENCE

EMERGING ANIMAL DISEASES AND INTERNATIONAL TRADE PORKWORLD

Infectious animal and zoonotic diseases are becoming more and more important in the changing farming and trading systems of the industrialized and developing world, writes ThePigSite Senior Editor, Chris Harris.

Dr. Alejandro A. Schudel from Fundación PROSAIA in Argentina told the World Meat Congress in Cape Town that some emerging or evolving infectious diseases have the potential to quickly spread from local to international significance or to jump species barriers, including to humans.

And he added that these diseases can have a serious impact on international trade and in the perception of the consumers with regard to the safety of animal-derived products.

"We are facing new challenges in animal diseases," Dr. Schudel said.

"In the last 25 years, they have spread very quickly and have taken on a global perspective."

He said that there is a significant interaction between both human and animal health today as we face the emergence and re-emergence of animal and zoonotic diseases of unprecedented magnitude.

He said the world is at the threshold of a new era of emergent and re-emergent diseases that will have a tremendous impact on public health. The significance of its potential consequences has substantially influenced the acceptance of the concept of 'Healthy Animals, Safe Food, Healthy People'.

Dr. Schudel said that this is reflected in the fact that numerous countries have established their own standards and regulations to control diseases.

The effects of globalisation, industrialisation, the restructuring of the agricultural sector, and the growing and sustained demand for animal proteins are rapidly changing the foundations and the application of policies directly related to animal health and food safety as well as to the safety of the food supply.

Full text:
<http://www.porkworld.com.br/index.php?documento=4596>

S Peder Cuneo D.V.M., MS
Extension Veterinarian, Veterinary Science

NEW EDITION OF HERMAN PURDYS BREEDS OF CATTLE NOW AVAILABLE!

The highly-anticipated second edition of Herman Purdy's classic 1987 Breeds of Cattle is now available for same day shipping. Completely revised, updated, and expanded text by John Dawes and Dr. Bob Hough includes twelve additional breeds, bringing the grand total to forty-five with a page count of 400. The new edition is fully illustrated with over 400 color and B & W images, including reproductions of rare historic 19th century paintings depicting what the older breeds might have looked like as well as modern ideal full-color formal portraits of a mature bull and cow of each breed to complement the thorough and engagingly written text. The book's breed association authorized documentation includes the history, origin, and phenotype of each breed, as well as current statistics. The large (12" x 12") 8 pound coffee table book format offers more than easy readability. Breeds of Cattle, 2nd Edition was released by TRS Publishing Corp. in July of 2008. This Updated & Revised 21st. Commemorative Anniversary Edition contains 400 pages, 400 images and retails for \$110.00. For additional information, a sample viewing and ordering please visit www.breedsofcattle.net

COLLEGE SCHOLARSHIPS - HISPANIC SCHOLARSHIP FUND

Eligibility Requirements:

- Be a U.S. Citizen or legal permanent resident
- Have a minimum 3.00 cumulative GPA
- Apply for federal financial aid using the FAFSA
- Have plans to be enrolled FULL-TIME in a degree seeking program at a U.S. accredited institution in the fall of 2009.

Scholarship available for graduating high school seniors and students in all levels of college. Awards range from \$1,000 - \$10,000. All majors are eligible for awards. Over 4,000 scholarship awarded each year. To learn more [visit www.HSF.net](http://www.HSF.net) and apply on line **Deadlines: September 1, 2008 - February 18, 2009.**

MILITARY FAMILY / MEMBER OPPORTUNITIES

For all opportunities in this section, please contact or RSVP to appropriate staff (602.470.8086) or volunteer listed

ATTENTION ALL MILITARY FAMILIES!

There is still space available for military children to participate in the upcoming OMK Camo-Camp (day-camp) in Mesa, AZ

Date: Saturday, October 11, 2008

Time: 9:00am - 3:00pm

Location: Family Resource Center (817 N. Country Club - Mesa, AZ 85201)

Cost: FREE!!!!

Eligibility: Open to all youth (ages 6-13) with a family member who is Active Duty, Reserves, National Guard--all branches of service/all stages of deployment. **DEADLINE to REGISTER: Tues. Sept. 30**

Enjoy a day of hands-on interactive activities, while meeting other military kids and making new friends!!

The Family Resource Center in Mesa, Arizona is excited to partner with the Arizona Operation: Military Kids program to coordinate and host the upcoming OMK Camo-Camp day-camp in Mesa, Arizona.

Secure your Space!! - Please Register by Sept. 30.

To register please contact:

Celia Allen, Care Coordinator

Family Resource Center

Phone: 480-834-9424

Email: celia.allen@childcrisis.org

LIVING IN THE NEW NORMAL WORLD

Recently, the *Military Child Education Coalition*, in partnership with *Arizona Operation: Military Kids* hosted an exciting, free, two-day training entitled: **Supporting Children of the National Guard and Reserve Institute©** for School Counselors, Teachers, Administrators, and community social workers in the Tucson-area.

We are pleased to continue partnering with the *Military Child Education Coalition* to offer the second in this series of free trainings - in the Phoenix-area! If you are a School Counselor, Teacher, Administrator, community social worker or work in any other capacity where you have the opportunity to support military children, please consider participating in the upcoming training entitled:

Living In The New Normal™ (LINN™) Institute

Hosted by: Military Child Education Coalition and Arizona Operation: Military Kids

Date: November 6-7, 2008 (training is a two-day session)

Time: 8am - 4pm (both days)

Location: Embassy Suites Phoenix Airport at 24th St. (2333 E. Thomas Rd. Phoenix, AZ 85016)

Cost: None - Funded by U.S. FMWRC-CYS. Participants are responsible for travel and overnight accommodations.

The Military Child Education Coalition's™ Living In the New Normal™ (LINN™) Institute is a professional development program that prepares school guidance professionals, administrators, other educators, and community members to recognize and address issues and concerns of children experiencing trauma, grief and loss. The LINN™ curriculum, content, process, and delivery are correlated with the National Staff Development Council's Standards and the National Standards for School Counseling Programs. In addition, LINN™ is accredited by the International Association for Continuing Education Training (IACET), and the National Board of Certified Counselors (NBCC) and several state education agencies.

Deadline for Registration: October 24, 2008. Register online at <http://www.militarychild.org/Institutes.asp>

Questions? Contact Teresa Noon - AZ Operation: Military Kids Program Coordinator

Phone: 520-626-9085 or Email: nteresa@cals.arizona.edu

OUTDOOR DISCOVERY

For more information or question contact Brandon Moak 602.470.8086 ext 360 or bmoak@cals.arizona.edu

CALLING ALL DISCOVERERS TO THE OUTDOORS!

Saturday, October 18 from 10:00 to 4:00pm, we will be joining the Arizona Mining & Mineral Museum for their annual Family Day. Located at 1502 W. Washington, there is free parking & free admission for everyone.

Have fun panning for gold and using a metal detector. Children may make FREE jewelry, a pet rock, a magnet, or rock ID card. Enjoy demonstrations like lapidary arts, wire wrapping, and carving. Bring in your unidentified rocks & minerals for free identification. Be sure to bring your camera to capture the mural of a gigantic mining truck (23 feet tall), an actual 100,000 lbs. bucket scoop, and an original 12 foot diameter truck wheel.

Parents, be sure to provide your own transportation and supervision of your children. There will be a sign-in sheet at the front desk to enter your name and club. This is a great opportunity to let our 4-H colors shine, so douse yourselves with some 4-H memorabilia and come join us for a fun family day as we discover a part of Arizona's outdoors. For event information, call 602-771-1611.

"LITTLE GREEN PLACES" CONTEST!

This past June we told you about the **Celebrate Urban Birds!** project from the Cornell Lab of Ornithology. It's an easy, fun way for city-dwellers to get to know their birds, enjoy the outdoors, and contribute information that scientists can actually use to study urban birds. Now we want to tell you about our **"Little Green Places" contest**.

We want to see your photo, drawing, or video of a Little Green Space that's good for birds. Have you noticed a spot that birds like because it provides shelter, food, or water? It could be an ivy-covered wall, flowers next to the stoop, a windowbox, a container garden on a rooftop or balcony, your school garden, or the potted plants by your library entryway.

Send a photo, drawing, or link to your video to urbanbirds@cornell.edu. We'll send the first fifty entries a copy of the new "Celebrate Little Green Places" poster and there will be other great prizes, including a \$100 gift certificate from Johnny's Selected Seeds. **The deadline is October 31.**

Information about the Little Green Places contest can be found on our web site:

<http://www.birds.cornell.edu/celebration/temporary/little-green-places-photo-video-contest>

(Make sure to watch our video about the contest!) We're also attaching a flyer that you can post on a bulletin board, if you wish. Please feel free to modify this information for use in a newsletter or in any other way that helps spread the word.

Family Consumer Science

For more information or question contact Ruth Carter 602.470.8086 ext. 348 or rcarter@cals.arizona.edu

FAMILY & CONSUMER SCIENCE ADVISORY COMMITTEE MEETING

Adults and senior 4-H members are invited to join the FCS Advisory Committee. If you are looking for leadership opportunities, join us on **Tuesday, October 21st from 6-8pm** at the Extension office. This committee will discuss issues related to CloverKids, Clogging, Related Arts, Nutrition, Photography and other FCS programs.

MARICOPA COUNTY 4-H JUDGING DAY
PRE-RESISTRATION FORM
SATURDAY, NOVEMBER 15, 2008
IKEA 2111 W. IKEA WAY, TEMPE AZ 85284

Please return this form to the 4-H office, **Attention: Amy Nugent,**
4341 E. Broadway Rd. Phoenix, AZ 85040 **by Monday, November 3, 2008**
Teams must be accompanied by an adult volunteer /chaperone.
\$5.00 and includes lunch at IKEA

Club Name: _____

Leader's Name: _____

Phone #: _____

Team Member: _____

Team Member: _____

Team Member: _____

Team Member: _____

If you are willing to help with one of the events check here list your name here:

Members must be nine years old and not older than nineteen by January 1, 2009 to participate. Judging teaches 4-H members to make good judgments by making observation and comparisons on facts collected. It provides an excellent experience in organizing thought and defending decision with oral and or/written reasons.

The three important steps in the judging process are: **Observe, Compare and Decide**
What does the member gain from the judging experience?

Through judging they learn:

- To observe carefully
- To recognized good products, articles, workmanship
- To improve their own work
- To make wise selections
- To be better buyers
- To make their own decisions
- To express themselves clearly
- To appreciate other' opinions

Subject to be judged:

- Photography
- Lighting
- Storage
- Furniture
- Plants
- Bedding
- Flooring
- Food

LEADER RESPONSIBILITIES

2008-2009 4-H LEADER CHECK LIST TO BE TURNED IN TO THE 4-H OFFICE

1. One Check made out to: **The University of Arizona** or Fee Waiver Form
2. 4-H Member Enrollment Form & CloverKids Enrollment
3. 4-H Adult Volunteer Enrollment Form (must be a trained certified volunteer)
4. Club Education Approval Form (send in 3 weeks prior to the proposed educational event)
5. Club Resource Volunteer List
6. Resource Volunteer Agreement
7. Group Serving One Race (This form is to be filled out **ONLY** by groups or clubs serving one race, yet existing in a area having more than one race in its population.)
8. 4-H Club Property Inventory List
9. Request for 4-H Club Fundraising Program Approval
10. 4-H Meeting Calendar and Program Plan
11. Subscription Renewal Form for Newsletter
12. Leader End of the Year Report (2007-2008)
13. Request for Certificate of Insurance Evidencing University of Arizona Coverage
14. Trick or Treat So Others Can Eat

LEADER FORMS TO BE KEPT ON FILE WITH CLUB INFORMATION

1. List of 4-H Members
2. List of Resource Leaders
3. Parent / Guardian Consent and Release of Medical Information
4. Photo Release
5. Youth and Adult Code of Conduct

http://cals.arizona.edu/maricopa/4h/online_papers&forms.htm



WHOSE JOB IS IT?

This is a story about four people named **Everybody**, **Somebody**, **Anybody**, and **Nobody**. There was an important job to be done and **Everybody** was asked to do it. **Everybody** was sure that **Somebody** would do it. **Anybody** could have done it, but **Nobody** did it. **Somebody** got angry about that, because it was **Everybody's** job. **Everybody** thought **Anybody** could have done it but **Nobody** realized that **Everybody** wouldn't do it. It ended up that **Everybody** blamed **Somebody** when **Nobody** did what **Anybody** could have done. The point of this story is that we can all **DO IT!**

LEADER/MEMBER OPPORTUNITIES

For all opportunities in this section, please contact or RSVP to appropriate staff (602.470.8086) or volunteer listed

4-H PROGRAM EDUCATIONAL EVENTS, SHOW AND CONTACT INFORMATION

* Underlined events are approved Equine Educational events

OCTOBER EVENT	LOCATION	TIME	CONTACT INFO	PHONE #
5-11	National 4-H Week	Extension Center		
5	<u>Hunter Jumper Clinic</u>	Fox Mask Farms	8:00 am	Shari Petersen 480.720.4057
5	Member/Leader Awards Celebration	Phoenix Zoo	4:00 - 8:00 pm	Bryan Chadd ext 350
6-10	4-H T.I.T.E. Troop Training	Extension Center	8:00 am	Brandon Moak ext 360
7	New Leader Training	Extension Center	3:00 & 6:30 pm	Bryan Chadd ext 350
8	Small Stock Committee	Extension Center	6:00 pm	Amy Nugent ext 346
9	<u>Packing Equipment Clinic</u>	Horse Lovers Park	7:00 pm	Brenda Smith 602.534.4656
9	Officer Training Registration due	Extension Center	5:00 pm	Barbara Ashford ext 328
11	Military Family Event	Family Resource Center	9:00 am	Celia Allen 480.834.9424
11	Western Horse Show	Horse Lovers Park	8:00 am	Deborah Wheat 480.821.5324
11-2	Arizona State Fair	State Fair Grounds	NA	NA 602.252.6771
14	New Leader Training	Extension Center	3:00 & 6:30 pm	Bryan Chadd ext 350
15	County Fair Board	State Fair Grounds	6:00 pm	Amy Nugent ext 346
15	<u>When To Call The Vet Workshop</u>	Horse Lovers Park	7:00 pm	Brenda Smith 602.534.4656
16	County Officer Training	Extension Center	6:30 pm	Bryan Chadd ext 350
18-2	Trick Or Treat So Others Can Eat	NA	NA	Bryan Chadd ext 350
18	<u>Outdoor Discovery Event</u>	AZ Mineral Museum	10:00 am	Brandon Moak ext 360
18	English Horse Show	Horse Lovers Park	8:00 am	John Flores 480.988.4115
20	Horse Committee	Extension Center	6:30 pm	Dotty Spears ext 352
21	Family Consumer Science Committee	Extension Center	6:00 pm	Ruth Carter ext 348
21	New Leader Training	Extension Center	3:00 & 6:30 pm	Bryan Chadd ext 350
23	<u>Vaquero Horsemanship Demo - I</u>	Horse Lovers Park	7:00 pm	Brenda Smith 602.534.4656
24	RB/Portfolio Workshop Registration due	Extension Center	5:00 pm	Barbara Ashford ext 328
25	MAKE A DIFFERENCE DAY	NA	NA	
24-26	State 4-H Horse Show	WestWorld	8:00 am	Andi Mason 480.837.3725
25	State 4-H Horse Judging	WestWorld	TBD	Andi Mason 480.837.3725
28	<u>Record Book/Portfolio Workshop</u>	Extension Center	6:00 pm	Dotty Spears ext 359
29	Livestock Committee	Extension Center	6:30 pm	Amy Nugent ext 346
30	Valley Forward Earthfest Education Night	Phoenix Zoo	4:00 pm	Valley Forward 602.240.2408
31	Prudential Spirit of Community Award	NA	NA	www.prudential.com/spirit
31	Financial Statement Packets Due	Extension Center	5:00 pm	Barbara Ashford ext 328
NOVEMBER				
1	Maricopa Agriculture Center Days	Maricopa, AZ	9:00 am	Erin Taylor ext. 313
1	State Fair Ends	State Fair Grounds	NA	
3	Quality Assurance Training Reg due	Extension Center	5:00 pm	Barbara Ashford ext 328
3	Judging Day Registration due	Extension Center	5:00 pm	Barbara Ashford ext 328
1	Quality Assurance Training	Extension Center	6:00 pm	Amy Nugent ext 346
2	Trick or Treat... Club Reports due	Extension Center	5:00 pm	Barbara Ashford ext 328
5	Small Stock Committee	Extension Center	6:30 pm	Amy Nugent ext. 346
6-7	Living in the New Normal World	Embassy Suites		Teresa Noon 520.626.9085
7	Strengthen Club Reg due	Extension Center	5:00 pm	Barbara Ashford ext 328
8	Team Penning Contest	Larkin's Arena	8:00 am	Loretta Kriete 623.587.1697
9	Small Stock Round Robin Showmanship	Buckeye	2:00 pm	Edie Darr 602.739.0455
11	Veterans Day	Office Closed	NA	
12	Strengthening 4-H Clubs Workshop	Extension Center	6:30 pm	Bryan Chadd ext 350
13	<u>Water Festival</u>	Fountain Hills	7:00 am	Liz Lehman ext 338
13	New Leader Training	Extension Center	3:00 & 6:30 pm	Bryan Chadd ext 350
13	Leader Dinner RSVP due	Extension Center	5:00 pm	Barbara Ashford ext 328
14	ANLS Horse Show Early Red due	ANLS Office	5:00 pm	Grant Boice 602.258.8568
14-16	<u>Barrel Racing Clinic</u>	Buckeye	8:00 am	Shari Hill 602.481.8792
15	Maricopa County Judging Day	IKEA	8:30 am	Amy Nugent ext 346
16	1st Year Small Stock Member Clinic	Buckeye	2:00 pm	Edie Darr 602.739.0455
17	<u>Pig & Popcorn Movie Night</u>	Extension Center	6:30 pm	Amy Nugent ext 346
18	New Leader Training	Extension Center	3:00 & 6:30 pm	Bryan Chadd ext 350
19	County Fair Board	State Fair Grounds	6:00 pm	Amy Nugent ext 346
19	Large Livestock Committee	Extension Center	6:30 pm	Amy Nugent ext 346
20	<u>Vaquero Horsemanship Demo - II</u>	Horse Lovers Park	7:00 pm	Brenda Smith 602.534.4656
21	Leader Recognition Dinner	South Mountain Park	6:30 pm	Bryan Chadd ext 350
22	English Horse Show	Horse Lovers Park	8:00 am	June Keough 623.935.6422
23	Small Stock Clinic	Buckeye	2:00 PM	Edie Darr 602.739.0455
22	Western Horse Show	Horse Lovers Park	TBD	TBD
27 - 2	National 4-H Congress	Atlanta, GA	NA	Bryan Chadd ext 350
27-28	Thanksgiving Break	Office Closed	NA	

October 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Start of '08-'09 4-H Year	2	3	4
5 National 4-H Week <u>Hunter Jumper Clinic</u> - 8 am Fox Mask Farms Member & Leader Awards Celebration - Phoenix Zoo 4:00 - 8:00 pm	6 National 4-H Week 4-H T.I.T.E. Troop - 8:00 am	7 National 4-H Week 4-H T.I.T.E. Troop - 8:00 am New Leader Training 3:00pm New Leader Training 6:30pm	8 National 4-H Week 4-H T.I.T.E. Troop - 8:00 am <u>Packing Equipment Clinic</u> Horse Lovers Park - 7:00 pm	9 National 4-H Week 4-H T.I.T.E. Troop - 8:00 am	10 Arizona State Fair National 4-H Week 4-H T.I.T.E. Troop - 8:00 am	11 Arizona State Fair National 4-H Week Annual Equine Summit Military Family Event - 9:00 am Western Show - 8:00 am Horse Lovers Park (KTB)
12 Arizona State Fair	13 Officer Training Reg. due	14 Arizona State Fair New Leader Training 3:00pm New Leader Training 6:30pm	15 Arizona State Fair <u>Newsletter articles due</u> <u>When To Call The Vet Wkshp</u> Horse Lovers Park - 7:00 pm Maricopa County Fair Board 6:00 pm - MCF Office	16 Arizona State Fair <u>County Officer Training</u> 6:30pm	17 Arizona State Fair	18 Arizona State Fair Trick or Treat So Others Can Eat English Show - 8:00am Horse Lovers Park (SOQC) <u>Outdoor Discovery Event</u> Arizona Mineral Museum 10:00 am
19 Arizona State Fair Trick or Treat So Others Can Eat	20 Trick or Treat So Others Can Eat Horse Committee - 6:30 pm	21 Arizona State Fair Trick or Treat So Others Can Eat New Leader Training 3:00pm New Leader Training 6:30pm FCS Committee - 6:00 pm	22 Arizona State Fair Trick or Treat So Others Can Eat	23 Arizona State Fair Trick or Treat So Others Can Eat <u>Vaquero Horsemanship</u> <u>Demos - Part I</u> - 7:00 pm Horse Lovers Park	24 Arizona State Fair Trick or Treat So Others Can Eat State 4-H Horse Show WestWorld RB/Portfolio Wksp Reg due	25 Arizona State Fair Trick or Treat So Others Can Eat Make A Difference Day State 4-H Horse Show State 4-H Horse Judging WestWorld
26 Arizona State Fair Trick or Treat So Others Can Eat State 4-H Horse Show WestWorld	27 Trick or Treat So Others Can Eat	28 Arizona State Fair Trick or Treat So Others Can Eat <u>Record Book/Portfolio</u> <u>Workshop</u> - 6:00 pm	29 Arizona State Fair Trick or Treat So Others Can Eat Liveslock Committee - 6:30pm	30 Arizona State Fair Trick or Treat So Others Can Eat Valley Forward Earthfest Ed. Night 4 - 7 pm - Phoenix Zoo	31 Arizona State Fair Trick or Treat So Others Can Eat Prudential Community Service Applications due Club Financial Packets due	All events/meetings at MCCEC unless otherwise noted

November 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
2 Arizona State Fair Trick or Treat So Others Can Eat	3 Judging Day Reg. due OA Training Reg. due	4 State Fair Entries released <u>Quality Assurance Workshop</u> 6:00 pm	5 S Stock Committee - 6:30 pm Trick or Treat So Others Can Eat - Club Reports due	6 Living In The New Normal World Military Conference	7 Living In The New Normal World Military Conference Strengthen Club Reg. due	8 Team Penning Contest 9:00 am - Larkins (DHTB) Maricopa Agriculture Center Days - 9:00 am
9 S Stock Round Robin Show- manship - 2:00 pm - Buckeye	10 Veterans Day Holiday Office Closed	11	12 <u>Strengthening Clubs</u> <u>Workshop</u> - 6:30 pm	13 <u>Water Festival</u> - 7:00 am Fountain Hills New Leader Training 3:00pm New Leader Training 6:30pm	14 Newsletter articles due <u>Barrel Racing Clinic</u> Buckeye - 8:00 am ANLS Horse Early Reg. Leader Dinner RSVP due	15 <u>County Judging Day</u> - IKEA - Tempe - 10:30 am <u>Barrel Racing Clinic</u> Buckeye - 8:00 am
16 <u>Barrel Racing Clinic</u> Buckeye - 8:00 am 1st year Member S Stock Clinic - 2:00 pm - Buckeye	17 <u>Pig & Popcorn Movie Night</u> 6:30 pm Horse Committee - 6:30 pm	18 New Leader Training 3:00pm New Leader Training 6:30pm	19 Livestock Committee - 6:30pm Maricopa County Fair Board 6:00 pm - MCF Office	20 <u>Vaquero Horsemanship</u> <u>Demos - Part II</u> - 7:00 pm Horse Lovers Park	21 <u>Leaders Recognition Dinner</u> South Min. Park - 6:30 pm	22 English Show - 8:00 am (WH) Western Show (WHC Teams) Horse Lovers Park (tentative)
23 S Stock Clinic - 2:00 pm Buckeye	24	25	26	27 National 4-H Congress Thanksgiving Holiday Office Closed	28 National 4-H Congress Thanksgiving Holiday Office Closed	29 National 4-H Congress
30 National 4-H Congress	All events/meetings at MCCCEC unless otherwise noted					

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**THE UNIVERSITY OF ARIZONA
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