

NAVAJO COUNTY CUMULATIVE RECORD

Add new pages as necessary (Contact the 4-H office if you have more projects than space allows)

PROJECT SUMMARY

Place check or "x" in box for current year as completed

| List your projects: | Year 2004-2005 | Year 2005-2006 | Year 2006-2007 | Year 2007-2008 | Year 2008-2009 | Year 2009-2010 | Year 2010-2011 | Year 2011-2012 | Year 2012-2013 | Year 2013-2014 |
|---------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Market Lamb | X | | | | | | | | | |
| Arts & crafts | X | | | | | | | | | |
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4-H PARTICIPATION

Place check or "x" in box for current year as completed

| ACTIVITY | Year 2004-2005 | Year 2005-2006 | Year 2006-2007 | Year 2007-2008 | Year 2008-2009 | Year 2009-2010 | Year 2010-2011 | Year 2011-2012 | Year 2012-2013 | Year 2013-2014 |
|---------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Demonstration | x | | | | | | | | | |
| Illustration / talk | | | | | | | | | | |
| Awards Night | x | | | | | | | | | |
| Camping | x | | | | | | | | | |
| Community Service | x | | | | | | | | | |
| County Round-Up | x | | | | | | | | | |
| Exhibits | x | | | | | | | | | |
| Judging | x | | | | | | | | | |
| Showmanship | x | | | | | | | | | |
| Fashion Reviews | | | | | | | | | | |
| Favorite Foods | | | | | | | | | | |
| Talent Shows | | | | | | | | | | |
| Fund Raising | x | | | | | | | | | |
| Health | | | | | | | | | | |
| Safety | | | | | | | | | | |
| Club Officer | | | | | | | | | | |
| Other: | | | | | | | | | | |
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Arizona Cumulative 4-H Member Record Showmanship

Begin with your first year in 4-H. Be sure to list the year as a two year span (2005-2006). List the number of times each year you took part in Judging and Showmanship activities in connection with your projects. Place a check () in the proper column if no ribbons were issued. If ribbons were issued, indicate a Purple with (P); Blue (B); Red with an (R); and White with a (W).

SHOWMANSHIP EVENTS GO HERE: (Saila, Round Robin, Livestock shows, Fair, etc. where **you are showing** an animal.)

| Year | Event or Activity | Place | | | Project Area and Other comments |
|-----------|-------------------------|-------|---|---|--|
| | | L | C | S | |
| 2004-2005 | SAILA show at St. Johns | | | X | placed 10 th in lamb |
| 2004-2005 | Round Robin at fair | | x | x | showe all species placed 2 nd Reserve |
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Judging

ONLY **JUDGING** EVENTS GO HERE : **YOU** judging an animal or exhibit; example: Arizona Nationals Livestock Judging Team, Horse Judging (Denver Nationals), State Fair, County fair judging team, or any other judging events where **you are one of the judges**.

| Year | Event or Activity | Place | | | Project Area and Other comments |
|-----------|------------------------|-------|---|---|--|
| | | L | C | S | |
| 2004-2005 | ANLS Livestock Judging | | | X | Judging Team placed 2 nd in State |
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Arizona Cumulative 4-H Member Record

Club Participation & Leadership

4-H Club Participation

Begin with your first year in 4-H and list meetings held and meetings attended. Place a (C) in front of the number of Community Club meetings and a (P) in front of Project Club meetings you would be expected to attend if your club has both.

| Year | Number of Meetings | | Number of members in club |
|-----------|--------------------|------------------------|---------------------------|
| | Held after joining | Attended After Joining | |
| 2004-2005 | P15 | 10 | 24 |
| 2005-2006 | | | |
| 2006-2007 | | | |
| 2007-2008 | | | |
| 2008-2009 | | | |

| Year | Number of Meetings | | Number of members in our club |
|-----------|--------------------|------------------------|-------------------------------|
| | Held after joining | Attended After Joining | |
| 2009-2010 | | | |
| 2010-2011 | | | |
| 2011-2012 | | | |
| 2012-2013 | | | |
| 2013-2014 | | | |

C = community club meeting
P = project club meeting

4-H Leadership

(List **ONLY** your **4-H** Leadership experience here.)

Indicate your specific responsibilities, the number of members involved and level of participation. Club or Local (L), County (C), State (S). List club year as 2005-2006, etc.

| Year | Office, Committee or Other Leadership Activity | Your Responsibility | Number Involved | Level |
|-------|--|---------------------|-----------------|-------|
| 04-05 | 4-H club Secretary | Keep minutes | 24 | L |
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