

COOPERATIVE EXTENSION

The Clover Connection



*I Pledge
My Head to
Clearer Thinking,
My Heart to Greater
Loyalty, My Hands to
Larger Service, and My Health
to Better Living, for My Club, My
Community, My Country and My World*

NOVEMBER 2007

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11

*The monthly family newsletter for the University of Arizona Cooperative Extension
Pima County 4-H Youth Development Program
Pima County 4-H Office ■ 4210 N. Campbell Ave. ■ Tucson, AZ 85719 ■ (520) 626-5161 ■ Fax (520) 626-5849*

4-H LIVESTOCK - REGISTER NOW!!!

Reserve, Friday, January 4, 2008 on your calendar to attend and participate in the first AZ 4-H Livestock Expo. **Registration is due postmarked December 15th, 2007.** Registration forms are in this newsletter. Get your team together and get mailed today.

What is the 4-H Livestock Expo? It is a competitive event that consists of a quiz bowl, skill-a-thon, public speaking and presentations. There are team and/or individual awards for both Junior and Senior 4-H/FFA members. The Quiz Bowl will have questions about beef, sheep, swine and market goats. There will be individual and team exercises in the skill-a-thon. Skill-a-thon stations might include some of the following: breed identification, identifying feedstuff, meat identification, meat judging, wool judging, equipment identification and a number of scenarios regarding quality assurance, selection, and best management practices. Participants will choose one topic from 5-6 options. The choice of presentation is up to the member, but the topic must be related to market animals. Contest guidelines are available from the CEO.

Lunch is provided for \$6.00 per person and a t-shirt is optional at \$7.00 per person. Remember to include your shirt size when ordering a t-shirt on the registration form. Call Bob Peterson, 626-5161, if you have any questions.

ARIZONA SELF-INSPECTION SEASONAL PASS

Any 4-H member who owns and exhibits cattle, sheep or goats is required to have a Self Inspection Seasonal Pass Certificate in their possession when hauling their animals. The pass may be checked when you take animals to SAILA shows and it will be checked when you bring animals to the Pima County Fair.

You may apply for a seasonal pass on-line at <http://www.azda.gov/licensing/seasonapp.pdf>. The fee is \$5.00 for a single pass which is good for up to 10 animals. An additional \$.50 is charged for each animal over 10. When completing the application be sure to include any identifying marks, brands, tags, etc., otherwise your application is likely to be returned for more information. Each animal's identifying information must be clearly linked to that animal. This can be done by attaching a form for each animal or by printing the information for each animal in separate sections. Applications may be mailed or faxed. For more information call the AZ Department of Agriculture at (602) 542-6407.

SHOWMASTER CAMP

Come and learn about selection, feeding, fitting and showmanship from industry professionals. Join others at the Pima County Fair Grounds. Pre-register by December 7, and get a guaranteed lunch, t-shirt and information booklet. Register the day of the event for \$15 and get the same only as long as supplies last.

Saturday, December 15 – Swine and Sheep
Sunday, December 16, - Goats and Cattle

Registration begins at 7:00 a.m. for swine and goats; 12:00 noon for sheep and cattle.

PCJLSI

The next Sales meeting will Tuesday, January 8, 2008, 7:00 p.m. at the CEO. Meetings are open to those interested in the livestock and small stock auction. There will be no December meeting.

RESOURCE BOOKS AVAILABLE

The CEO has a few copies of the Ohio Beef Resource Handbooks and Sheep Resource Handbooks for sale. The beef books are \$8.00. The sheep books are \$4.50. Checks are payable to "The University of Arizona". Ask for Jennifer or Bob. 626-5161

FREE I have 2 wood rabbit hutches I wish to donate. They are older but still serviceable. One is about four feet by two feet; the legs are 3 feet high, opens from top. It needs painting. The other one is also wood approximately 3 feet by 3 feet, legs are 3 feet high, opens from the top and also has a door in front. Used by my daughter when she was in high school for her 4H rabbits. Please call if interested; I can deliver, if needed. Marjorie Lowrance

Home - 620-1922 Cell - 591-5867 Thank you.

FOR SALE

Paint quarter gelding 15yrs. Nice boy! 15.2 hands versatile and rides nice...easy to handle, must see call Mary @ 520-861-9818.

PIGS FOR SALE

The following Pima County Breeders will have animals for sale that will be ready for our fair. Please contact them early to reserve yours.

- Amphi FFA, Jose Bernal 888-6385
Also has lambs for sale
- Ron Garigan 906-9100
- Clay Gilbert 296-4689 or 331-6133
- Ed Konrath 298-1570
- Norm Koenneker 850-0905
– Sale December 2nd
- Terry Murray 591-7147
- U of A Cattle Growers,
Mike Zamudio 623-694-9774

2008 PIMA COUNTY FAIR THEME

This year's theme is the 60's, so polish the peace sign jewelry, tie dye those shirts, bring out the bell bottoms and Granny glasses, and have fun.

PEZ DISPENSERS

Do you have any *PEZ DISPENSERS* clogging up your junk drawer? Don't throw them away!!! We need them for the latest team building activity sweeping the office, "The Great American Pez Rescue" a donation of any old dispensers would be greatly appreciated. Thanks! Elizabeth Sparks 626-5161

4-H ADVENTURE LEADERS

What is it? The 4H Adventure Leaders is a group of teens and young adults who would like to share their knowledge and love of adventure with younger kids.

What do I have to do? As a 4H Adventure Leader you will be a key member of the "4H High Ropes Course" you will learn belay students and lead participants through the how to course. 4H Adventure Leaders will also receive training in Outdoor Adventures such as rock climbing, caving, GPS and fishing so that they may assist in "4H High Adventure" programs.

Do I have to be a 4H club member to join? No this is a 4H leadership program and doesn't require you to be a member of an existing club.

When is the next training?

Contact Elizabeth Sparks at 626-5161 or esparks@cals.arizona.edu to sign up for the next training.

OFFICE CLOSED

The CEO will be closed on the following days.

Monday, November 12

Thursday, November 22

Friday, November 23

Monday, December 24 – Tuesday, January 1, 2008

4-H EXECUTIVE COUNCIL UPDATE

The Pima County 4-H Executive Council meets the first Monday of each month at the CEO from 6:30 p.m. to 8:00 p.m. The meetings are open to 4-H members, volunteers, parents and those interested in promoting and supporting the Pima County 4-H Youth Development Program. Please contact Julie Hernandez at 780-0719, if would like to place an item on their agenda.

The Executive Council is currently seeking more members who are interested in promoting and supporting 4-H. They are also considering a major fund raising golf event next fall. There are many ways you can help.

The Executive Council has establish a Blog site at <http://blog.ltc.arizona.edu/4Hconnections/>. The Council plans to use this for sharing new information about the program and what they are doing. An Executive Council we site has also been set up at <http://cals.arizona.edu/pima/4-h/executive/index.html>. This site holds the bylaws, standing rules and minutes for the Exec Council. Please take a few minutes to visit these sites. Send your thoughts about what can be done to make them more useful to Julie Hernandez.

FUR AND FEATHER RESULTS

Thank you to all who participated in & helped out at this year's Fur and Feather show. Here are the results from the Rabbit Project.

Jr. Novice Grand Champion: Elizabeth Roberts

Jr. Novice Reserve Champion: Jailyne Valenzuela

Jr. Grand Champion: Savannah Marek-Lymen

Jr. Reserve Champion: Megan McGrath

Int. Novice Grand Champion: Donovan Vance

Int. Novice Reserve Champion: Luis Valenzuela

Int. Grand Champion: Jessica Jacob

Int. Reserve Champion: Alyssa Schlenker

Sr. Novice Grand Champion: Zoe Federoff

Sr. Novice Reserve Champion: Ashley Allee

Sr. Grand Champion: Sarah Oster

A special thank you to Tamera Mitchell and Shannon Estes for stepping up to be our showmanship judges.

STATE WIDE 4-H SMALL STOCK SHOW



The 2008 Show will be held Sat. & Sun, January 19 & 20, 2008 at the Yavapai county Fairgrounds in Prescott Valley AZ.

The show is sponsored by 4-H Members & Leaders in La Paz, Mohave and Yavapai counties. This is the 19th year for this show complete with judging and conformation classes in rabbits, poultry, waterfowl, pigeon and cavy.

Last year 87 4-H'ers from 22 clubs, 8 counties and 3 states exhibited 242 animals. Featured is a Small Stock Quiz Bowl contest complete with separate categories for rabbit, poultry, waterfowl, pigeon and cavy and a Round Robin Quiz Bowl contest following.

Contact the 4-H Office for more information and entry forms or visit the website at:
www.ag.arizona.edu/mohave/4h/smallshow.htm

WINTER FESTIVAL OPEN PYGMY GOAT SHOW

Early registration encouraged

Saturday, December 15, 2007

Campus Ag. Center, 4101 N Campbell

9:00am registration, 10:00 show start.

Obtain forms from leaders, on line or

Call Maura Dobbins at 749-2403 to receive a

copy by mail.

SMALL STOCK PROJECT MEETING MOVED

The Small Stock Project meeting has been moved to Monday, November 19, 2007 because of Veteran's Holiday. All Small Stock volunteers and senior members are encouraged to attend.

The meeting will begin at 7:00 p.m. at the CEO.

PROJECT MEETING DATES

Please note the following project meeting dates on your calendars. Unless otherwise noted all meetings will begin at 7:00 p.m. at the CEO

Shooting Education, November 14

Beef, November 15

Dairy, November 15

Swine, November 15

Pigeon, November 17

Sheep, November 20

Dog, November 28

Horse Advisory Board, December 3

Shooting Education, December 12

Pigeon, December 15

Sheep, December 18

RAWHIDE WRANGLERS TRAIL CLUB

A good time was had by all, on our October trail ride in Sonoita.

With 16 riders in attendance, we must have been a beautiful site

to everyone we passed along the way!

Our next ride is scheduled on Nov. 17th @ 10:00.

Call Deb Wood for location info 682-6811



820 East Cottonwood Lane, #C, Casa Grande, Arizona 85222 • (866) 836-5221, Toll Free • (520) 836-1750, FAX
<http://ag.arizona.edu/pinal/>

4-H Livestock Expo Entry Form Skill-a-thon Team Entry

Entry deadline is postmarked 5:00 p.m. December 15, 2007

One team per form. Alternates must be listed on this form or they will not be eligible to compete.

County: _____ Coach: _____

Address: _____

Phone: _____ Email: _____

Team members: Teams must consist of at least 4 members, no individuals may enter. Teams may either be junior or senior members. The oldest members' 4-H age as of January 1, 2008, including alternate, will determine whether they compete in the junior or senior 4-H bracket. Include shirt size if you want a shirt, and yes for each lunch. At the bottom of these columns, multiply the number of shirts and lunches by the number in the box, to determine additional costs to include with the team registration fee.

Name	Age	Shirt Size	Lunch
*Alternate			
Team Fee: \$20.00		X \$7.00	X \$6.00
Total Amount Due: \$20.00			

Registration Fee: The team fee of \$20 and costs of shirt and lunch must be enclosed with this entry. Make checks payable to: **Pinal County 4-H**

Please submit all entry fees/registration information, lunch and shirt orders (one/person w/shirt size) to:

The University of Arizona Cooperative Extension
 c/o Kim Gressley
 820 E. Cottonwood Ln., Bldg. C
 Casa Grande, AZ 85222-2726

The action of submitting this application indicates that the participants listed above and their contact/coach agree to abide by the all contest rules, regulations and judges decisions. You must also complete a photo release form and have a medical release form in the possession of your coach.





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4-H Livestock Expo Entry Form Quiz Bowl Team Entry

Entry deadline is postmarked 5:00 p.m. December 15, 2007

One team per form. Alternates must be listed on this form or they will not be eligible to compete.

County: _____ Coach: _____

Address: _____

Phone: _____ Email: _____

Team members: Teams must consist of at least 4 members, no individuals may enter. Teams may either be junior or senior members. The oldest members' 4-H age as of January 1, 2008, including alternate, will determine whether they compete in the junior or senior 4-H bracket. Include shirt size if you want a shirt, and yes for each lunch. At the bottom of these columns, multiply the number of shirts and lunches by the number in the box, to determine additional costs to include with the team registration fee.

Name	Age	Shirt Size	Lunch
*Alternate			
Team Fee: \$20.00		X \$7.00	X \$6.00
Total Amount Due: \$20.00			

Registration Fee: The team fee of \$20 and costs of shirt and lunch must be enclosed with this entry. Make checks payable to: **Pinal County 4-H**

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4-H Livestock Expo Entry Form

Team & Individual Demonstration/Public Speech Entry

Entry deadline is postmarked 5:00 p.m. December 15, 2007

One team or individual per form. Alternates must be listed on this form or they will not be eligible to compete.

County: _____ Coach: _____

Address: _____

Phone: _____ Email: _____

Team members: Demonstration teams must consist of 2 members, or one individual demonstration or Public Speech. Teams may either be junior or senior members. The oldest members' 4-H age as of January 1, 2008, including alternate, will determine whether they compete in the junior or senior 4-H bracket. Include shirt size if you want a shirt, and yes for each lunch. At the bottom of these columns, multiply the number of shirts and lunches by the number in the box, to determine additional costs to include with the team registration fee.

Name	Age	Shirt Size	Lunch
*Alternate			
Team Fee: \$ 10.00		X \$ 7.00	X \$ 6.00
Individual Fee: \$ 5.00			
Total Amount Due:			

Registration Fee: The team fee of \$20 and costs of shirt and lunch must be enclosed with this entry. Make checks payable to: **Pinal County 4-H**

Please submit all entry fees/registration information, lunch and shirt orders (one/person w/shirt size) to:

The University of Arizona Cooperative Extension
 c/o Kim Gressley
 820 E. Cottonwood Ln., Bldg. C
 Casa Grande, AZ 85222-2726

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November 2007

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3 TVL Cake Decorating @ CEO, 2:00 pm
4 Beef Tagging @ CAC, 12-3:30pm	5 Horse Project Meeting @ CEO, 7:00; Exec. Council Mtg @ CEO, 6:30	6 P.C.J.L.S.I. @ CEO, 7:00pm	7	8 Volunteer Training @ CAC Modular, 6:00 - 9:00pm	9	10 Beef Tagging @ CAC, 8:30-12:30pm; Quality Assurance Workshop @ CEO, 8:30am
11	12 OFFICE CLOSED	13	14 Shooting Sports Ldrs Mtg @ CEO, 7:00	15 Beef Mtg @ CEO, 7:00pm; Dairy Cattle Proj. Mtg @ CEO, 7:00pm; Swine Mtg @ CEO, 7:00pm	16	17 Pigeon Project @ 4760 S Agave Ranch Rd, 11:00;
18	19 Small Stock Mtg @ CEO, 7:00pm	20 Sheep Proj. Mtg @ CEO, 7:00pm	21	22 Thanksgiving OFFICE CLOSED	23 OFFICE CLOSED NATIONAL CONGRESS	24
25	26 NATIONAL CONGRESS	27 NATIONAL CONGRESS	28 Dog Project Meeting @ CEO, 7:00	29	30	

Pima County 4-H Executive Council
4210 N. Campbell Ave.
Tucson, AZ 85719



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Clover Connection

November 2007

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**CLOVER CONNECTION
INFORMATION DEADLINES**

15th of the month

For Clover Connection Information contact:
Curt Peters, Extension Agent
4-H Youth Development
626-5161 or Fax 626-5849

Looking ahead to December....

- 1 TVL Cake Decorating @ CEO, 2:00 pm
- 3 4H Executive Council @ CEO, 6:30 - 9:00 pm
- 3 Horse Project Meeting @ CEO, 7:00 pm
- 4 PCJLSI @ CEO, 7:00 pm
- 5 Dairy Goat Leader Meeting @ CEO, 6:30 pm
- 8 Lamb / Market Goat Ear Tagging and Jackpot Show @ CAC, 7:00 am - 5:00 pm
- 12 Shooting Sports Leaders Meeting @ CEO, 7:00 pm
- 15 Pigeon Project @ 4760 S Agave Ranch Rd, 11:00 am
- 15 Harvest Hoedown Pygmy Goat Show @ CAC 8:00 - 5:00 pm
- 12 Cooperative Extension Office Closed
- 16 Lamb / Goat Ear Tagging @ CAC 9:00 am - 12:00 pm
- 18 Sheep Project Meeting @ CEO, 7:00 pm
- 24-31 Cooperative Extension Office Closed
- 1/1 Cooperative Extension Office Closed

To contact the Agents / Staff:

Curt Peters - cpeters@ag.arizona.edu
Bob Peterson - peterston@ag.arizona.edu
Elizabeth Sparks - esparks@cals.arizona.edu
Jennifer Stapp - jenstapp@ag.arizona.edu
<http://cals.arizona.edu/pima/4-h>

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, James A. Christenson, Director, Cooperative Extension, College of Agriculture and Life Sciences, the University of Arizona.

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Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting DRC (Disability Resource Center) at 621-3268 (V/TTY). Requests should be made as early as possible to allow time to arrange the accommodation.