

# COOPERATIVE EXTENSION

## The Clover Connection



*I Pledge  
My Head to  
Clearer Thinking,  
My Heart to Greater  
Loyalty, My Hands to  
Larger Service, and My Health  
to Better Living, for My Club, My  
Community, My Country and My World*

**JUNE 2008**

**Volume 2008, Issue 6**

*The monthly family newsletter for the University of Arizona Cooperative Extension  
Pima County 4-H Youth Development Program  
Pima County 4-H Office ■ 4210 N. Campbell Ave. ■ Tucson, AZ 85719 ■ (520) 626-5161 ■ Fax (520) 626-5849*

## SUCCESSFUL GOLF TOURNAMENT

The first ever, Pima County 4-H Scholarship Golf Tournament is now history. Sixty-eight golfers and approximately 20 volunteers descended on the Hilton El Conquistador Canada course on Saturday, June 7<sup>th</sup>. Everyone had a great time.

The team of Estes, Estes, Maxie and Kaizer won first place with a low score of 60 in the shotgun best ball tournament. Prizes were also awarded to the second place of Stratton, Quick, Kurtz and Bonnetti, and the last place team of Levin, Levin, Clark and Rivera received free golf lessons.. Thank you for participating. Our longest drive was won by Ron Stewart, while Jeremy Rinder won the closest to the hole prize. Ron Norman was only eight inches away from winning the Lexus on the hole-in-one event. Congratulations to all of our supporters.

The tournament was followed by a deli luncheon, sponsor recognition and award presentation. Alan Michaels, COOL 1490 was the Master of Ceremonies for the day. Finally, the moment everyone waited for ... the raffle prizes and silent auction. Over 30 donated items were given to our guests and sponsors. Thank you to everyone who provided an item, the list is too numerous to list.

The event was sponsored by Alan & Jan Levin and Family. Other sponsors included PICOR, Tucson Frozen Storage, Port of Tucson, Jim Click Auto, Pima County Cooperative Extension, Estes Land and Development, Desert Diamond Casino, Subway, Judy Mellor, Irish & Tim Coussens, Philip & Tawn Johnston, Bill & Linda Stead, PSOMAS, DeGrazia Foundation, Southwest Fair Commission, Sunlife/Morgan Stanley, Cargill Animal Nutrition, Pizza Hut, C.B. Richard Ellis, Bernard Crain family, James Orgata family, Lexus of Tucson, Slutes, Sakrison & Rodgers Attorneys and Mike Farley. Thank you one and all for making this as successful event.

The Pima County 4-H Executive Council Golf Committee netted more than \$20,000 to be spent on scholarships for 4-H members to attend leadership camps, national 4-H events and college scholarships. The 2008 committee members are Janet Russ, Charlie Burton, Linda Lizardi, Linda Stead, Sarah Miller, Maura and Dana Dobbins, Marci Croddy, Julie Hernandez, and Peggy Beaston. Congratulations for a job well done.

Based on the success of the event, a tentative date for next year's tournament has already been discussed for Saturday, June 6, 2009. You'll want to put this date on your calendar and plan to join us.

**2008 4-H SCHOLARSHIP WINNERS**

Congratulations to the 2008 4-H scholarship winners.

**Pima County 4-H Program Scholarship**

- Victor Beal
- Courtney Breckon
- Danelle Dobbins
- Chelsea French
- Candace Crouch-Hill
- Emily Klutch
- Molly Layton
- Patricia McCoy
- Kelsey McGuire
- Jessica Nielsen
- Regina Palmer
- Rebecca Rimsza

**Arizona 4-H Youth Foundation Scholarship**

- Danelle Dobbins
- Krista McNaughton
- Rebecca Rimsza
- Nicole Ward
- Jessica Nielsen
- Emily Klutch
- Courtney Breckon

**Family and Consumer Education**

- Chelsea French
- Regina Palmer

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**NATIONAL 4-H CONGRESS APPLICATIONS DUE**

Each year we send a senior youth member (15 years or older) to National 4-H Congress in Atlanta, GA. The event starts on Thanksgiving weekend and ends the following Thursday. Applications are due in the Pima County Extension Office, Wednesday, June 25<sup>th</sup>. Applications and trip information are available on-line and from the CEO.

The cost of the trip is partially paid for by the AZ 4-H Youth Foundation, the Pima County Executive Council and the family. Please get your applications in immediately. Contact Bob for more information @ 626-5161.

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**EMAIL NEWSLETTER**

Beginning this September we will be sending the Pima County 4-H Newsletter via email to all families and members. Why? There are several reasons. First we can provide more information to you in a pdf format on line than we can hard copy. Second, it will reach you sooner. In fact, with the click of a few buttons, the email will be away before the first copy is ever run. Third, we can include more things, like photos, forms and other items that either don't reproduce well or are excessive to print. Fourth, this is a cost effective way of doing business. It will reduce staff time it takes to copy, collate, fold, label and mail the newsletter. It will also cost less for postage. The postage that is paid by your 4-H Executive Council. In fact it was the Council's idea to send the newsletter to you via email. Each month beginning with September we will send the email to the email address you have provided to us on your enrollment form. If you change or have changed your email address you will need to send us an updated address. If a family does not have an email address, one hard copy of the newsletter will be mailed to that family.

Email newsletters are happening in many organizations. There is no reason why it can't work for Pima County 4-H.

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**CLOVER KID MOVIE NIGHT:**

Come to a night of movies and fun! Decorate cupcakes, watch "Charlotte's Web", play barn games and even climb through a 3D spider web of our own.

Friday, July 25<sup>th</sup>, from 5:00-8:30 pm

Cost: \$5.00

To register please contact Elizabeth Sparks @ 626-5161 or [esparks@ag.arizona.edu](mailto:esparks@ag.arizona.edu).

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**YOUTH PARTICIPATION AT HAB MEETINGS**

4-H members in the horse project are always welcome at the horse project meetings on the first Monday of the month at 7:00 pm at the 4-H Office. Youth have three votes on the HAB and those votes are influenced by the input from youth at the meeting. So, if you really want to have some input and say in the horse project, show up to the meetings. Next one is July 7, 2008.

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## **YOUTH LIVESTOCK QUALITY ASSURANCE**

At the recent critiques those present completed a short survey about how we could improve the YLQA program in Pima County. Many suggestions were provided about what we are doing correctly – youth and parents are more thoughtful of their animals; using only labeled produces; having members be accountable; and properly identifying animals were most commonly noted. There were also some areas that we'd like to improve – everyone needs enforce our own rules; improve documentation of medications, etc., being given to our animals were the top two items listed in this category. Under the heading needed improvements the following items were listed – require YLQA upon tagging or providing ownership papers; have more classes; and enforce the rule about parent involvement at the fair. These along with all of your responses have been sent to the state wide YLQA steering committee.

At our spring Project Coordinator update this information was shared. The Project Coordinators agreed that we can require that members have YLQA when they tag or provide ownership papers to the project coordinator. The reason given was so that the animal would then be “raised” by a member who was practicing the good production practices all year.

In order to promote this the CEO has agreed to offer YLQA classes once a month from August through early January, one each month. The certification must be valid for both tagging and the fair. This decision will affect Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer (Meat) Does, and rabbit meat pens, individual rabbit fryer, poultry fryers and roasters, and pigeon squab pen.

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### **PLANS FOR 2009 FAIR:**

- \* Theme: Country Picnic
- \* Dates: April 16 – 26, 2009



## **ATTENTION DAIRY GOATS / COURTESY OF SIR ECHO FARMS**

July 12th from 8 - 10am there will be a blood draw clinic. Learn how to draw blood for CAE / CL testing. The data that is collected will be sent to Washington State University for results prior to breeding. After the clinic learn how to make cheese, ice cream & yogurt. RSVP by June 30th to Robles Ranchers at roblesranchers@hotmail.com , as supplies will be based on the reservation count.

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## **ETHICS REVIEW BOARD DECISIONS IN 2007-2008**

During 2008 the Ethics Review Board made many decisions that affected the involvement of various 4-H members. This is a short review as has been requested by both members and volunteers. These are only those who actually appealed consequences to the Board. We will not discuss those that were not appealed.

A member appealed leaving the fair early in 2008. The Board upheld the appeal based on a number of circumstances that the member could not control.

The Board did not uphold a member's appeal based on a different interpretation of the rule discussing horn length in the beef cattle project.

Several appeals were refused as members were not enrolled in the project by the deadline. The individuals were allowed to participate in showmanship only. This will be taken care of in the future by 1) rules changes; 2) increased communications between the project coordinators, project volunteers, and the office.

An appeal was upheld to limit participation because paper work was not in proper order. The member was limited to showmanship only.

These decisions were based on circumstances that were particular to each situation and are not to be taken as being a precedent for future decisions.

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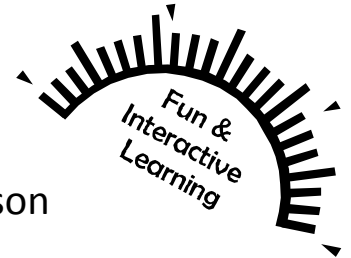
# Southern Arizona 4-H Volunteer Forum and

## Conversation with the Director of Arizona 4-H for Adults and Teens

**Door Prizes**

Saturday, August 9, 2008  
9:30 a.m. to 3:00 p.m.

Cochise College, 1025 State Route 90 • Benson



**Sessions to be presented by:**

**Dr. Kirk Astroth**, Director, Arizona 4-H Youth Development

**Dr. Lynne Borden**, Extension Specialist, Arizona 4-H Youth Development

The forum will focus on strengthening our capacity to build strong and effective programs. You'll go home with new resources and ideas to share with your group. Topics will include:

- Designing programs with the eight critical elements for positive youth development
- Civic engagement through youth/adult partnerships
- Leadership styles for youth development
- Understanding multiple intelligences and working effectively with youth

Be one of the first to receive a free copy of the Arizona 4-H Leaders' Digest!

4-H Youth Development is dynamic and ever-evolving, always searching to improve. Volunteers are an essential ingredient to the success of 4-H. This workshop has been designed to help you be successful in your volunteer role. We appreciate your willingness to share your talents with young people and hope you will plan to attend. Thank you for being a part of our 4-H family!

Registration due August 1<sup>st</sup>. Registration fee of \$5 includes program materials, refreshment break and lunch.

Questions: Contact Susan Pater at 520-766-3601 or [spater@ag.arizona.edu](mailto:spater@ag.arizona.edu)

Map to Cochise College- [http://www.cochise.edu/information/visitors/aboutus/bc\\_map.asp](http://www.cochise.edu/information/visitors/aboutus/bc_map.asp)

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### Southern Arizona 4-H Volunteer Forum Registration – Due August 1<sup>st</sup>

Plan to join us to help make the best even better.

Please register the following people to attend the volunteer forum on August 9<sup>th</sup>.

Name	County	Teen or Adult

Contact Phone: \_\_\_\_\_ Contact Email: \_\_\_\_\_

I am enclosing \$5 per person made payable to University of Arizona

Send Payment to: Cochise County 4-H, Attn: Volunteer Forum, 450 S. Haskell Ave., Willcox AZ 85643

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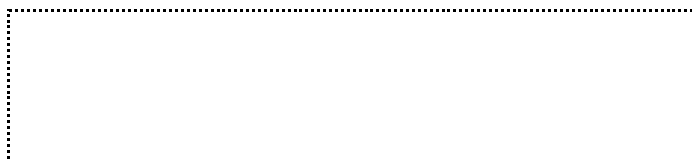
# June 2008

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b>	<b>2</b> Horse Project Mtg @ CEO, 7:00;	<b>3</b>	<b>4</b>	<b>5</b> Executive Council Mtg @ CEO, 6:30	<b>6</b>	<b>7</b>
<b>8</b>	<b>9</b> Small Stock Mtg @ CEO, 7:00	<b>10</b> P.C.J.L.S.I. @ CEO, 7:00pm;	<b>11</b> Shooting Sports Ldrs Mtg @ CEO, 7:00;	<b>12</b> Dairy Cattle Project Meeting @ CEO, 7:00	<b>13</b>	<b>14</b>
<b>15</b>	<b>16</b> JOLT	<b>17</b> JOLT	<b>18</b> JOLT	<b>19</b> JOLT  Beef Mtg @ CEO, 7:00pm	<b>20</b> JOLT	<b>21</b> Pigeon Project @ 4760 S Agave Ranch Rd, 11:00
<b>22</b> HORSE CAMP	<b>23</b> HORSE CAMP	<b>24</b> HORSE CAMP	<b>25</b> HORSE CAMP; Dog Project Meeting @ CEO, 7:00;	<b>26</b> HORSE CAMP	<b>27</b> HORSE CAMP	<b>28</b> HORSE CAMP
<b>29</b>	<b>30</b>					

Pima County 4-H Executive Council  
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**CLOVER CONNECTION  
INFORMATION DEADLINES**

15<sup>th</sup> of the month

For Clover Connection Information contact:  
Curt Peters, Extension Agent  
4-H Youth Development  
626-5161 or Fax 626-5849

Looking ahead to July....

- 3 Executive Council Meeting @ CEO, 6:30 pm
- 7 Horse Project Meeting @ CEO, 7:00 pm
- 14 Small Stock Meeting, @ CEO, 7:00 pm
- 12 Dairy Cattle Project @ CEO, 7:00 pm
- 19 New Volunteer Training, ?Tentative ?

To contact the Agents / Staff:

Curt Peters - [cpeters@ag.arizona.edu](mailto:cpeters@ag.arizona.edu)  
Bob Peterson - [peterston@ag.arizona.edu](mailto:peterston@ag.arizona.edu)  
Elizabeth Sparks - [esparks@cals.arizona.edu](mailto:esparks@cals.arizona.edu)  
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<http://cals.arizona.edu/pima/4-h>

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