

# COOPERATIVE EXTENSION

## The Clover Connection



*I Pledge  
My Head to  
Clearer Thinking,  
My Heart to Greater  
Loyalty, My Hands to  
Larger Service, and My Health  
to Better Living, for My Club, My  
Community, My Country and My World*

**OCTOBER 2008**

**Volume 2008, Issue 10**

*The monthly family newsletter for the University of Arizona Cooperative Extension  
Pima County 4-H Youth Development Program  
Pima County 4-H Office ■ 4210 N. Campbell Ave. ■ Tucson, AZ 85719 ■ (520) 626-5161 ■ Fax (520) 626-5849*

### ***FIVE BIRDS and GOOD INTENTIONS***

*Five birds are sitting on a telephone wire. Two decide to fly South. How many are left? Most people would say three. Actually, all five are left. You see, deciding to fly isn't the same as actually doing it.*

*If a bird really wants to go somewhere, it's got to point itself in the right direction, jump off the wire, flap its wings, and keep flapping until it gets where it wants to go.*

*So it is with most things. Good intentions are not enough. It's not what we want, say, or think that makes things happen; it's what we do.*

*I frequently think of writing thank-you, birthday, and congratulatory notes. Unfortunately, only a sad few of these good sentiments ever make it to paper. Still, if I don't look too closely, I can delude myself into thinking that based on my good thoughts I'm a gracious and grateful person. A truer and less admirable picture of my character is drawn by my actions. In the end, we either do or don't do. We either make the time to do the things we want to and should do, or we make excuses. As Alfred Adler said, "Life happens at the level of events, not of words. Trust movement."*

*What do you want to do? Do you want to take a course, change your job, lose weight, make new friends, or spend more time with and appreciate more the ones you have?*

*What's stopping you from jumping off the wire and flapping your wings?*



## **RABBIT PROJECT COORDINATOR**

A big "Thank You" to Sue Livingston for stepping up and accepting the position of Coordinator for the Rabbit Project. Sue has been a certified volunteer for many years and has been involved in raising and showing rabbits in open shows. Both of her children have participated in the project. Project volunteers, parents and members are asked to step up and help Sue make this a successful year for everyone.

A few words from Sue:

My name is Sue Livingston and I am going to be the rabbit coordinator for the 2008/2009 project year. My email address is [bosqueranch@msn.com](mailto:bosqueranch@msn.com) and my home phone number is 760-5544 should you need to reach me. I do teach during the day so the best time to reach me via phone is in the evening.

I would like to ask that anyone planning on being a leader for the rabbit project please email me as soon as possible so you may start receiving important information right away.

The rabbit project will be donating baked goods for the Fur and Feather show. Baked goods must be obtained from commercial sources (sorry, no home baked items) due to Health Dept. regulations. Great selling items include donuts, muffins, granola bars, etc. If you plan on participating in this show, please bring an item to the food booth. **REMEMBER** this show is our fundraiser and money raised is for fair jackets and other expenses incurred during the 4-H year. Your leaders donate their time; this is a great way that members can help out.

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## **FUR & FEATHER SHOW INFORMATION**

The Fur & Feather Show will be held at the CAC on Saturday, November 8, 2008. Those planning to do showmanship may bring their completed entry form to the Fur & Feather Show on that day. Entry forms and rules were printed in last month's newsletter.

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## **4-H PIGEON & POULTRY SHOW**

This show is being held in conjunction with the Fur & Feather Show on Saturday, November 8, 2008. Please note that entries for this open youth show are October 10, 2008. Entry forms and rules were printed in the September issue. Make sure you get those entries in on time.

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## **AUCTION LETTERS**

It's not too early to start thinking about who you want to contact to purchase your market animal project next spring. Now is a great time to remember established buyers with a thank you for their help in the past and let them know your plans for this year. It's also time to start contacting potential new buyers for your project animals. Many businesses are beginning to work on their budgets for next year in the next month or so. Watch for information about the best ways to market yourself in future newsletters.

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## **4-H NATIONAL YOUTH SCIENCE DAY**

October 6, 2008 has been declared 4-H National Youth Science Day. On this day, 4-H members are encouraged to participate in a specific science experiment involving hydrogel polymers. For instructions on how to conduct the experiment, look at: <http://www.4-hbrandnetwork.org/apply/kits4-HNYSD.aspx>

If October 6 doesn't work out for you, any other day will work. Try the experiment, it's different and it's being done across the country.

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## **RAWHIDE WRANGLERS TRAIL RIDE**

Rawhide Wranglers will meet again for another trail ride on October 11<sup>th</sup>. Please call Deb Wood for location and time @ 682-6811 or 449-4892.

## **FOR SALE:**

9 YO Morgan - Chestnut Mare. Daughter has shown 4H horse and attended horse camp for 6 years and now is ready to move on to livestock. Ember, goes English, jumping, western and has been started on gymkhana. I have everything you need to start your child in 4H horse project. Ember will come with daily working tack in order to get riding right away. She is flashy, powerful and willing. She needs an Intermediate rider. Ember stands about 14.2 and possibly could be shown in pony classes. She is UTD on shots and shoeing. Contact me to schedule a visit to see if she's the horse for you. I can part with her for \$1500. It is more important to me to see her go to a good home where she will continue to be loved and used. Call 668-9640 Debbi



**GAMES CORNER:**

Try this game at your next meeting.

**AMIGO**

Have everyone find a partner.

Explain to the group that you are going to call out body parts and the partners need to touch those body parts together. For example, if I call "toe to toe" you and your partner will stand toe to toe, then I will call other body parts and you and your partner will touch those together. I let the kids use, "extenders" that is your fist hand so a nose to nose isn't so close. After I call 3 pairs of body parts I will say, "back to back" at this time I will ask you a question that you and your partner will then discuss. After your discussion, I will say, "find a new amigo", this is when you jump up and down and yell, "amigo, amigo, amigo" until you find a new amigo and introduce yourself. Some possible body part combinations are: toe to finger, thumb to shoulder, hip to hip, knee to head. Some possible discussion questions are: What do you love about 4H? What was your first experience in 4H? If you could take a vacation anywhere where would you go? What was the last thing you did to help someone? If you could have dinner with anyone alive or dead, who would it be?

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**ATTENTION LEADERS OF SEWING AND QUILTING PROJECTS:**

**FREE FABRIC**

A local quilting store is going out of business and is donating several bolts of fabric, mostly cotton, to our sewing and quilting projects. If you are a leader or member in a club that uses fabric and would like more information, please contact Elizabeth Sparks 626-5161, [sparks@ag.arizona.edu](mailto:sparks@ag.arizona.edu) .



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**O.P.H.A.!**  
**(OLD PUEBLO HALL ART)**  
**SATURDAY SERIES**

The 1<sup>st</sup> Saturday was a total success. We had over 20 people come and try their luck in making delicious chocolate dishes.

The upcoming Saturday series includes:

October 11<sup>th</sup>: knitting, crochet and counted cross-stitch.

November 8<sup>th</sup>: Decoupage and collages

December 13<sup>th</sup>: Make creative holiday presents for your friends and family. Open to Clover Kids!

All classes require registration. Unless otherwise indicated all classes are designed for ages 9+ and will run from 1:00-4:00 on Saturday afternoons. The cost is \$10.00 per person. Classes will be held at the Pima County Cooperative Extension (4210 N. Campbell Ave) Contact Elizabeth Sparks @ 626-5161 or [esparks@ag.arizona.edu](mailto:esparks@ag.arizona.edu)

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**PIE CLINIC**

Make a pie to take home and bake for Thanksgiving!  
Thursday November 13, 6 - 8 pm,

Pima Coop Ext. Office.

Cost: \$6

Register today! Call Elizabeth @ 626-5161 or: [esparks@cals.arizona.edu](mailto:esparks@cals.arizona.edu)

Learn how to make crust and homemade delicious fillings!



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## WELCOME TO THE WORLD OF 4H

All New Volunteers, those of you who completed your certification this past Summer, any continuing volunteers, and interested parents are invited to attend the Welcome to the World of 4-H on **Wednesday, October 23, 2008, 6:00 – 9:00 p.m., at the CEO.** This session will cover how to use the 4-H Curriculum, Experiential Learning, Program Planning for clubs and projects, and much more. Snacks will be provided. We will start at 6:00 p.m., so plan to arrive a few minutes early. Call Jennifer at 626-5161. Those attending will also be introduced to the 4-H Valued Volunteer Program.

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## CLUB OFFICER TRAINING WORKSHOP

The 4-H Club Officer Workshop will be held on Wednesday, October 15, 2008, from 6:30 – 9:00 p.m. at the CEO. This training will be for Presidents, Vice-Presidents, Secretaries and Treasurers. Participants will learn how to run a meeting, how to set up committees, how to delegate, how to take minutes, correspondence, work with club finance and parliamentary procedure. Please call Jennifer @ 626-5161 to register the number of participants who will be attending from your club, and the offices they hold. We need the information so we'll have materials and supplies for everyone.

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## REMINDER:

\*\*The calendars are a great gift idea for your family and friends or those that supported you at the auction last fair. Please show your support of the calendar and buy an extra one for only \$5 as a special gift idea. Checks should be made to the PC 4-H Executive Council-Calendar Revenue.

\*\*Did you get your animal for fair already? Are you involved in a community service project? Get noticed -You can send pictures for the 2009-2010 calendar via email to [rwburkel@aol.com](mailto:rwburkel@aol.com).



## 18 USC 707 NATIONAL 4H CONFERENCE

The National 4H Conference is a working conference in which youth and adults, at the invitation of the Secretary of Agriculture, assist in the development of recommendations to help guide 4H Youth Development Programs nationally and in their communities.

Our state will be sending 3-5 members along with 1 chaperone to the conference.

We are currently looking for members to serve as Arizona's delegates.

The conference will be held, March 28-April 2, 2008 at the National 4H Youth Conference Center in Chevy Chase, MD.

Deadline to submit applications to the Arizona 4-H Office Wednesday, December 10, 2008.

Applications can be found at

<http://ag.arizona.edu/4-h/events.html#2>

If you have any interest in applying for this amazing 4H opportunity, please contact Elizabeth Sparks @ 626-5161, or [esparks@ag.arizona.edu](mailto:esparks@ag.arizona.edu)



**YOUTH LIVESTOCK QUALITY ASSURANCE**

Mark these dates on your calendars:

**Thursday October 9, 2008, check-in at 5:30 p.m. Program, 6:00 – 9:00 p.m., CAC Portable Class Room**

**Wednesday, November 5, 2008, check-in at 5:30 p.m. Program 6:00 – 9:00 p.m.**

**Tuesday, December 9, 2008, same**

**Saturday, January 10, 2009, check in at 8:30 a.m. Program 9:00 a.m. – noon**

Youth who plan to exhibit beef, sheep, swine, market goats, dairy goats, Boer does, dairy cattle, rabbit fryers/roasters, poultry fryers/roasters and pigeon squabs must have their Livestock Quality Assurance for the year done before they tag an animal or submit ownership paperwork and it must be valid through May 1, 2009. 4-H/FFA members who do not have valid certification through May 1, 2009, will not be allowed to tag an animal or submit ownership papers for exhibition for the 2009 Pima County Fair.

You must be present for the entire workshop to receive credit. No programs in Pima County will be offered after January 11<sup>th</sup>. Remember, you will not be allowed to tag an animal if you have not met the Quality Assurance requirement. Please register for these sessions by calling Jennifer at 626-5161. The fee is \$10.00 per person. Each participant will receive a handbook, hands-on learning and snacks.

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**ATTENTION BEEF PROJECT MEMBERS AND LEADERS**  
**Members must be up to date with Quality Assurance by November 2 if they intend to ear tag a steer for the 2009 Pima County Fair.**  
**A reminder that the next Beef Project meeting will be on November 20, 2008, 7:00 pm at the 4-H Office.**



**2008 ETHICS REVIEW SUMMARY**

The following issues were addressed to the Ethics Review Board or handled by the Project Coordinator, Extension Agent and FFA Advisor. Please remember that each issue has its own circumstances and while some of the situations may sound similar, the consequences varied according to the special items regarding it. Some of these were appealed, others were not.

- Members were not properly enrolled. The member was allowed to exhibit in showmanship only.
- Proper fair paperwork was not submitted. The member was allowed to exhibit in Showmanship only.
- Animal was disqualified due to use of an unapproved drug. The member was banned from the auction, all awards won were returned to the Fair, the member was banned from participating in the 2009 fair.
- Animal was disqualified for fraudulent paperwork. The member was unable to sell the animal through the auction and the animal was sent home.
- Animal was disqualified from competition for having horns over 1” in length.
- A Reserve Champion Showman was disqualified for not using their own animal.
- Animal was disqualified for being exhibited with fraudulent paper work. The member was banned from the sale, returned all awards and will not exhibit in the 2009 fair.

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**UPCOMING PROJECT MEETINGS**

The following projects will be meeting at the CEO in October. Remember, this is where you learn about what is happening in the program and have the opportunity to learn more about the project. Please plan to attend.

Small Stock, Tuesday, October 13, 7:00 pm.

Sheep, Tuesday, October 21, 7:00 p.m.

Swine, Thursday, October 16, 7:00 p.m. - This months topic will be the selection of show animals.

**The October Dairy Goat meeting has been CANCELLED. The Boer Goat Project is still meeting October 15.**

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# October 2008

## AZ STATE FAIR OCTOBER 10 - NOVEMBER 2

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			<b>1</b> Horse Ownership/Lease Deadline for Winter Point Show	<b>2</b> Executive Council Mtg @ CEO, 6:30	<b>3</b>	<b>4</b>
<b>5</b> National 4-H Week	<b>6</b> National 4-H Week  Horse Project Mtg @ CEO, 7:00	<b>7</b> National 4-H Week  Project Coordinator Mtg @ CEO, 7:00	<b>8</b> National 4-H Week; Shooting Sports Ldrs Mtg @ CEO, 7:00	<b>9</b> National 4-H Week;  Quality Assurance Workshop @ CAC Portabe 6:00	<b>10</b> National 4-H Week;	<b>11</b> National 4-H Week;  Knitting and Crochet Day @ CEO, 1:00pm
<b>12</b>	<b>13</b> Small Stock Meeting @ CEO, 7:00	<b>14</b>	<b>15</b> Boer Goat Meeting @ CEO, 7:00pm; Horse Registration deadline for Winter Point Show; Officer Training @ CEO, 6:30pm	<b>16</b> Swine Project Meeting @ CEO, 7:00pm	<b>17</b>	<b>18</b> Pigeon Project @ 4760 S Agave Ranch Rd, 11:00
<b>19</b>	<b>20</b>	<b>21</b> Sheep Project Meeting @ CEO, 7:00pm	<b>22</b> Dog Project Mtg @ CEO, 7:00pm	<b>23</b> World of 4-H Volunteer Training @ CEO, 6:00- 9:00pm	<b>24</b>	<b>25</b> Dog Seminar @ CAC, 9:00 am
<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>	

Pima County 4-H Executive Council  
4210 N. Campbell Ave.  
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October 2008

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**CLOVER CONNECTION  
INFORMATION DEADLINES**

15<sup>th</sup> of the month

For Clover Connection Information contact:  
Curt Peters, Extension Agent  
4-H Youth Development  
626-5161 or Fax 626-5849

Looking ahead to November....

- 1 Dairy Cattle Orientation @ CEO, 10:00 am
- 2 Beef Ear Tagging / Feeding Clinic @ CAC, 12:00 - 3:30 pm
- 3 Horse Project Meeting @ CEO, 7:00 pm
- 5 Quality Assurance @ CEO, (check in) 5:30 pm
- 6 Executive Council Meeting @ CEO, 6:30 pm
- 8 Fur & Feather @ CAC, 9:00 - 5:00 pm
- Dairy Cattle Clinic @ Vaquero Feed, Frontage Rd @ 10:00 am
- Beef Weigh in @ CAC, 8:30 -12:30 pm
- Old Pueblo Hall Art (OPHA) Decoupage & Collages @ CEO, 1:00 pm
- 12 Shooting Sports Leaders Meeting @ CEO, 7:00 pm
- 15 Pigeon Project @ 4760 S Agave Ranch Rd, 11:00 am
- 18 Sheep Project Meeting @ CEO, 7:00 pm
- 19 Dairy Goat & Boer Goat Meeting @ CEO, 7:00 & 7:30 pm
- 20 Swine Project Meeting @ CEO, 7:00 pm
- Beef Project Meeting @ CEO, 7:00 pm
- 26 Dog Project Meeting @ CEO, 7:00 pm
- 27-28 Office Closed for Thanksgiving
- 28-30 4H National Congress

To contact the Agents / Staff:

Curt Peters - [cpeters@ag.arizona.edu](mailto:cpeters@ag.arizona.edu)  
Bob Peterson - [peterston@ag.arizona.edu](mailto:peterston@ag.arizona.edu)  
Elizabeth Sparks - [esparks@cals.arizona.edu](mailto:esparks@cals.arizona.edu)  
Jennifer Stapp - [jenstapp@ag.arizona.edu](mailto:jenstapp@ag.arizona.edu)

<http://cals.arizona.edu/pima/4-h>

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