

# COOPERATIVE EXTENSION

## The Clover Connection



*I Pledge  
My Head to  
Clearer Thinking,  
My Heart to Greater  
Loyalty, My Hands to  
Larger Service, and My Health  
to Better Living, for My Club, My  
Community, My Country and My World*

*August 2009*

**Volume 2009, Issue 8**

*The monthly family newsletter for the University of Arizona Cooperative Extension  
Pima County 4-H Youth Development Program  
Pima County 4-H Office ■ 4210 N. Campbell Ave. ■ Tucson, AZ 85719 ■ (520) 626-5161 ■ Fax (520) 626-5849*

## CELEBRATE US

Want to recognize someone who has gone the extra mile for you? This is your chance!

The 2nd Annual Pima County 4-H Recognition Event will be held on Sunday, September 20, 2009, from 1-3 pm at Beaudry RV. This is our opportunity to honor 4-H donors and volunteers. The nomination form can be downloaded from <http://cals.arizona.edu/pima/4-h/programs.html> or you can pick one up at the CEO.

The program will follow lunch. Three keynote speakers who represent the mission and values of all our Pima County 4H clubs will give short presentations. Youth volunteers will share stories about how attending JOLT and receiving scholarships and grants allowed them to be successfully involved in their clubs.

This year, lunch of chicken, rice, beans, salad, chips salsa and a drink, will be catered by Chuy's restaurant. The cost is \$7.00 per person in advance. RSVP's and the cost of the meal must be received no later than September 16, 2009, at the CEO. The cost for those not paying ahead of time is \$10.00 per person.

Many thanks to Diane Davis and our Recognition Committee for organizing this event. We look forward to seeing you there! Please contact Diane Davis at [dianem@email.arizona.edu](mailto:dianem@email.arizona.edu) for more information...

## SHOOTING SPORTS CERTIFICATION TRAINING

Shooting Sports is a 4-H project that continues to grow in popularity. It is also the only project that requires volunteer leaders to go through a specific training course before leading a group of young people. The next Shooting Sports certification training will be held on October 17-18, 2009 at the Ben Avery Facility (outside Phoenix). If you are wanting to lead a 4-H Shooting Sports group this year, this is the training to attend. Watch for more details and registration information in the September newsletter.

\*\*\*\*\*

## COMMUNITY CLUB LEADER UPDATE

All Pima County 4-H Community club leaders are invited to this annual update, which will be held on Saturday, August 29, 2009, from 8 – noon. Light snacks will be provided.

- 8 a.m. – New Club Leader Info – new club leaders are strongly encouraged to attend.
- 9 a.m. – General Session begins
- Noon – Adjourn and Head home



### A CLOVER TOAST

The Sundowners 4-H Club of Pima County recently made a connection in Kenya. Members of the club donated funds to help buy sheep and others purchased 4-H items such as t-shirts to distribute to the children of a village in Kenya. The items were transported to Kenya by a friend of club leader Terry Murray, who also purchased the sheep with club funds once she arrived in Africa. Sundowners mission for the next 4-H year is to raise enough money so all the children in the village will be able to own a goat.

To view the Kenya pictures log in to:  
<http://www2.snapfish.com/share/p=33541244128991744/l=1753797013/g=120677301/otsc=SYE/otsi=SAIS>

### THANK YOU!!!

We would like everyone to know that through your support and encouragement Hailie improves daily! We cannot thank you enough for all the gifts, calls and most importantly your time when visiting. Once again this 4-H Community has shown what an amazing bond we have. Thank you so much. The Clark/Spencer family

\*\*\*\*\*

## NEW VOLUNTEER CERTIFICATION REQUIREMENTS

The State 4-H Office has adopted new volunteer certification requirements. These became effective July 1, for everyone who wants to become certified volunteer.

- Complete Volunteer Application Form
- Background Check
- Interview
- Reference check – 5 requested
- View “Idaho Child Protection” video
- Complete on-line modules at Washington State site
- Attend “Learning to Lead Fun, Effective Meetings” – face-to-face training

Six volunteers attended the recent Learning to Lead Fun, Effective Meetings workshops. One was an experienced leader who said that she felt the training was worth her time to come. We extend a special thank you to Cherri Barone, who co-taught the session. This required workshop will be offered on the following dates at the CEO.

### Monday, August 3, 5:30 PM registration, 6 :00 – 9:00 PM workshop

Thursday, September 3, 5:30 PM registration, 6 :00 – 9:00 PM workshop

Tuesday, November 10, 5:30 PM registration, 6 :00 – 9:00 PM workshop

Tuesday, January 5, 2010, 5:30 PM registration,

.

6 :00 – 9:00 PM workshop

\*\*\*\*\*

### WELCOME NEW VOLUNTEERS

The CEO faculty, staff and the 4-H community take this opportunity to welcome our new 4-H volunteers Diane Gordon, Juan Alonso, Alexandra Chadwick, Chesea Slunaker and Jodie Bagley the first volunteer to be certified under the new certification Process.

\*\*\*\*\*

\*\*\*\*\*

\*\*\*\*\*

\*\*\*\*\*

\*\*\*\*\*

\*\*\*



## AZ 4-H Volunteer University

AZ 4-H is beginning a new program for experienced leaders. We are offering a graduated series of trainings called Arizona 4-H Volunteer University. This training will consist of three levels with fabulous incentive recognition gifts for those who complete each level. You must complete one level before moving on to the next. After the completion of all three levels, you can be eligible for "Master 4-H Volunteer" status which means that you will be able to train others.

The first level will cover:

- Basics of Positive Youth Development
- The Characteristics of Vibrant 4-H Clubs
- The Eight Essential Elements of Positive 4-H Youth Development
- Ages & Stages of Youth Development & Why It Matters, and
- Bringing Out the Best in Youth

This statewide training is being offered several times as you can from the enclosed registration form. The program on August 22<sup>nd</sup> is the closest site until next summer. We hope you can plan to attend this or one of the other sessions and be one of the first to graduate from the Arizona 4-H Volunteer University.

\*\*\*\*\*

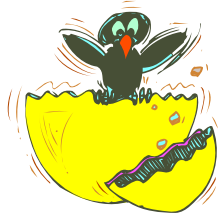
### FREE

\*\*The following ties were donated to the office, if you would like some for your club please call Jennifer at 626-5161 / jenstapp@ag.arizona.edu.

6 Clip ties

1 XL Snap Tie

1 L Snap Tie



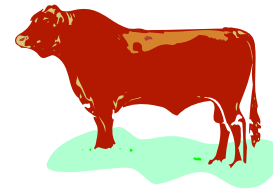
\*\*Chickens were purchased from McMurray Hatcheries which were delivered in April. In the batch delivered are a number of roosters (Sultans, Golden Bantams & Barred Bantams) that are needing a home. If interested please contact Laverne Bosse in Tucson at 619-933-7553.

\*\*Four weathered pygmy goats free to a good home. If interested please call Rebecca at (520) 760-8505

\*\*I'm looking to buy any used Beef Project equipment. Such as a Blower, Halters, Shoot, etc. Please call 298-8521

\*\*Ex-Large round garden containers. Please contact Marge Carpenter at mcarpenter22@cox.net

\*\*Misc. equipment for the Steer Project. Call for items and prices. Recurve bow for Archery Project. Call for specifics and price. Scott 249-7992 or Carol 603-3233



### FOR SALE

Silvercrest Selena 15 yo 15.2 hand registered Morgan Mare Versatile, with a sound mind and willing attitude. Lena has been there, done that. Four years of 4H horse camp in Sonoita and a dream of a trail horse anyone can ride. She's got real talent over fences and has consistently taken her young rider to the top of the class at shows in Phoenix and Tucson. But sadly Lena is looking for a new partner since her young owner has outgrown horses. She has competed in all 4H events for the past 4 years. Call Debbi @ 520-668-9640 to set up a showing. Asking \$4000.00





**4H EXECUTIVE COUNCIL**

The next Executive Council meeting will be Thursday, August 6, 2009, 6:30 p.m. at the CEO. Council meetings are open to the general 4-H families. If you have items you wish to place on the agenda, please contact Bob Peterson or Robert Rimsza. Items of business this month include nominating officers for the 2009-2010 4-H year, the first presentation for the 2009-2010 budget, and hopefully a presentation of information that can be used with school boards and superintendents. The Council meets the first Thursday of even numbered months.

\*\*\*\*\*

**TEXAS ROADHOUSE EVENT**

Mark the date, Tuesday, October 6, 2009. Plan to join 4-H when we welcome the new 4-H year during National 4-H Week. Laura Levin is arranging for 4-H to have 10 or more interactive booths this year. We will be joined by a jumping castle provided by Texas Roadhouse and hopefully several car clubs will host a car show. This year the event is for one night only. Clubs are encouraged to get their raffle tickets early and start selling them right away.

\*\*\*\*\*

**2009 4-H PROJECT COORDINATORS**

- Beef – Brad Ferris
- Boer Doe – Patrick Zwiers
- Cavy – Susan McGrew
- Companion Animal – Susan Brown
- Dairy – Charlie Wilson
- Dairy Goat – Lynn Zwiers
- Dog – Kellie Wolverton
- Horse – Kelly Cook
- Pigeon – John Livas
- Poultry – Irish Coussens
- Pygmy Goat – Kelly Estes
- Rabbit – Kara Yeater
- Sheep/Meat Goat – Damon Jordan
- Shooting Sports – Briggs Todd
- Swine – Angel Peraza

**4-H GOLF TOURNAMENT DATE RESET**

The Alan and Jan Levin and family 4-H Golf Scholarship Tournament has been rescheduled for Saturday, November 14, 2009. It will be held at the El Conquistador Golf and Resort on N. La Canada with registration from 6:30 – 7:15 a.m., and the foursome scramble beginning at 7:30 a.m.

There is a lot of work to do for this event to be successful. The committee is reaching out to our community clubs to look for volunteers to be a part of our Pima County 4-H Scholarship Tournament committee. We are asking that each Community Leader to try and get us at least one adult and one Senior member to work at the tournament. Together we will all work in approaching business' to ask their support in any fashion for our tournament; brainstorm ideas on how to improve the event; and help the event run smoothly and cater to our supporting golfers.

Last year we were able to increase the amount of money towards college scholarships and scholarships for kids to attend JOLT camps, DC trips and gatherings. This tournament is able to raise the funds to help kids in your clubs attend and participate in these events. The next 60 days are critical in our effort to find sponsors for the tournament. Please feel free to call Laura Levin, 520-623-0660 or email at [laura@tucsonfrozenstorage.com](mailto:laura@tucsonfrozenstorage.com), or Charlie Burton, [CharlieBurton5@aol.com](mailto:CharlieBurton5@aol.com), if you have any questions regarding where the money goes, time commitment, or ideas that you may have. Please notify me as to when you will be able to get me some names, Our next meeting is on August 26<sup>th</sup>, 7:00 p.m. at the CEO.

\*\*\*\*\*

**COMMUNITY SERVICE OPPORTUNITY**

The Hermitage Cat Shelter sponsors an on-going program entitled "Food For People's Pets". This program collects dog and cat food from around Tucson which is then distributed to designated food pantries and soup kitchens so that the homeless and wayward will be able to feed their pets as well. Sometimes we just help an individual get along for a month. The economy has hit so many of us - even the Hermitage. Please help us replenish our pet food supply. Contact Monica St. Clare at [hermitagecats@aol.com/571-7839](mailto:hermitagecats@aol.com/571-7839).

\*\*\*\*\*

**QUALITY ASSURANCE TRAINING**

Quality Assurance Workshops will be starting up next month. Be sure to register early, payment is \$10 which pays for materials. The following dates for the Quality Assurance Workshops are:

Saturday, August 15, 8:30 registration,  
9:00 - 12 noon workshop

Tuesday, September 8, 5:30 registration,  
6:00 - 9:00 PM workshop

Saturday, October 10, 8:30 registration  
9 - noon.

Thursday, November 12, 5:30  
registration,

6:00 - 9:00 PM workshop

Tuesday, January 5,  
2010,5:30registration,

6:00 - 9:00 PM workshop

Please plan to attend the earliest session you can. When you tag an animal or submit your ownership papers you will need to submit a copy of your most recent YLQA certificate. The date must be valid through the 2010 Pima County Fair, April 25, 2010. This requirement applies to any 4-H/FFA member who plans to exhibit beef, boer does, dairy cattle, dairy goats, sheep, swine, rabbit meat pen, poultry meat pen or pigeon meat pen.

Volunteers who wish to be able to provide training to our members need to co-teach two workshops after attending the first one. Please contact Bob at 626-5161 to make arrangements to become a Quality Assurance trainer.

Volunteers who are currently recognized as trainers are asked to let the CEO know when they are scheduling training sessions so that we can advertise them in the newsletter to our entire membership. The following dates are scheduled for the CEO. They are subject to change so please read the newsletters and emails prior to the each session.

\*\*\*\*\*



**FYI**

Wanted to let you all know that we have a new phone number at the Amphi Land Lab: 696-4068.

**PCJLSI (SALE MTG)**

The Livestock Auction group will meet on Tuesday, September 1, 2009. The following Project Coordinators are voting members on this committee and need to attend: Angel Peraza, Brad Ferris, Damon Jordan, Kelly Estes, Kara Yeater and John Livas. There will be short review of the 2009 sale and then committee assignments for the 2010 sale. If you are interested in helping with the auction this is a good meeting to attend.

\*\*\*\*\*

**THANK YOU LETTER DRAWING RESULTS**

We received 18 entries. The drawing winners are:  
Cole Clark La Salsa gift certificate  
Autumn Stowell Grainery gift certificate  
Amy Burkel Dairy Queen gift certificate  
Please thank the sponsors for supporting 4-H and FFA.

\*\*\*\*\*

**HORSE PROJECT MEETING DATE CHANGES**

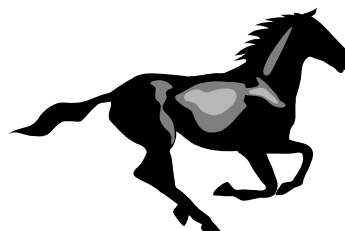
The monthly Horse Project meetings will be held on August 10, 2009 at the 4-H Office (instead of August 3) and on September 14, 2009, location TBA (instead of September 7). Please make note of this change on your calendar.

\*\*\*\*\*

**STATE HORSE SHOW PRE-ENTRY FORMS AVAILABLE**

The state 4-H Horse Show is October 23-25, 2009 at the Westworld riding facility in Scottsdale. Pre-entry forms are available from the 4-H Office (626-5161) or on-line at: [www.pimacountyhorse.org](http://www.pimacountyhorse.org).

Pre-entry forms are necessary since Pima County is limited to five entries per class and we must determine who is interested in the classes before we can determine who gets to enter. Pre-entries are due to the 4-H Office by August 13, 2009. Only those that go through the pre-entry process will be allowed to show at the state show.





# Alan & Jan Levin and Family Pima County 4-H Scholarship Golf Tournament



El Conquistador Resort and Golf Club  
10555 N. La Canada, Oro Valley, AZ  
Saturday, November 14, 2009

6:30 – 7:15 a.m. Registration, 7:30 a.m. Shotgun Start  
12:30 Lunch

## Sponsor Information

### Sponsor benefits

- Name recognition to 1000 4-H families.
- Recognized as a positive role model for youth in the community.
- Public recognition at the fund raising event and in all marketing venues.
- Receive company recognition of 4-H support through tournament signage, at the 4-H open awards luncheon.
- Network with top 4-H volunteers and 4-H Foundation representative
- Receive complimentary golf participation to entertain clients, guests or staff.

Portion of the donation is tax deductible.

### Breakfast or Lunch Sponsorship - \$5000 each

Sponsors receive signage at the club house registration and luncheon, two foursomes in the tournament, and recognition in all promotional materials.

*\$4200 qualifies as a tax deductible donation to a 501(c)3 organization.*

### Shirt Sponsorship - \$5000

The sponsors name will be printed on the shirt with a 4-H Clover. The sponsor's name will be noted in the program and they will be able to host two foursomes in the tournament.

*\$4200 qualifies as a tax deductible donation to a 501(c)3 organization*

## Other Sponsorships

### **Team Hole Sponsorship \$600.00**

Sponsor receives a sign with their business name and logo at the hole, and a foursome in the tournament. \$230.00 qualifies as a tax deduction.

### **Hole Sponsorship \$450.00**

Sponsors receive a sign with their business name and logo at the hole. \$400 qualifies as a tax deduction.

### **Team Tee Sponsorship \$400.00**

Sponsors receive a sign with their business name and logo at the tee box and a twosome in the tournament. \$190.00 qualifies as a tax deduction.

### **Tee Sponsorship \$250.00.**

Sponsors receive a sign with their business name and logo at the tee box. \$200 qualifies as donation.

For more information about being an event sponsor/player contact Charlie Burton, 409-8664; charlieburton5@aol.com; or Bob Peterson, 520-626-5161; Peterson@cals.arizona.edu.

**TO Register as an event sponsor/player:** Please send check or money order payable to: **Pima County 4-H Executive Council, c/o Charlie Burton, 3922 N. Tucson Blvd., Tucson, AZ 85716.** Be sure to state which package you wish to sponsor, complete the golfer registration information for each team you are entering in our scholarship tournament.

## Golfer Information

Deadline to Register November 1, 2009, with Fee: \$100.00 for each individual not with a sponsored team.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Shirt Size: (note if men or women's size) \_\_\_\_\_

Other Golfers in this Group:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### Please check the appropriate box below:

- Tee Box Sponsor \$250, no lunch
- Tee Box Sponsor with two golfers \$400
- Hole Sponsor \$450, no lunch
- Hole Sponsor with four golfers \$600
- Lunch only \$25

You can also support us by purchasing the following packages:

- Par Package – 1 mulligan, 2 raffle tickets \_\_\_\_\_ @ \$10;
- Birdie Package – 2 mulligans, 4 raffle tickets \_\_\_\_\_ @ \$20
- Eagle Package – 3 mulligans, 8 raffle tickets \_\_\_\_\_ @ \$35



## Alan & Jan Levin and Family

### Pima County 4-H Scholarship Golf Tournament

El Conquistador Resort and Golf Club  
10555 N. La Canada, Oro Valley, AZ  
Saturday, November 14, 2009

6:30 – 7:15 Registration, 7:30 a.m. Shotgun Start  
12:30 Lunch

**Dress Code:** El Conquistador's dress code is strictly enforced for players: soft spikes, collared golf shirts, and slacks or mid calf shorts. No denim of any type or color allowed on course, but acceptable for lunch guests.

The club house is located on La Canada, north of Lambert about ¼ mile on the west side of the road. We are limited to the first 144 golfers. First come first served.

**4 person shotgun scramble;** Awards for: 1<sup>st</sup> and 2<sup>nd</sup> and low team scores; Longest drive, Closest to the pin; Hole in one prizes

All Golfers will receive a goody bag, lunch and fun. Raffle tickets are available during the tournament and early lunch. There are always lots of great prizes.

**4-H Recognition event 2009 RSVP form**

*Date: Sunday, September 20, 2009*

*Time: 1PM to 3PM*

*Location: Beaudry RV  
3200 E. Irvington Rd.  
Tucson, AZ*

Cost for a lunch catered by: Chuys is \$7.00/person in advance or \$10 at the door  
Lunch will include chicken, rice, beans, salad, tortillas, chips, salsa and a drink.  
RSVP **REQUIRED** by Wednesday, September 16, 2009

Please mail completed form back to:  
Pima County 4H Cooperative Extension Office  
4210 N. Campbell Avenue  
Tucson, AZ 85719-1109  
Attn: Jennifer Stapp

You will be contacted via e-mail with a confirmation of your RSVP. Names will be checked against our roster at the door. Thanks and we look forward to seeing you there!

Name: \_\_\_\_\_

Mailing address: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Club: \_\_\_\_\_

# of tickets needed \_\_\_\_\_ x \$7.00

Total enclosed: \$ \_\_\_\_\_ Check # \_\_\_\_\_

I'll be purchasing my tickets at the door on the day of the event for \$10 each: YES NO  
# of people attending \_\_\_\_\_

**2009 4-H Recognition Nomination Form**

Name of nominee: \_\_\_\_\_  
(Please print clearly for certificate)

Teen (14 years or older)  
Adult (leader or friend of 4-H)  
Group

Name of contact person or group: \_\_\_\_\_

Complete address of contact person/group: \_\_\_\_\_  
\_\_\_\_\_

Why is this individual/group nominated for receiving the award?

(Consider including as appropriate: years of service, leadership skills, positive supporting attitude, role modeling and how the person/group has gone above and beyond).

Attach additional pages if necessary.

Signature of person submitting nomination: \_\_\_\_\_  
Date: \_\_\_\_\_

Committee approved  
Committee declined

**Note:** 4-H sponsoring clubs will receive a plaque and/or a certificate.

# August 2009

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3 Leading Fun Effective Mtg @ CEO, 6:00 – 9:00	4	5	6 Executive Council Mtg @ CEO, 6:30	7	8
9	10 Horse Project Mtg @ CEO, 7:00	11	12 Shooting Sports Ldrs Mtg @ CEO, 7:00	13	14	15 Quality Assurance Workshop @ CEO, 8:30am;
16	17	18 Sheep/Market Goat Mtg @ CEO, 7:00	19	20	21	22 AZ 4-H University Workshop @ CEO, 9:00/Registration 8:30
23	24	25	26 Dog Project Mtg. @ CEO, 7:00	27	28	29 Community Club Leader Update @ CEO, 9:00
30	31					



ARIZONA



## 4-H VOLUNTEER UNIVERSITY

### REGISTRATION

**Topics include: Overview of Positive Youth Development, Designing club meetings with Essential Elements, Ages & Stages of Youth Development, and Characteristics of Vibrant 4-H Clubs.**

Name: \_\_\_\_\_ County \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Cell \_\_\_\_\_ Email: \_\_\_\_\_

I plan on attending:

- \_\_\_\_ August 22, 2009                      Saturday              Tucson (Registration due August 14)
- \_\_\_\_ November 14, 2009                      Saturday              Kingman
- \_\_\_\_ January 23, 2010                      Saturday              Willcox
- \_\_\_\_ January 30, 2010                      Saturday              Payson

Registration fee: \$15.00. Make checks payable to **The University of Arizona.**

Send registration to Pima County Cooperative Extension, 4210 N Campbell Ave., Tucson, AZ 85719 no later than one week before the program.

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, James A. Christenson, Director, Cooperative Extension, College of Agriculture & Life Sciences, The University of Arizona. The University of Arizona is an equal opportunity, affirmative action institution. The University does not discriminate on the basis of race, color, religion, sex, national origin, age, disability, veteran status, or sexual orientation in its programs and activities.

Pima County 4-H Executive Council  
4210 N. Campbell Ave.  
Tucson, AZ 85719



NONPROFIT ORG.  
U.S. POSTAGE  
**PAID**  
TUCSON, AZ  
PERMIT NO.841



Clover Connection  
August

Postage paid by:  
The Pima County 4-H Executive Council  
4210 North Campbell Avenue  
Tucson, AZ 85719

**CLOVER CONNECTION  
INFORMATION DEADLINES**

15<sup>th</sup> of the month

For Clover Connection Information contact:  
Curt Peters, Extension Agent  
4-H Youth Development  
626-5161 or Fax 626-5849

Looking ahead to September...

- 1 PCJLSI @ CEO, 7:00 pm
- 3 Leading Fun Effective Meeting @ CEO, 6:00 - 9:00 pm
- 7 CEO Closed for Labor Day
- 8 Quality Assurance Workshop @ CEO, 6:00 pm
- 9 Shooting Sports Leaders Meeting @ CEO, 7:00 pm
- 12 Rabbit / Cavy Showmanship @ CEO, 1:00 pm
- 14 Horse Project Meeting @ TBA
- 14 Small Stock Meeting @ CEO, 7:00 pm
- 15 Sheep / Market Goat Meeting @ CEO, 7:00 pm
- 16 Dairy / Boer Goat Project Meeting @ CEO, 7:00 pm
- 17 Swine Project Meeting @ CEO, 7:00 pm
- 19 Pigeon Project Meeting @ 4760 S Agave Ranch Rd, 11:00 am
- 20 Volunteer Recognition Banquet @ Beaudry RV, 12:00 Noon
- 23 Dog Project Meeting @ CEO, 7:00 pm

To contact the Agents / Staff:

Curt Peters - [cpeters@ag.arizona.edu](mailto:cpeters@ag.arizona.edu)  
Bob Peterson - [peterston@ag.arizona.edu](mailto:peterston@ag.arizona.edu)  
Jennifer Stapp - [jenstapp@ag.arizona.edu](mailto:jenstapp@ag.arizona.edu)

<http://cals.arizona.edu/pima/4-h>

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, James A. Christenson, Director, Cooperative Extension, College of Agriculture and Life Sciences, the University of Arizona.

The University of Arizona is an equal opportunity, affirmative action institution. The University does not discriminate on the basis of race, color, religion, sex, national origin, age, disability, veteran status, or sexual orientation in its programs and activities.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting DRC (Disability Resource Center) at 621-3268 (V/TTY). Requests should be made as early as possible to allow time to arrange the accommodation.