

COOPERATIVE EXTENSION

The Clover Connection



*I Pledge
My Head to
Clearer Thinking,
My Heart to Greater
Loyalty, My Hands to
Larger Service, and My Health
to Better Living, for My Club, My
Community, My Country and My World*

September 2009

Volume 2009, Issue 9

*The monthly family newsletter for the University of Arizona Cooperative Extension
Pima County 4-H Youth Development Program
Pima County 4-H Office ■ 4210 N. Campbell Ave. ■ Tucson, AZ 85719 ■ (520) 626-5161 ■ Fax (520) 626-5849*

JOIN 4-H AT THE TEXAS ROADHOUSE!!!

Whether you come to help out the different booths or just come to eat, join us at the Wilmot and Broadway, Texas Roadhouse, as we kick off National 4-H Week on Tuesday, October 6, 2009. There will be lots of fun things to do at this year's kick off and something for everyone. Kids can pet different animals that are 4-H projects; dads can look over the Classic Corvettes. Everyone can have their face painted or get a removable 4-H tattoo. Get a picture of your family and friends with Chris Clover. Golfers can try our putting green. There will be balloons and guide dog puppies and ... and a jumping castle. All this will be available from 4 – 8 p.m. on Tuesday, October 6th. There will even be a silent auction for shoppers and bargain hunters.

Best of all see our 4-Her's in action and have some great food. Inside the Roadhouse wait staff will be decked out with 4H tattoos and 4-H balloons will be prominently displayed. You'll be able to purchase a 4H calendar and a raffle ticket during your visit. The calendar is a 15-month calendar good from September 2008 through December 2009. The raffle ticket is good for a Bloomin Onion or Curly Fries at the Wilmot location any time except for October 6, and expires in November.

The raffle winners will be drawn at 8:05 p.m., October 6th at the event. Winners will be notified and arrangements made for them to receive their prize. Our top prize is a \$100 gift certificate to the Texas Roadhouse. There are other gift certificates in lesser amounts and one or two other prizes that will be awarded. Like we said there is something for everyone, so come and have a great time.

FOR SALE, FREE, or LEASE:

***Metal Grooming Steer Shoot for \$100, contact Joy Remer 825-2928.

***Several Black frizzled Cochin roosters for sale. I really need to sell them or give them away, I don't have enough room to keep them in my flock. They are around 6 months old, they were hand raised and will make excellent showmanship birds. If you know anybody who would be interested please give them my e-mail address: haleycheetagirl@aol.com

***Donations of various ties/shirts. Galvanized paddle/nipple waterers that have never been used, lick it waterers, heavy duty feeders, a show harness (which displays number) and leather show card holders that fit on belt (black). Photos upon request, I know what items cost new, but willing to negotiate on price. For more information please call Denise Koenneker at 603-0075.

***Silvercrest Selena 15 yo 15.2 hand registered Morgan Mare Versatile, with a sound mind and willing attitude. Lena has been there, done that. Four years of 4H horse camp in Sonoita and a dream of a trail horse anyone can ride. She's got real talent over fences and has consistently taken her young rider to the top of the class at shows in Phoenix and Tucson. But sadly Lena is looking for a new partner since her young owner has outgrown horses. She has competed in all 4H events for the past 4 years. Call Debbi @ 520-668-9640 to set up a showing. Asking \$4000.00

SEPTEMBER MEETINGS AT A GLANCE

- 1 PCJLSI, 7:00 p.m. CEO
- 8 Youth Livestock Quality Assurance, 5;30 Registration, 6 – 9 p.m. CEO
- 14 Small Stock Project, 7:00 p.m. CEO
- 15 Sheep Project, 7:00 p.m., CEO
- 16 Dairy and Boer Goat Project, 7:00 p.m., CEO
- 17 Swine Project, 7:00 p.m., CEO
- 19 Rabbit/Cavy Showmanship Clinic, Lew Sorenson Ctr, 1:00 p.m.
- Pigeon Project, 11:00 a.m., Livias residence
- Oct 1 4-H Executive Council, 6:30 p.m., CEO

2ND ANNUAL 4-H RECOGNITION EVENT

Don't forget to get your nominations in for the Recognition Event. Please send the nominations to Jennifer Stapp/ jenstapp@cals.arizona.edu or mail to 4210 S. Camelback Road, Phoenix, AZ 85018 by FAX 626-5849. The event will be held Sunday, September 20, 2009, 10:00 a.m. - 1:00 p.m. at Ruby Chuy's restaurant, the cost is \$7.00 per person in advance and needs to be in the 4-H office by September 16, 2009. For more information contact Diane Davis at dianem@email.arizona.edu.

Event Postponed to November 15, 2009

4-H EXECUTIVE COUNCIL

The next Executive Council meeting will be Thursday, October 1, 2009, 6:30 p.m. at the CEO. Council meetings are open to the general 4-H family. If you have items you wish to place on the agenda, please contact Bob Peterson or Robert Rimsza. Items of business this month include approving the 2010 budget, a presentation from Kobe Jordan, and more. The Council meets the first Thursday of even numbered months.

ALAN AND JAN LEVIN AND FAMILY 4-H GOLF SCHOLARSHIP TOURNAMENT

The Alan and Jan Levin and family 4-H Golf Scholarship Tournament will be held on Saturday, November 14, 2009. It will be held at the El Conquistador Golf and Resort on N. La Canada with registration from 6:30 – 7:15 a.m., and the foursome scramble beginning at 7:30 a.m. The funds raised through this event replace the money that the 4-H Council used to make through the Food Booth. They are spent on our Pima County 4-H members, supporting them when they attend state and national 4-H events like JOLT, college, leadership and other camps, trips to the national capital where they visit with our elected officials, etc. Your support is needed. Please Charlie Burton, CharlieBurton5@aol.com, if you have any questions about being a sponsor a golfer or need more information.



QUALITY ASSURANCE TRAINING

The dates for Youth Livestock and Food Safety Quality Assurance classes for the coming 4-H year are:

Tuesday, September 8, 5:30 p.m.
registration, 6 – 9 p.m.

Saturday, October 10, 8:30 a.m.
registration 9 – noon.

Thursday, November 12, 5:30 p.m.
registration, 6 – 9

Tuesday, January 5, 2010, 5:30 p.m.
registration, 6 – 9 p.m.

Please plan to **attend the earliest session you can.**

When you tag an animal or submit your ownership papers you will need to submit a copy of your most recent YLQA certificate. The date must be valid through the 2010 Pima County Fair, April 25, 2010. This requirement applies to any 4-H/FFA member who plans to exhibit beef, boer does, dairy cattle, dairy goats, sheep, swine, rabbit meat pen, poultry meat pen or pigeon meat pen.

Volunteers who wish to be able to provide training to our members need to co-teach two workshops after attending the first one. Please contact Bob at 626-5161 to make arrangements to become a Quality Assurance trainer.

Volunteers who are currently recognized as trainers are asked to let the CEO know when they are scheduling training sessions so that we can advertise them in the newsletter to our entire membership

ATTENTION HORSE LEADERS NEW AND EXPERIENCED!

Orientation and Q and A meeting on September 21st, 2009. Located at the Extension Office Meeting Room. 6:00pm Parents are welcome too, along with anyone else who would like to come, ask questions, and learn the ins and outs of the Horse Project. We will discuss deadlines, Horse Advisory Board, Rules and Regulations and the many disciplines. Please contact Kelly Cook pchorse4h@aol.com to let us know you are coming so we may have enough hand-outs for everyone. See you there.

SHOOTING SPORTS CERTIFICATION WORKSHOP

Want to be a shooting sports project leader? If so, you'll need to attend the shooting sports certification workshop. The next workshop will be held on October 16-17, 2009 at the Ben Avery Shooting Facility in Phoenix. Registration fees are \$100 (\$120 for shotgun and \$110 for muzzle loading) which includes instruction, lunch each day and course materials. Participants are on their own for transportation, lodging, breakfast and dinner. Registration deadline is Sept. 25, 2009. For a registration packet and more information contact the 4-H Office (626-5161) or

<http://extension.arizona.edu/4h/content/event/shooting-sports-education-certification-course>

NEW VOLUNTEER CERTIFICATION REQUIREMENTS

The State 4-H Office has adopted new volunteer certification requirements. These are become effective July 1, for everyone who wants to become certified volunteer.

- Complete Volunteer Application Form
- Background Check
- Interview
- Reference check – 5 requested
- View “Idaho Child Protection” video
- Complete on-line modules at Washington State site
- Attend “Learning to Lead Fun, Effective Meetings” – face-to-face training

Meetings scheduled for:

Thursday, September 3, 5:30 p.m.
registration, 6 - 9 p.m.

Tuesday, November 10, 5:30 p.m.
registration, 6 – 9 p.m.

Tuesday, January 5, 2010, 5:30 p.m.
registration, 6 – 9 p.m.

WELCOME NEW VOLUNTEERS

The CEO faculty, staff and the 4-H community take this opportunity to welcome our new 4-H volunteers ... Danelle Dobbins, Tabitha Sims, Susan Hicks and Kristi Transue.





4-H ARIZONA INTERNATIONAL EXCHANGE PROGRAM

Host Families Needed

Konnichiwa!

*Do you love
other cultures?*

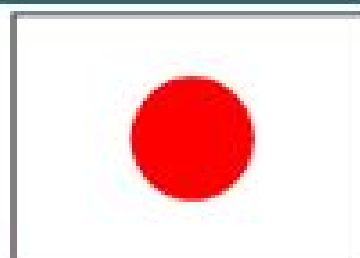
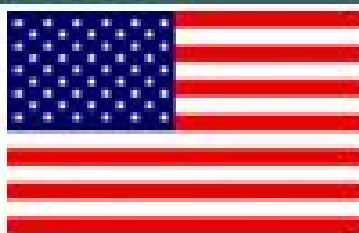
*Are you proud
of your country?*

*Do you want to
expand
your kids' horizons?*

4-H ARIZONA INTERNATIONAL EXCHANGE

The University of Arizona
301 Forbes Building
1140 E. South Campus Drive

Contact: Pete Mittelholzer
Phone: 520-395-5834
Email: ptm@email.arizona.edu



- **WHEN?** Summer 2010
- **WHO?** Students from Japan, aged 12-17
- **HOW LONG?** 4 weeks: late July -> late August
- **HOW MUCH?** Just treat your student as a member of your family for the month.



September 2009

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 PCJLSI @ CEO, 7:00	2	3 Leading Fun Effective Mtg, @ CEO, 6:00	4	5
6	7 OFFICE CLOSED	8 Quality Assurance Workshop @ CEO, 6:00	9 Shooting Sports Ldrs Mtg @ CEO, 7:00	10	11	12
13	14 Small Stock Mtg @ CEO, 7:00; Horse Project Mtg @ CAC, 7:00	15 Sheep / Market Goat Mtg @ CEO, 7:00	16 Dairy/Boer Goat Project Mtg @ CEO, 7:00pm	17 Swine Project Mtg @ CEO, 7:00pm	18	19 Pigeon Project Mtg @ 4760 S Agave Ranch Rd, 11:00;Rabbit/Cavy Showmanship @ Lew Sorenson Park 1:00 pm
20	21	22	23 Dog Project Mtg @ CEO, 7:00	24	25	26
27	28	29	30	<u>FAIR THEME: ABC, 123/ Focusing on Toddler & Cloverbuds</u>		

Pima County 4-H Executive Council
4210 N. Campbell Ave.
Tucson, AZ 85719



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September

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**CLOVER CONNECTION
INFORMATION DEADLINES**

15th of the month

For Clover Connection Information contact:

Curt Peters, Extension Agent
4-H Youth Development
626-5161 or Fax 626-5849

Looking ahead to October....

- 1 Executive Council Meeting @ CEO, 6:30 pm
- 1 **Horse Ownership / Lease Registration Deadline**
- 5 Horse Project Meeting @ CEO, 7:00 pm
- 6 Texas Roadhouse Fund Raiser
- 10 Quality Assurance Workshop @ CEO, 8:30 am - 12:00 pm
- 12 Small Stock Meeting @ CEO, 7:00 pm
- 13 Club Officer Training @ CEO, 6:30 - 9:00 pm
- 14 Shooting Sports Leaders Meeting @ CEO, 7:00 pm
- 15 Swine Project Meeting @ CEO, 7:00 pm
- 15 **Horse Registration Deadline for Winter Show**
- 24 Fur and Feather Show @ CAC 9:00 am
- 27 - 31 State Fair
- 28 Dog Project Meeting @ CEO, 7:00 pm

To contact the Agents / Staff:

Curt Peters - cpeters@ag.arizona.edu

Bob Peterson - peterston@ag.arizona.edu

Jennifer Stapp - jenstapp@ag.arizona.edu

<http://cals.arizona.edu/pima/4-h>

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