

Ear Tag #: _____

4-H Club or FFA Chapter or Association Club: _____

**PINAL COUNTY MARKET AND CARCASS LIVESTOCK
FINANCIAL REPORT FORM
2006-2007**

Name: _____

Address: _____

Phone: _____ Date of Birth: _____

NOTE: This form must be completed with Up-To-Date financial information and turned into the superintendent at the time livestock are received during the Pinal County Fair.

I. My current livestock enterprise(s) is: (Place a "✓" before appropriate division and specie)

_____ MARKET DIVISION	_____ CARCASS DIVISION
_____ Beef	_____ Beef
_____ Goat	_____ Goat
_____ Lamb	_____ Lamb
_____ Swine	_____ Swine
_____ Veal	_____ Veal

II. Summary of livestock expenditures and production records: (Use sub-totals from section III to identify expenses)

Date of Purchase: (M/D/Y) _____ Weight at Purchase: _____ lbs.

Weight at ear tagging: _____ lbs. Weight at Fair: _____ lbs.

1. **PRODUCTION EXPENSES:**

Purchase cost of animal	\$ _____
Feed Costs	\$ _____
Medicine/Health expenses	\$ _____
Grooming & Show supplies	\$ _____
Other (_____)	\$ _____
<i>Total Production Expenses</i>	\$ _____

2. **CAPITAL INVESTMENTS:** Non-consumable items with a purchase price greater than \$100.00 and will be used for more than one year. (Example - feeding equipment, corrals, clippers, etc.)

<u>Item Description</u>	<u>Purchase Date</u>	<u>Purchase Price</u>
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
<i>Total Capital Expenses</i>		\$ _____

