

THE UNIVERSITY OF ARIZONA COOPERATIVE EXTENSION  
**PINAL COUNTY 4-H YOUTH GROUP ENROLLMENT FORM**

UNIT LEADER'S NAME \_\_\_\_\_ GRADE \_\_\_\_\_ SCHOOL DIST. # \_\_\_\_\_

UNIT OR SCHOOL NAME \_\_\_\_\_ UNIT/SCHOOL ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE (Work) ( ) \_\_\_\_\_ - \_\_\_\_\_ Ext: \_\_\_\_\_ (Home) ( ) \_\_\_\_\_ - \_\_\_\_\_ FAX ( ) \_\_\_\_\_ - \_\_\_\_\_

E-MAIL: \_\_\_\_\_

DATE(s) OF PROGRAM(s) \_\_\_\_\_ DELIVERY MODE: \_\_\_\_\_

- \_\_\_\_\_ 2. SPECIAL INTEREST (UP TO 3 HOURS)
- \_\_\_\_\_ 2. SHORT TERM (3 HOURS)
- \_\_\_\_\_ 2. DAY CAMP (1/2—1 DAY)
- \_\_\_\_\_ 3. CAMPING (2-14 DAYS)
- \_\_\_\_\_ 4. SCHOOL ENRICHMENT (0-3 HOURS)
- \_\_\_\_\_ 6. AFTER-SCHOOL CHILD CARE (1-2 HOURS)
- \_\_\_\_\_ 7. TV/VIDEO (1-3 HOURS)

| GRADE        | Total | AGES  | Total |
|--------------|-------|---|-------|
| K            |       | 5   |       |
| 1            |       | 6   |       |
| 2            |       | 7   |       |
| 3            |       | 8   |       |
| 4            |       | 9   |       |
| 5            |       | 10  |       |
| 6            |       | 11  |       |
| 7            |       | 12  |       |
| 8            |       | 13  |       |
| 9            |       | 14  |       |
| 10           |       | 15  |       |
| 11           |       | 16  |       |
| 12           |       | 17  |       |
| 12+          |       | 18  |       |
| N.I.S.       |       | N.I.S.<br>(Not in School)                                       |       |
| Special      |       | SPECIAL<br>Mentally<br>Challenged<br>Individuals over<br>19 yrs |       |
| <b>TOTAL</b> |       |   |       |

| ETHNICITY  | Male | Female | TOTAL |
|--|------|--------|-------|
| White/Caucasian  |      |        |       |
| Black/African American   |      |        |       |
| American Indian/Alaska Native  |      |        |       |
| Hispanic/Latino  |      |        |       |
| Native Hawaiian/Other Pacific  |      |        |       |
| Asian  |      |        |       |
| <b>TOTAL</b>   |      |        |       |
| RESIDENCE  |      |        | TOTAL |
| Farm   |      |        |       |
| Rural<br>(Towns under 10,000 and non-farm)   |      |        |       |
| Town<br>(Towns/Cities with population of 10,000<br>and up to 50,000 and their suburbs) |      |        |       |
| Suburbs of Cities  |      |        |       |
|  |      |        |       |
|  |      |        |       |

| PROJECT DESCRIPTION/<br>CURRICULUM CATEGORY |   |    | Educational Hours |     |
|---|---|----|-------------------|-----|
| Ag Literacy in the Classroom                | 8 | 25 | X32               | 800 |
|   |   |    |                   |     |
|   |   |    |                   |     |
|   |   |    |                   |     |
|   |   |    |                   |     |

UNIT LEADER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

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