



4-H YOUTH ENROLLMENT FORM

4-H NEWSLETTER? - Snail Mail - Email - Online

NAME _____
(LAST) (FIRST) (MI)

ADDRESS _____

CITY _____ STATE _____ ZIP _____ - _____

HOME PHONE _____ ALT. PHONE _____ DATE OF BIRTH ____/____/____

GENDER: Male Female GRADE _____ SCHOOL DISTRICT _____
(In which you reside)

HISPANIC ETHNICITY (check one): Hispanic or Latino -OR- Not Hispanic or Latino

RACIAL GROUP(S) (check all that apply, must check at least one):

- (A) having origins in any of the original peoples of Europe, North Africa, or the Middle East
- (B) having origins in any of the black racial groups of Africa
- (C) having origins in any of the original peoples of North, Central, and South America, and who maintain tribal affiliation or community attachment
- (D) having origins in any of the original peoples of the Far East, Southeast Asia, of the Indian Sub-continent, including for example Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, Philippine Islands, Thailand and Vietnam
- (E) having origins in any of the original peoples of Hawaii, Guam, Samoa, Micronesia, the Northern Marianas or other Pacific Islands

YEARS IN 4-H _____ E-MAIL ADDRESS _____

RESIDENCE (check one):

- (1) Farm or ranch
- (2) Town under 10,000 & rural non-farm
- (3) Town & City 10,000 - 50,000
- (4) Suburbs of Cities over 50,000
- (5) Central City of over 50,000

YOUTH VOLUNTEER TYPE

- Direct (Junior or Teen Leader, Camp Counselor, Project leader)
- Indirect (Member of Council, Board or committee beyond club/unit)
- Middle (Serving or Leading Other Volunteers)

**MAKE CHECKS PAYABLE TO: University of Arizona
*Per Member-\$10 Program Management Fee***

EMERGENCY CONTACT (other than parent) _____
(Name and Phone/Cell Phone/Pager)

PARENT/GUARDIAN INFORMATION

Name	Occupation	Work Phone	Legal Guardian?
_____	_____	_____	_____
_____	_____	_____	_____

CLUB/UNIT NAME _____

PROJECT CODE	PROJECT NAME

PROJECT CODE	PROJECT NAME

SIGNATURE OF YOUTH _____ DATE _____
____ By initialing here, I give permission for Cooperative Extension to use photos of me for promotional purposes.

SIGNATURE OF PARENT/LEGAL GUARDIAN _____ DATE _____
(Signature acknowledges the youth is enrolled in 4-H)

____ By initialing here, I give permission for Cooperative Extension to use photos of my son/daughter for promotional purposes