1. Attend 75% Project Club Meetings.
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4. TWO other County 4-H Events:
   A. Fundraiser
   B. Spring/Summer Fair
   C. Parades
   D. County 4-H Camp
   E. Judging Day
   F. County Community Service
   G. 4-H Promotion
   H. Demo Day Attendance
   I. Awards Night Attendance

5. Recordbook (must score at least a white ribbon)
6. Enter and participate at the county fair in your 4-H project area

12/13/04

4-H is a community of young people across America who are learning leadership, citizenship and life skills.
IT IS TIME TO REGISTER FOR THE NEW 2006 4-H YEAR

MEMBERS AND LEADERS WILL NEED TO FILL OUT THE REGISTRATION FORM(S) ENCLOSED WITH THE FEE OF $10 (per member)

AND RETURN IT TO THE GRAHAM COUNTY 4-H OFFICE P.O. Box 127 SOLOMON, AZ 85551

THE FIRST #10 MEMBER(S) OR LEADER(S) THAT REGISTERS A NEW MEMBER OR LEADER TO 4-H WILL RECEIVE A SPECIAL GIFT!

WE ARE LOOKING FORWARD TO ANOTHER GREAT YEAR IN 4-H!

NEED MORE INFORMATION?
PLEASE CALL DIANA 928-428-2611

DECEMBER 2006
Melvina Adolf
4-H Youth Development
This newsletter was created by Diana Deiter

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December Calendar

| Mon 13 | YAC (Youth & Adult Council) Meeting 6:00 p.m. at the 4-H office |
| Tues 13 | Community Club “Gift of Giving” at EAC Activity Center 7:00 p.m. |

“Have a Happy New Year!”
4-H PLEDGE

I pledge:
My HEAD to clearer thinking,
My HEART to greater loyalty
My HANDS to larger service,
and
My Health to better living, for
my club, my community, my
country, and my world.

4-H PLEDGE

4-H can get money for each phone collected! So ask your family and friends to donate their phone and bring them into the 4-H Office or to the December Community Club or drop them at several business locations throughout the valley.

YOU COULD BE THE WINNER!!
THE DRAWING WILL BE HELD AT DECEMBER COMMUNITY CLUB

Buy your RAFFLE TICKETS NOW!!!
6 for $5.00
You could be the WINNER of a

$50 GIFT CERTIFICATE from DREW AND THE CREW MOTORSPORTS or
$100 MILWAUKEE JOB SITE RADIO with AM/FM, EQ feature, AUX jack, clock, detachable bag, external antenna, line cord, 12 volt, DC output jack, (7) weather band, stations, powered by a Milwaukee battery pack. DONATED BY RSC

CHECK OUT OUR NEW GRAHAM COUNTY 4-H WEB SITE!

http://cals.arizona.edu/graham/4-h/index.html

Some of the things our website offers!! Learn about 4-H, The Program Model, Projects & Publications, Club Listings, Club Resources, Volunteer Handbook, Newsletter, Calendar, Forms, Contact Us, Questions and connecting links to other informative sites!
**TWEENS SHARE THANKSGIVING!**

Military Families Receive Food Boxes! Members of Tween group decorated food boxes which were given to two military families. The intent was to share Thanksgiving with others and to thank these families for their investment to keep us safe and our country free. The boxes were filled with canned goods, a turkey and a $20 gift card, which could be used to purchase perishable items.

Thanks to …..Julie and Kathy Garrett for their leadership in decorating the food boxes!
Thanks to …..Tatiana Link for serving as our lead spokesperson when we visited the families.
Thanks to …..Our Photographers Preston Lindsey and Julie Garrett!
Thanks to …..Everyone who helped with decorating the boxes.

November 2005, Tween Talk Edition # 1

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