Reptile Field Trip

SNAKES GALORE
The releasing of the snakes went well. It was an educational experience for all who attended. Everyone had many questions about the different types of snakes and reptiles of the desert, so they learned how to identify different kinds of snakes. They even had the opportunity to handle a few of the snakes. Look for the next Reptile Club Educational adventure coming in June.

Western Rattlesnake

Sonoran Whip Snake

Tweens Petting Zoo

The Tweens conducted a Petting Zoo at Stephens Feed Store March 19. The money raised at this event will go to their upcoming field trip to the Tucson Zoo or The Sonoran Desert Museum. There was a great turn out at this event. The youth and parents had fun petting and holding all the baby animals. Money was raised by selling a twenty-five cent bag to feed each animal. Tweens that worked at this event were Julie & Kathy Garrett, Sherli & Domingo Skinner, Melissa Wilson, Shannon & Megan Burge.

Little Skinner kids enjoying the Zoo

MAY  2005
Carol Willis County Director

Inside this issue:

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Tweens Petting Zoo
April Calendar

Demo Day # 1 & # 2  2
4-H Birthday
YAC meeting
Community Service
Hog Raffle
NO Community Club
NO YAC meeting

Japanese Host Families  3
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Requirements

MAY
Attention!!

1. . . Japanese Host Family
   (host family applications due)
7. . . Hog Raffle drawing
9. . . NO YAC Meeting
10. . NO Community Club
13. . Teen Congress
   (registration due)
15 . . JOLT (registration due)
21. . Community Service
24. .Camp Committee Meets

This newsletter was created by
Diana Deiter
REMINDER
DEMO PRESENTATION DAY
# 2
THURSDAY, JUNE 2
AT THE 4-H OFFICE
10:00 a.m.

Demo # 1 Julie Garrett  
Ready, Set, Show Your Goat!

Demo # 1 Kacie Talley  
Keep’n Em’ Kool

Happy Birthday
Members & Leaders

Diana Deiter  
Tina Dunlap  
Lori Dutt  
Tate Hoisington

Community Service Day
Cleaning-Up Along Safford RailRoad Tracks
1st Ave. –14th Ave.

MEMBERS, FRIENDS AND FAMILY
Everyone will meet at Firth Park
Saturday, May 21
7:30 a.m. till we finish!

Turn in ALL Hog Raffle Tickets

to Diana at the 4-H YARD SALE

Saturday, May 7
6:00 – 11:00 a.m.

No Community Club in May !!
### 2 Host Families NEEDED!!

**4-H NEEDS YOU TO Host A JAPANESE SUMMER STUDENT**

4-H families can experience Japanese culture first-hand by hosting a summer student through 4-H!!

- Become a host family for one month to a Japanese student (boy or girl ages 12–19)
- The arrival date is Saturday, July 23, and the departing date is Sunday, August 21, 2005
- Applications are available at the 4-H office.
- Call the Graham County 4-H Office for an application

**Due date ASAP!**

### 4-H Clubs and Mini Series Clubs

**Sign-up for any or all of the NEW Mini Series today!!**

<table>
<thead>
<tr>
<th>Club Name</th>
<th>Series Type</th>
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<tbody>
<tr>
<td>Astronomy Club</td>
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<td>ATV Club - Off Road Fury</td>
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<td>Bead Tech - Mini Series</td>
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<td>Bicycling Club - Mini Series</td>
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<td>Ceramics Club - Mini Series</td>
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<td>Clover Kids - (5-8)</td>
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<td>Companion Dog Club</td>
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<td>Craft Club - Mini Series</td>
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<td>Dance Club -Mini Series</td>
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<td>Desert Rabbit Club</td>
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<td>Discovery Lamb Club</td>
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<td>Foot Loose Dance - Mini Series</td>
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<td>Link’s Gardening Club</td>
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<td>Ham’ n It Up Swine</td>
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<td>Hoisington Horse</td>
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<td>Home - Ec. Mini Series</td>
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<td>Hoisington Livestock Club</td>
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<td>Outdoor Discovery -Mini Series</td>
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<td>Reptile Club - Mini Series</td>
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<tr>
<td>Shooting Sports - Mini Series</td>
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<td>Teen Council - (14-18)</td>
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<td>Terrific T - Bone Beef Club</td>
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<tr>
<td>Trotten Doe Goat Club</td>
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<tr>
<td>Tweens Club -(11-13)</td>
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### Tween Club

The Tween Club has been very busy in the last couple of months getting up and running. The club elected officers: President: Tatiana Link, Vice President: Julie Garrett, Secretaries: Kathy Garrett & Sherli Skinner, Treasurer: Shannon Burge, Reporter: Domingo Skinner. And they wrote their bylaws. They have been conducting Petting Zoo fundraisers by utilizing goats from the Trotten’ Doe Goat Club and piglets from the Ham’n It Up Swine Club. They are charging twenty-five cents for a small pack of feed for the kids to feed the animals. The club plans to start conducting a recycling pick-up and drop-off with Mt. Graham Apts. as an additional fundraiser. The Tweens successfully ran the April Community Club. They presented games they had learned at 2005 L.E.A.P. Camp that they had attended in February. They also played a trick on some of the teens as part of the skit which was hilarious for all the audience to watch. The Tween Club encourages any 4-H members between the age of 11-13 to become involved in their activities. It’s a good way to prepare the Tweens for leadership and responsible roles they will assume as teens in 4-H. Submitted by Kathy Garrett, Tween Leader
Graham and Greenlee County 4-H Teens are working with a Youth Civic Governance program. The delegation shared concerns about HOV/ATV and Water Rights while visiting the 47th Arizona Legislature Wednesday, April 20, 2005. The Teens and Leaders from Graham County were: Clint Dryden, Cindy Pearson and Lauren Wilson. The delegation from Greenlee County was: Sissy Fischler, Leilani Hartranft, and Amy Sexton.

While visiting the Capitol, the youth had the opportunity to discuss with Representatives Jack Brown and William Konopnicki and Senator Marsha Arzberger, an issue they see in their county. Clint Dryden, Leilani Hartranft and Amy Sexton had an issue and a solution. This pleased Representative Jack Brown. Their issue was the misuse of public and private grounds by HOV and ATV users. Their solution was a public HOV/ATV park with varying degree of difficulty throughout the course.

Lauren Wilson’s issue is on the Water Rights of the Gila River. This was a time issue because an agreement over part of the Water Rights issues in Arizona had just gone to the Governor for approval.

The youth also visited with Bas Aja (Lobbyist for cattle feeders and growers) and Chadd Nitsch (Page Supervisor and Assistant Sergeant of Arms). A private tour of the State Capitol was conducted by Sandra Clark, a native of Greenlee County.

LIVESTOCK RULES FOR 4-H MEMBERS

To SELL and SHOW large livestock at the Graham County Fair and Jr. Livestock Auction when using 4-H next to his/her name.

1. Each member has to attend 3 livestock project club meetings. They DO NOT have to attend the meetings with their animals to be able to sell/show them at the fair/auction. They cannot attend a meeting in any other NON-livestock project meeting and have it count toward their livestock club.
2. Members must attend 1 community club.
3. Members must attend 1 club clinic in each animal project area in which they will be selling/showing.
4. Members must participate in 1 county event other than the Graham County Fair.

REMEMBER: To be eligible to show and sell, youth must be 9 years old before January 1 of this year.
4-H Leader’s Livestock Committee : Bunny Dryden, Kaye Congdon, Tonie Skinner
**Call the 4-H office to sign up for any New Mini Series**

**ASTRONOMY CLUB**
Will meet every
In JUNE
Watch for dates & times!

There will be a cost!

**Discovery Park**
1651 Discovery Park Blvd.

**BEAD TECH CLUB**
Will meet every
Tuesdays 1:00—4:00 p.m.
Thursdays 6:00-9:00 p.m.

**Craft Connection**
610 S. 5th Ave.
Safford, AZ
 Prices will vary by project

**CRAFT CLUB**
Every Saturday
10:00 –2:00 p.m.

**Craft Connection**
610 S. 5th Ave.
Safford, AZ
 Prices will vary by project

**Drew & The Crew**

**4-H TECH CLUB**
COMING SOON!!!
806 W. Thatcher Blvd.
Safford, AZ

**MOUNTAIN BIKE CLUB**
Firth Park
Saturday, May 27
Time: 8:00 a.m.

**REPTILE CLUB**
Next field trip will be in
JUNE
Watch for details!!

**READING CLUB**
Every Thursday 6:00 p.m.
at the
Safford City Library
800 S. 7th Ave.
Safford, AZ

**DANCE CLUB**
TBA

**OUTDOOR DISCOVERY**
COMING SOON!!

**FOOTLOOSE DANCE CLUB**
Summer Camp
COMING SOON!!

**SHOOTING SPORTS WILL MEET**
in June
TBA

**CERAMICS CLUB**
Will meet
May-14 - 10:00 a.m.
May –28 - 10:00 a.m.
at
4-Chicks & a Kiln
417 W. 7th Street
Prices will vary by project
4-H Completer Requirements  2005

1. Attend 75% Project Club Meetings.
2. Attend 75% Community Club Meetings (9 are held 7 = 75%). Or 6 community club meetings with 2 hours of documented community service pre approved and signed, by your leader. Or 5 community club meetings with 4 hours of documented community service pre approved and signed, by your leader. (Must attend entire event to receive credit. One community club credit can be from another county’s community club, if documented correctly.)

3. Demonstration/Informative Speech - County level (in your project area). Must attend an entire event to receive credit. Demonstration/Informative speech must be given at one of the scheduled demonstration/informative speech days. DEMONSTRATIONS A demonstration puts words into action. An effective demonstration teaches others how to do something by showing while telling -- and showing really is worth a thousand words. At the end of a demonstration, you should have a finished product to show to your audience.
INFORMATIVE SPEECH An informative speech tells about something. Topic must be 4-H project related. It also uses visual aids and should include a minimum of three posters, slides, or other visuals.

4. TWO other County 4-H Events:
   A. Fundraiser
   B. Spring/Summer Fair
   C. Parades
   D. County 4-H Camp
   E. Judging Day
   F. County Community Service
   G. 4-H Promotion
   H. Demo Day Attendance
   I. Awards Night Attendance

5. Recordbook (must score at least a white ribbon)
6. Enter and participate at the county fair in your 4-H project area.

12/13/04

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