The 4-H IN 4 -MER

GRAHAM COUNTY FAIR 4-H DEPARTMENT TRI -FOLD DISPLAY of TACO CAMP 2005 and E.T. CAMP 2005

Inside this issue

- Graham County Fair
- RAFFLE DRAWING
- Recognition Night
- Dec. Community Club
- 4-H Birthdays
- Leap Camp
- Graham Counties New Web Site
- Recycled Cell Phones
- 2006 Fair Entries

Nov 1

NO. ——— Community Club

| Thursday 3 | 6:30 p.m. | YAC MEETING |
| Thursday 17 | 6 - 7:30 p.m. | 4-H Recognition Night |

November Calendar

Buy your RAFFLE TICKETS NOW!!!
6 for $5.00
You could be the WINNER of a

$50 GIFT CERTIFICATE from DREW AND THE CREW MOTORSPORTS or $100 MILWAUKEE JOB SITE RADIO DONATED BY RSC

with AM/FM, EQ feature, AUX jack, clock, detachable bag, external antenna, line cord, 12 volt, DC output jack, (7) weather band, stations, powered by a Milwaukee battery pack.

This newsletter was created by Diana Deiter
Mark Your Calendar !!!

4-H Recognition Night
2004 - 2005
Thursday, November 17
Thatcher Middle School Cafeteria
5:30 - 6:30

Open House—bring your Friends!
Mingle, snack and check-out club displays
6:30 - 7:30 p.m.
4-H Recognitions

DECEMBER COMMUNITY CLUB
“GIFT OF GIVING”
EVERYONE
will need to bring a canned FOOD ITEM
or a TOY for the less fortunate.
And invite a NEW Friend into 4-H
It will be a FUN time filled with
decorating Christmas boxes,
tying a fleece quilt, and making a
Holiday card!
GRAHAM COUNTY FAIR
2005

4-H Dept. At the County Fair

Nikki Dunlap & her steer

4-H Dept. display

Kelly Porter & her lamb

4-H's Nikki Dunlap and April Halkini showing their steers

Adam Dutt auctioning off “Dot”

Kerry Nelee and her swine

Teens educating the youth about “Betsy” and what she produces!

Nikki & Megan showing their steers

Youth milking Betsy the cow with Lori Dutt

Emily Porter with her steer
Nikki Dunlap auctioning off her steer

Emily auctioning off her steer

Wyatt Hoisington auctioning off his lamb

Katie Talley with “Lola”

Lori Dutt with “Twister”

Summer Skinner auctioning off “Lola”

Kerry Nelee showing her lamb

Shelby Leachet auctioning off “Pinky”

4-H pin collection Lauren Wilson

4-H girls showing their lambs!
LEAP Camp
Teen Counselors Needed!
If you are age 14 to 19 and would like to plan and implement LEAP Camp (February 18-20, 2006), then you need to attend LEAP Planning at Huachuca Oaks Baptist Camp, November 12th, 4:00 p.m. until November 13th at 2:00 p.m. This is a great chance to learn leadership, make new friends, get work experience, and be a part of a great group of 4-Hers. Help us design the 2006 logo, and plan the obstacle course at Fort Huachuca, games, ice-breakers, arts and crafts, community service and more. Meet our new Army officer chaperones! Contact Darcy at 520-458-8278 x 2140 for a registration packet. See you there!!!!

CHECK OUT THE GRAHAM COUNTY 4-H WEB SITE!
http://cals.arizona.edu/graham/4-h/index.html
Some of the things that it has to offer:
- Learn about 4-H, The Program Model, Projects & Publications,
- Club Listings, Club Resources, Volunteer Handbook, Newsletter, Calendar, Forms, Contact Us, Questions and connecting links to other informative sites!

REMINDER 4-H Department at the Graham County Fair
Clubs and members plan NOW for the Graham County Fair “2006” ALL Project Clubs
Individual members can display their: demo posters, presentation posters, leadership training /events and 4-H Trips, Clinics, project club pictures, and MANY OTHER items in this department. Check-out the fair book and plan ahead for 2006!
Win Ribbons that can earn you money!

4-H NEEDS YOUR OLD CELL PHONES
Recycled Cell Phones Collection is still going on until December 2005! 4-H needs all the OLD cell phones we can get! So ask your family and friends to donate them and bring them into the 4-H Office or to the December Community Club meeting.
1. Attend 75% Project Club Meetings.
2. Attend 75% Community Club Meetings (9 are held 7 = 75%). Or 6 community club meetings with 2 hours of documented community service pre-approved and signed, by your leader. Or 5 community club meetings with 4 hours of documented community service pre-approved and signed, by your leader. (Must attend entire event to receive credit. One community club credit can be from another county’s community club, if documented correctly.)
3. Demonstration/Informative Speech - County level (in your project area). Must attended entire event to receive credit. Demonstration/Informative speech must be given at one of the scheduled demonstration/informative speech days. DEMONSTRATIONS A demonstration puts words into action. An effective demonstration teaches others how to do something by showing while telling -- and showing really is worth a thousand words. At the end of a demonstration, you should have a finished product to show to your audience. INFORMATIVE SPEECH An informative speech tells about something. Topic must be 4-H project related. It also uses visual aids and should include a minimum of three posters, slides, or other visuals

4. TWO other County 4-H Events:
   A. Fundraiser          D. County 4-H Camp          G. 4-H Promotion
   B. Spring/Summer Fair  E. Judging Day             H. Demo Day Attendance
   C. Parades             F. County Community Service I. Awards Night Attendance

5. Recordbook (must score at least a white ribbon)
6. Enter and participate at the county fair in your 4-H project area.

4-H is a community of young people across America who are learning leadership, citizenship and life skills.