Welcome Melvina Adolf
Graham and Greenlee County
4-H Agent

I am excited to be joining the University of Arizona Cooperative Extension as the new 4-H Agent in Graham and Greenlee County. During my youth and during the time my children were growing up, 4-H was an important part of our lives. Thinking back on past projects and fairs brings back many happy memories.

A little about myself: I grew up on a small farm in northeastern Washington state; I am the oldest of five children. My husband, Phil, and I raised four children (1 girl and 3 boys) in Montana where we participated in 4-H projects such as horses, foods and clowns. After the last of our sons graduated from high school, I decided to join my children at Montana State University where I graduated with a degree in Land Reclamation. I started my own environmental consulting firm doing vegetation monitoring on mine sites and range assessments. BUT, I missed being with young people. I enrolled at the University of Arizona where I graduated in 2003 with a Masters degree in Agricultural Education focusing on Extension and Youth Development. After graduation, I taught Science, in a charter school in Winslow, Arizona for two years. I was thrilled when I learned about the 4-H Agent position in Graham and Greenlee County and the opportunity to be involved in Extension and Youth Development.

After meeting with some of the young people involved in Graham/Greenlee County 4-H, I knew I was in the right place. I am looking forward to visiting with the youth, leaders, and parents about what they would like to see as the future of 4-H in their community. I would also like to bring in new projects focusing on technology such as GPS/GIS mapping, Hydroponics, Environmental interests, and Foreign Exchange Programs. I am looking forward to meeting ALL of YOU and I welcome ALL your thoughts and ideas for the future of 4-H in Graham and Greenlee County. I can be contacted by email at madolf@cals.arizona.edu, or at the county offices below.

Graham County 4-H Agent
P.O. Box 127
2100 N. Bowie Ave.
Solomon, AZ 85551
928-428-2611
Fax 928-428-7023

Greenlee County 4-H Agent
1684 Fairgrounds Road
Duncan, AZ 85534
928-359-2261
Fax 928-359-2079
IT IS TIME FOR EVERYONE TO REGISTER FOR

4-H Members & Leaders
Philip Deiter
Jacqueline Donohue
Clint Dryden
Kacie Talley

4-H Family, Friends and Relatives
Help 4-H Earn $$ Money Today

SIGN UP NOW FOR E-SCRIP

Graham County 4-H
Group Name

Last Name
First Name
Address
City State
Zip Code
Email Address
Phone Number
Safeway Club Card#

Signature

Send completed form to:
Graham County 4-H
P.O. Box 127
Solomon, AZ 85551
If you need a Safeway Club Card, ask Rick Hennings at the Safeway store!!

For More Info Go To www.bashas.com

SAFeway

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September 13, 2004 - March 31, 2005

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Every Time You Shop At Bashas'
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Our Group ID Number:

Safeway

Happy Birthday!
ARE YOU READY for the GRAHAM COUNTY FAIR ???
October 6-7-8-9

LOOK for the Graham County Fair Books
NOW available at the Graham County 4-H Office (428-2611) and throughout the valley AT LOCAL BUSINESSES!

FAIR entries are DUE September 30 !!!!

2005 Graham County Fair THEME is “WHERE FARM AND FAMILY MEET FUN!”

Don’t forget to VISIT the Greenlee County Fair, Duncan, AZ
September 22-25 !!
September 24, Open Horse Show

Need more information—call 928-359-2032
GRAHAM COUNTY FAIR!

WHERE FARM & FAMILY MEETS FUN!

527 E. ARMORY RD
SAFFORD, AZ 85546

OCT. 6-7-8-9, 2005
Hoisington Horse and Livestock Club Report

The horse club had organized practices every Wednesday and Sunday evenings from March until July. A lot of the kids came 4 or 5 times a week to ride trail rides. Alisha Thomas, Joseph Pierson and Whitney and Marissa Peasnall were a big help last spring and an inspiration to the younger kids to learn to ride. In July we started meeting in the mornings with smaller groups. The kids watched JD Shipman ride in the PRR gymkhanas. JD is in 2nd place all around for his age division. We had trail rides at the 10 Mile Ranch and at the P Ranch. The girls rode in the 4th of July parade in Safford and watched the Peasnalls ride in a Hunter Jumper Show in Globe. They all attended the 4-H camp on Mt. Graham. Recently, Dr. Wenham has volunteered to help. The horses have been out to pasture for a couple of weeks and we will start practice again after Labor Day. All of the kids on my list are active members except for Joseph Pierson. He has moved to Texas.

The kids with lambs are Tate Hoisington, Wyatt Hoisington and Shelby Leachet. They have been working with their lambs after riding the horses. They sheared all the lambs in July. Tate attended the SAILA shows in Safford and Duncan. All of the kids attended the Quality Assurance class taught by Lance Fight on August 30th. We plan on having some showmanship clinics this month before the fair.

The kids in the swine club are the same as above with the addition of Baily Leachet. They have been walking their pigs and will have showmanship clinics this month.

Submitted by Jackie Hoisington

4-H POSTER WEEKS
IT'S TIME FOR ALL 4-H MEMEBERS TO MAKE AND DISPLAY A POSTER IN A LOCAL BUSINESS WINDOW!!
Posters need to be displayed from Sept. 26, - Oct. 9, 2005

4-H members take the time to create a poster that will tell everyone about your 4-H club, what 4-H is ALL about, why YOU are in 4-H , invite youth and adults to JOIN 4-H or invite the public to come see what 4-H is doing at the fair!!

Need supplies—call the 4-H office !
428-2611

Attention
Get It All Together
Recordbook Workshop
“My 4-H Story, Financial Pages, Photo Page”
October 15, 2005
9:00 - 11:00 a.m.
It will be held at the 4-H Office Up Stairs !!
To Make The Best Better!

1. Attend 75% Project Club Meetings.
2. Attend 75% Community Club Meetings (9 are held 7 = 75%). Or 6 community club meetings with 2 hours of documented community service pre approved and signed, by your leader. Or 5 community club meetings with 4 hours of documented community service pre approved and signed, by your leader. (Must attend entire event to receive credit. One community club credit can be from another county’s community club, if documented correctly.)
3. Demonstration/Informative Speech - County level (in your project area). Must attended entire event to receive credit. Demonstration/Informative speech must be given at one of the scheduled demonstration/informative speech days. DEMONSTRATIONS A demonstration puts words into action. An effective demonstration teaches others how to do something by showing while telling -- and showing really is worth a thousand words. At the end of a demonstration, you should have a finished product to show to your audience. INFORMATIVE SPEECH An informative speech tells about something. Topic must be 4-H project related. It also uses visual aids and should include a minimum of three posters, slides, or other visuals.
4. TWO other County 4-H Events:
   A. Fundraiser
   B. Spring/Summer Fair
   C. Parades
   D. County 4-H Camp
   E. Judging Day
   F. County Community Service
   G. 4-H Promotion
   H. Demo Day Attendance
   I. Awards Night Attendance
5. Recordbook (must score at least a white ribbon)
6. Enter and participate at the county fair in your 4-H project area.

12/13/04

4-H is a community of young people across America who are learning leadership, citizenship and life skills.