4-H FUNDRAISER
COST OF Items range FROM $14.00 — $18.00
MONEY is due at time of order!
ORDER DATES:
JANUARY 9-25
ALL MONEY AND ORDERS DUE ON JANUARY 25,5:00 P.M. into the 4-H office
DELIVERY DATE !!!
JANUARY 31
10:00 A.M.
AT THE 4-H OFFICE
SOLOMON, AZ
928-428-2611
(all orders are to be picked up promptly!)

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January Calendar

| Mon | 9 | Pizza Fundraiser STARTS!! |
| Mon 5:00 p.m. | 23 | TACO Meeting At EAC |
| Wed 5:00 p.m. | 25 | Pizza orders & $ MONEY $ DUE |
| Tues 31 | 31 | Pizza Delivery At 4-H office |
Hello 4-H’ers

DON’T FORGET !!!

The 4-H Year is HERE!
IT IS TIME TO GET YOUR
REGISTRATION & $10.00
INTO OUR OFFICE!

FOR

2006 4-H YEAR

RETURN TO
GRAHAM COUNTY 4-H
P.O. Box 127
SOLOMON, AZ 85551

THE FIRST 10
MEMBER(S) OR LEADER (S)
that bring in a NEW member
registration will receive a
SPECIAL GIFT!

GREAT JOB!! 4-H
WE SENT OFF
175
OLD CELL PHONES
AND RECEIVED
$115.00!

We would like to reach the
GOAL of 250 phones?

So we could receive
the BONUS $50.00

4-H STILL NEEDS ALL the OLD cell
phones we can get! Bring them into the
4-H Office or drop at local businesses
where we have collection boxes!

PRE-REGISTER
NOW FOR
VALENTINE FUN
FOR EVERYONE!

Saturday, February 11
10 – Noon!
at the
Methodist Church
Corner of 10 Ave. & 10 St., Safford

FUN!! crafts, cards, cookies &
heart quilts

CHECK OUT THE GRAHAM COUNTY 4-H WEB SITE!
http://cals.arizona.edu/graham/4-h/index.html

Come Join The FUN at
L. E. A. P. Camp,
February 18 – 20
Leadership, Education and Adventure for Pre-Teens
at Huachuca Oaks Baptist Campground, Hereford, Arizona
1 st come 1 st serve only space for 50 campers
ages 11-13
Cost: $90.00 per camper
Registration is due before February 10!
call 928-428-2611
**It is time to do some SPRING CLEANING!**

**Gather your GOODIES for the 4-H yard sale**

**May 6 !!**

4-H has a place to store some items.  
Call 428-2611

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**Member & Leader Birthdays !**

Aaron Adamson (L)  
E.C. Cunningham III  
Adam Dutt  
Audrey Johnston  
Sabrina Montano  
Justin Stradling  
Jessica Wilson

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**Committee List**

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| Teens: Jennifer Sherlock, Clint Dryden, Domingo Skinner, Shannon & Megan Burge  
Leaders: Karen Sherlock, Sherli Skinner, Bunny Dryden, Melvina Adolf / 4-H Agent | **My 4-H Story**  
Teens:  
Leaders: Melvina Adolf/4-H Agent | **Hog Raffle**  
Teens:  
Leaders: Diana Deiter  
Melvina Adolf/4-H Agent |
| **4-H Camp**  
Tweens:  
Leaders: Cathy Adamson, Karen Sherlock, Diana Deiter, Melvina Adolf /4-H Agent | **Financial Records**  
Teens:  
Leaders: Melvina Adolf/4-H Agent | **Yard Sale**  
Teens: Clint Dryden  
Leaders: Bunny Dryden, Diana Deiter  
Melvina Adolf/4-H Agent |
| **Judging Day**  
Teens:  
Club Leaders: ATV- Cathy Adamson  
TEENS- Bunny Dryden  
Melvina Adolf/4-H Agent | **Picture Page “Scrapbooking”**  
Teens:  
Leaders: Melvina Adolf/4-H Agent | **Caesars Pizza**  
Teens: Diana Deiter  
Melvina Adolf/4-H Agent |
| **Recordbook Judging**  
Teens:  
Leaders: Jonie Burge, Bunny Dryden  
Melvina Adolf/4-H Agent | **Awards Night:**  
Teens:  
Leaders: Melvina Adolf/4-H Agent | **Caesars Pizza**  
Teens: Diana Deiter  
Melvina Adolf/4-H Agent |
4-H Completer Requirements  2006

1. Attend 75% Project Club Meetings.
2. Attend 75% Community Club Meetings (9 are held 7 = 75%). Or 6 community club meetings with 2 hours of documented community service pre-approved and signed, by your leader. Or 5 community club meetings with 4 hours of documented community service pre-approved and signed, by your leader. (Must attend entire event to receive credit, one community club credit can be from another county’s community club, if documented correctly.)

3. Demonstration/Informative Speech - County level (in your project area). Must attend entire event to receive credit. Demonstration/Informative speech must be given at one of the scheduled demonstration/informative speech days. 

   DEMONSTRATIONS - A demonstration puts words into action. An effective demonstration teaches others how to do something by showing while telling -- and showing really is worth a thousand words. At the end of a demonstration, you should have a finished product to show to your audience.

   INFORMATIVE SPEECH  An informative speech tells about something. Topic must be 4-H project related. It also uses visual aids and should include a minimum of three posters, slides, or other visuals.

4. TWO other County 4-H Events
   A. Fundraiser
   B. Spring/Summer Fair
   C. Parades
   D. County 4-H Camp
   E. Judging Day
   F. County Community Service
   G. 4-H Promotion
   H. Demo Day Attendance
   I. Awards Night Attendance

5. Recordbook, Scrapbook or Portfolio (must score at least a white ribbon)
6. Enter and participate at the county fair in your 4-H project area.
7. Extra credit activities could include: Other camps, Civic Governance activities, state and national events, etc.

   Note added changes!