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Charlcie’s Corner:

In case you haven’t gotten a hold of one yet, premium books for both the Yavapai County and State Fair are available at this time.

Please Note: 4-H Record Books are NOT to be submitted for judging at the Yavapai County Fair. Those members/leaders wishing books to be evaluated on the county level must submit them to the 4-H office October 6, 2000. A packet will be mailed out to all club leaders during the month of August outlining the procedures for submitted record books and members for various county recognitions and awards. Also, Record Book judging has been rescheduled for October 28, 2000.

This was done to avoid a conflict with the State Fair Livestock Judging contest on October 21st.

School will be starting for many of you this month (including yours truly). Let’s all try to keep our cool in spite of the weather!

Charlcie Gill
4-H Instructional Specialist
Yavapai County Cooperative Extension

Project “FISHAZONA” - page 4
Next Livestock Meeting: Thursday, September 21 at 7:00 pm, Prescott office.

Photos and Nose Prints are required. To receive a Nomination Rules and Regulations booklet, call the ANLS office at (602) 258-8568 or e-mail at info@anls.org.

EXPO RESULTS...Dairy Cattle and Breeding Beef Shows
In the “Better Late Than Never” Department...

**Champion Brown Swiss Bull**
Susan Johnson Dewey Wranglers

**Champion Holstein Heifer**
Tara Hallan Breakaway/Latigos

**Reserve Champion Holstein Heifer**
Teresa Rheingans Breakaway/Latigos

**Champion Senior Dairy Showman**
Teresa Rheingans Breakaway/Latigos

**Reserve Senior Dairy Showman**
Susan Johnson Dewey Wranglers

**Champion Breeding Beef Heifer**
Katy Groseta Mingus Union FFA

**Reserve Champion Breeding Beef Heifer**
Katy Groseta Mingus Union FFA

**Champion Holstein Bull**
Teresa Rheingans Breakaway/Latigos

**Reserve Champion Holstein Bull**
Natasha Vacarro Breakaway/Latigos

**Supreme Champion Holstein**
Teresa Rheingans Breakaway/Latigos

**Champion Junior Dairy Showman**
Tara Hallan Breakaway/Latigos

**Reserve Junior Dairy Showman**
Natasha Vacarro Breakaway/Latigos

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**V Bar V Ranch Explorers Field Day 2000**
**Saturday, August 26th, 9:45 - 3:30 pm.**
Come visit the U of A Experiment Station at Mahan Park and experience meaningful and fun educational presentations on livestock, range, forestry, wildlife, and natural resources.

Cost: $5 per student; $10 per adult
Includes: Roundtrip transportation to Mahan Park from Flagstaff or Camp Verde, On-site activities, Educational activities, and a V Bar V Beef Lunch.
For further information, call the Cottonwood Extension office at 646-9113 ext 10.

**REGISTRATION DEADLINE:**
**Friday, August 18, 2000**
HORSE NEWS

Next Horse Committee Meeting: Wednesday, August 9, 7:00 pm, Teskey's Restaurant, Mayer.

Is there interest in adding Team Penning to the 2002 State 4-H Horse Show?
If interested, please bring to the attention of our county 4-H Horse Committee for discussion.

Reminder...
State 4-H Horse Show qualifiers MUST submit their entry forms to the county 4-H office by September 8, 2000.

opportunities for
4-H Youth & Leaders

State 4-H Teen Congress/JOLT Update...
Yavapai County 4-H Council Scholarship recipients who attended AZ State Teen Congress and JOLT gave a GREAT presentation to the 4-H Council Thursday, July 20 at Teskey's Restaurant in Mayer. It was evident that not only did all the participants have a wonderful time, but experienced many life-changing events that are bound to carry over in their 4-H careers as well as throughout their lives!

If you are 13 or over as of January 1, 2001, and haven't already attended JOLT or Teen Congress, seriously consider joining our county delegation next year...It's a worth-while experience! Yavapai County 4-H scholarships are available.

Scholarship recipients this year were: Steven Alder, Angela Alder, Barbara Chavez, Miranda Chavez, Rocky Chavez, Tylar Ryan, Sarah Walker, and Troy Yerian.
Postal Shoot
The *Pusch Ridge Riders 4-H Club* of Pima County, is sponsoring a postal shoot for all 4-H shooting sports members between the ages of 9 and 19. Competition will be available in the following disciplines: archery, hunting, muzzleloading, pistol, rifle, and shotgun. **Deadline to submit targets will be September 30, 2000.** A one-of-a-kind shooting sports patch created especially for Arizona 4-H Shooting Sports members will be available, courtesy of *Precision Shooting Equipment, Inc.* An information packet and registration form is available at the 4-H office or, for more information, call Larry M. Neuman at (520) 297-3153, or e-mail at NeumanLM4H@aol.com.

**Project “Fishazona” Workshop**
**October 20-22, 2000**
**Friendly Pines (near Prescott)**
Project “Fishazona” (Arizona 4-H Youth Sportfishing), a workshop to assist interested adult and teen volunteers in teaching youth the fine art of fishing and the importance of caring for Arizona’s vital aquatic resources, will be offered during the above dates.
Main components of Project “Fishazona” are: Aquatic Ecology, Fish Management and Ethics, Tackle Crafting, and Angling Skills. Registration deadline will be **October 2, 2000.** Registration materials will be available mid-August, so mark your calendars!

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**Clever Classifieds** - This section is provided as a service to 4-H families and does not imply endorsement by the University of Arizona Cooperative Extension office.

**Interested in a Dairy Project (bull or heifer)?** Call Wayne Johnson at 632-5708.

**Important Clogging Meeting.** Saturday, October 28, 9:00 am. (after State 4-H Clogging Competition). Call (480) 834-1514 for more information.

**Show Lambs Available - Limited Supply!** Suffolk/Hamp X.. $125-$175 each. Call Heather at 636-4413.

**Wanted - Pair of English Riding Boots, Size 10.** Also have available large size English Riding Jacket and shirt. Call Paula at 632-5771.

**Free to Good Home.** Pair of mixed-breed rabbits (buck and doe). Call Cherise at 284-9223.

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**BE A 4-H VOLUNTEER**
### August 2000

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