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Charlcie’s Corner:

Here we are new year and a new millennium (for real this time). Often with a new year comes change and for me and the Yavapai County 4-H Youth Development Program this was never a truer statement.

First, the good news...The process of obtaining a new 4-H Agent is moving right along. Hopefully, interviews will be conducted this month in Tucson, which means that a public presentation by the top candidates to our 4-H clientele won’t be far behind. I am encouraged by the strong field of applicants we have to choose from.

Sadly, for me, I will soon be leaving Arizona and all my 4-H friends. My husband has taken a job in Utah and where he goes, I must follow. Though my husband has already made the move, Devan and I are staying on a bit longer (well into March) as it is important to me that I stay until a transition can be made as our new Agent comes on board. And yes, I will be there at EXPO.

There will be many that I will miss - my co-workers at the Extension office and those 4-H leaders and members who are to me an extended family. I will still be superintending the Yavapai County Fair Rabbit Show, so will see many of you there. As I have said before - Yavapai County 4-H is the GREATEST! I am proud to have known all of you!
LARGE LIVESTOCK NEWS...

WOW!!!!

That's the only word to describe it! Our two 4-H teams that represented Yavapai County did extremely well at the Arizona National Livestock Judging Contest. The Yavapai County 4-H Senior team was second overall through very stiff competition! (This means they will be competing in Louisville, Kentucky against even stiffer competition.) Our Junior Team also did very well garnering fifth overall in their standings. Congratulations go to:

**SENIOR TEAM**
- Crystal Killian: Breakaway/Latigos
- Candice Killian: Breakaway/Latigos
- Kirsten Cooper: Orme School
- Jeff Robinson: Verde Grande

**JUNIOR TEAM**
- Tara Hallan: Breakaway/Latigos
- Jessica Stazenski: Breakaway/Latigos
- John Killian: Breakaway/Latigos
- Cheyenne Robinson: Verde Grande

Again, congratulations on an EXCELLENT JOB!!!
HORSE NEWS...

Next Horse Committee Meeting will be held Wednesday, January 10, at 6:00 pm. at the Tecate Grill in Prescott.

Maricopa County 4-H Horse Committee Presents...
Ga WaNi Pony Boy!

The Maricopa County 4-H Horse Committee will be hosting Ga WaNi Pony Boy, a nationally renowned trainer of horses. He has a reputation as one of the foremost horse behaviorists worldwide. The event will take place Friday, February 9, 2001 from 6 - 9:00 pm, in Apache Junction at the P & M Arena. Tickets are only $10.00. Pre-Sale tickets only. No Tickets Will Be Sold at the Door. For further information, call Larry Tibbs at (602) 470-8086 ext. 346 or access the following web site: www.ponyboy.com.

Yavapai County 4-H Horse Proficiency Day
Saturday, January 20, 2001
Poland Junction
Registration: 8:30 am.
Events begin: 9:00 am.
For further information call Nina Hallan at 636-5289

4-H Youth and Leader Opportunities

Yavapai County Fair..."Make a Difference"!
Here is a chance for Yavapai County 4-H Clubs to contribute to the new facilities for the Yavapai County Fairgrounds in Prescott Valley! Please consider taking part in the Danny Freeman Seat Donation Program. Portable Seating results in a donation of $50.00 per seat. A 50 seat bleacher set can be purchased for a $2,500 donation. Clubs donating $50.00 towards a portable seat will have their club name affixed to the seat with a plate that says: "Donated by..." Clubs or businesses that donate a 50 seat bleacher set, will be entitled to a 4' x 8' sign advertising their club or business for three years. Please consider participating. Contact the 4-H office for forms or call Toby Demoney at the fair office at (520) 445-7820.
Colgate Youth for America Campaign
Yavapai County 4-H Clubs! Describe your club’s community service work conducted between March 1, 2000 and March 1, 2001, and you just may receive a cash grant from the Colgate-Palmolive Co. for your community efforts. There are over 315 cash prizes available, ranging from $100 to $2,000! Entries must be post-marked by March 15, 2001. Forms are available at the 4-H office.

Yavapai County 4-H Joins ADOT Adopt-A-Highway Program!
No sign-ups yet! Yavapai County 4-H Clubs have been awarded the area on Highway 89 in Chino Valley between mileposts 329 and 330. Our sign, denoting our area, should be up soon. Our goal is to have club members (12 years and up only) and leaders maintain our area at least six (6) times per year. More often would be great!

Our plan is to have clean-up efforts scheduled in January, March, May, July, September, and November. Clubs that are interested, should fill out the registration form that was included in last month’s Clover Communicator. Keep in mind that a minimum of 10 individuals should sign-up for each clean-up. Small clubs can be teamed with members of other clubs to make up any deficiencies. Here is a superb opportunity to complete Community Service Requirements, while giving the Yavapai County 4-H Program the year-round visibility it deserves! (Note: Viewing a safety video is a prerequisite for participation.)

Yavapai County 4-H Council Meeting
The Next Yavapai County 4-H Council Meeting will be held Thursday, January 25 at 6:00 pm, at the Prescott Extension office. Any individual wishing to include items for discussion on the agenda, should call the Extension office no later than 5:00 pm, Tuesday, January 23.

EXPO News
Reminder: Livestock I.D. Forms must be post-marked by January 16, 2001 or received in the 4-H office no later than 4:00 pm, Friday, January 19, 2001.

Next EXPO Meeting...
Wednesday, January 17, 2001; 6:00 pm, at Bradshaw Mountain High School in Prescott Valley on Glassford Hills Rd.
SMALL STOCK NEWS...

The Small Stock Meeting has been rescheduled (again) to January 24, 2001 at 6:00 pm. Teskey’s Restaurant, Mayer.

Colorado River 4-H Small Stock Show

When: Saturday & Sunday, January 13 & 14, 2001
Where: Mojave County Fairgrounds, Kingman, AZ
Registration Deadline: January 1, 2001
Entry Fee: (Late fee now applies) $5.00 per animal or $5.00 per project if entering judging or showmanship ONLY.
This will be a two-day carrying case show offering competitions in conformation, showmanship, judging, and quiz bowl and is open to members in rabbit, cavy, poultry, waterfowl, and pigeon projects. For further information and entry forms contact the 4-H office.

4-H’ers Wanted! Join the Northern Arizona Rabbit Breeders Association!
Youth Memberships are only $3.00 per year!
Call Carol Cox at (520) 637-2226 or the 4-H office for further information.

Get Ready for the Yavapai County 4-H Small Stock Day!
The Yavapai County 4-H Small Stock Day will be held Saturday, February 17 at the Verde Valley Fairgrounds in Cottonwood. Registration begins at 8:30 am.
The day’s events will include judging, breed I.D., showmanship demonstrations, and more! REMEMBER, THIS WILL BE A REQUIRED EVENT FOR 4-H MEMBERS WHO PLAN TO EXHIBIT AT EXPO IF THEY HAVE NOT ALREADY ATTENDED STATE FAIR, RIO SALADO OR COLORADO RIVER SMALL STOCK SHOWS.
**Clover Classifieds** - This section is provided as a service to 4-H families and does not imply endorsement by the University of Arizona Cooperative Extension office.

**Quarter Horse.** 9 Year Old Gelding. Good Trail Horse. Used for 4-H. Nice Family Horse. $2,000. Call Sarah Volz at (520) 925-5408.

The Cottonwood Clover 4-H Lamb Club will be holding a fund-raising yard sale January 5, 2001. Donations are greatly appreciated. Please call Toni Socash at (520) 634-3276.

**Show Quality Poultry.** Also Show Quality Mini Rex. Call Devan Gill at 830-1212

**Show Quality Pygmy Goats.** Free to good 4-H home. Family moving and cannot keep. If interested, E-mail Lynda Mottram at: Timlynda@aol.com.

**EnTEENpreneurship Camp.** If you are a teen, 7th through 12th grade, and interested in the business world, contact Bill Peterson (520) 626-5161 or Dottie Spears at (620) 470-8086. Camp will be held January 19 - 21, 2001 at the Maricopa County Extension office. Cost is $75.00. Registration Deadline is January 17, 2001.

**Have an ad you want to place in the Clover Communicator?**
Please fill out the form below and send to the 4-H office by January 19, 2001.

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**Ad Copy for Clover Communicator**
**Deadline: Third Friday of each month**

Name ____________________________ Phone # ____________________________

Ad Copy ______________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
YAVAPAI COUNTY 4-H/FFA EXPO MARKET LIVESTOCK
IDENTIFICATION CERTIFICATE

This identification certificate must be submitted to the Yavapai County 4-H/FFA EXPO Committee/Cooperative Extension Office or postmarked by January 16, 2001 to qualify this animal for EXPO. Only One Animal Per Certificate.

IDENTIFICATION: Assigned Tag Number: ____________________________
Office Use Only

SPECIES: Steer □ Sheep □ Swine □ Goat □

SWINE ONLY: NPIN Number_______________________ Ear Notch _______

Please draw in your pig's ear notches.

ALL SPECIES:
Date of Birth _____/_____/______ Gender ______

Breed __________________________

Brand or Tattoo ______ Distinguishing Marks ________________________

STEER, SHEEP, GOAT - OWNERSHIP PAPERS MUST BE ATTACHED TO THIS CERTIFICATE (Bill of Sale and/or hauling papers). □ Check here if animal is progeny of current breeding project. (If so, statement signed by leader and parent must be attached.)

When was this animal acquired for the project? _____/_____/_____

IMPORTANT: YAVAPAI COUNTY 4-H CODE OF CONDUCT MUST BE ATTACHED TO THIS CERTIFICATE.

I certify that this is my market project this year and that the information I have supplied is correct to the best of my knowledge. I have read and agree with all rules and regulations contained in the Yavapai County 4-H/FFA EXPO Premium Book.

_________________________  ___________________________  ___________________________
Member Signature          Date                                 Parent Signature          Date
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