Charlcie’s Corner:

Apologies for the late arrival of this March edition. Chalk it up to one of me and numerous tasks coming due around the same time.

GREAT NEWS! The U of A contract folks were able to work out the kinks in the contract to allow Yavapai County 4-H to take part in the Adopt-A-Highway program. There are not a whole lot of choices left at this date and time, but no matter what section of highway is allotted to us, it will be a publicly visible attestation that Yavapai County 4-H does “Make a Difference!”

Before we know it, spring will be upon us, and for many of you, Spring Break. I hope all our 4-H families take this time not only to relax and have a great time, but to perfect the various projects destined to be showcased in EXPO and/or the Verde Valley Fair. Keep up the good work!

Charlcie Gill
4-H Instructional Specialist
Yavapai County Cooperative Extension

The University of Arizona College of Agriculture is an Equal Opportunity employer authorized to provide research, educational information and other services only to individuals and institutions that function without regard to sex, race, religion, color, national origin, age, Vietnam Era Veteran’s status, or disability.
LARGE LIVESTOCK NEWS

SAILA Open & Junior Livestock Show
When: Thursday, March 16 - Sunday, March 19, 2000
Where: Pima County Fairgrounds
Entry Deadline: March 16, 2000
Call the 4-H office for an entry form and rules or call (520) 792-1060.

FUTURE SHOW DATES
Cottonwood SAILA - April 8, 2000 (Livestock Judging opportunity here.)
Call Heather Doty at (520) 632-7601.

11th Annual Native American Indian Livestock Field Days
Hosted by Ft. McDowell Yavapai Nation
Topics to be discussed include: Successful livestock business planning, Management for drought, Culling practices, USDA programs, Livestock breeding and marketing, Horse breeding and management, and youth programs, including: hands-on livestock care and livestock/livestock related career opportunities.
Where: Fountain Hills, AZ
When: April 19 - 20, 2000
Cost: $25.00 (Adult) - $10.00 (Student)
(Includes 2 lunches & steak dinner)
Pre-registration: April 7, 2000; registrations received after April 7 - $30.00
Registration forms may be picked up at the Extension office or call: (602) 470-8086 ext. 325.

Next Livestock Meeting: Thursday, March 16th; 6:00 pm at Cottonwood Elementary School Library. Call the 4-H office for directions.

🌟 Please see the section under EXPO NEWS for the latest EXPO info!

2000 NATIONAL TEEN CONGRESS APPLICATIONS AVAILABLE!
Open to 4-H members 15-18 years old as of January 1, 2000 or are currently enrolled as a high school sophomore. Application deadline is June 16, 2000.
Attention CLOGGERS!  The National Clogging Leaders Organization presents... 
*C.L.O.G. on the ROAD*, featuring Scotty Bilz & Chip Woodall, national clogging instructors from Georgia.

**When:**  Saturday, March 18, 2000  
**Where:**  Carriage Manor Resort Park in Mesa, AZ  
**Cost:**  Pre-registration is $18.00; At-the-Door Registration is $20.00  
Admission for spectators is $5.00.

Pre-registration deadline is **March 12, 2000.** If interested, send your name, address, and phone number, along with your $18.00 registration fee to:

C.L.O.G. on the ROAD  
c/o Ginny Bartes  
119 South Monterey St.  
Gilbert, AZ 85233

Please make checks payable to:  C.L.O.G., Inc.

For further information call: (480) 503-4560 or e-mail: ginnyb@ablinet.com

---

HORSE NEWS

**HORSE SHOW RULES BOOK Review Meeting**

There will be a Horse Show Rules Book review meeting on **May 20, 2000** at 10:00 am. at the Maricopa County Extension office Ocotillo Room.

The goal will be to review the book and make appropriate changes prior to printing the 2001-2003 Horse Show Rules Book.

The deadline for submission of proposed changes is **May 1, 2000.** Proposed changes received after this date will not be addressed.

All horse leaders and members are encouraged to attend in order to provide input and to register their vote. **PROXY VOTES WILL NOT BE PERMITTED.**

Questions can be addressed to Larry Tibbs by calling (602) 470-8086 or by e-mail at ltibbs@ag.arizona.edu.

---

**HORSEMANSHIP/REINING CLINIC**

There will be a county-wide 4-H Horsemanship /Reining Clinic offered **Saturday, April 8, 2000.**

**Where:**  AZ Bar Ranch (Ben & April Balow Training Stables; Skull Valley, AZ)  
**Schedule:**  9 am to 12 pm - Horsemanship  
12 pm to 1 pm - Lunch (please bring a sack lunch; drink concession will be provided by the Breakaway/Latigos 4-H club)  
1 pm to 4 pm - Reining  
**Cost:**  $15.00 (Pre-registration is required)  
**Deadline:**  **April 1, 2000**

This clinic is a wonderful opportunity to improve your riding skills no matter what your current level. Bring your horse, a good attitude, a desire to learn, and come join in the fun of riding!  Entry form is included in this newsletter. Call for map.
EXPO NEWS

4-H Dog Show, Thursday, April 27; 7 pm. in Barn ‘A’. 
*Entry Packets are available at the 4-H office*

Shooting Sports Tournament for Individuals, Saturday, April 29; from 10 am to 2 pm. *Entry Packets are available at the 4-H office.*

Rocketry Demonstration. Saturday, April 29; 3 - 4 pm. Call Barbara Chavez at (520) 634-2078 for further information.

♦ ATTENTION! EXPO Exhibitor/Seller Clinic - Wednesday, March 15; 6:30 pm at the Yavapai County Fairgrounds, Mackin Building. We will be distributing ear tags, Absentee Bidder/Add-on Donation and Auction Withdrawal forms.
♦ Next EXPO Meeting - Thursday, March 16, at 7:00 pm. - *Cottonwood Elementary School Library.*
♦ IMPORTANT NOTE TO SWINE EXHIBITORS: If you haven’t already called for your livestock inspection, now is the time! The ADA Dispatch number is 1-800-294-0305. YOU MUST HAVE THIS INSPECTION PAPER WITH YOU IN ORDER TO UNLOAD YOUR SWINE AT EXPO!
♦ ALSO...

SWINE EXHIBITORS - For those clubs or chapters wishing to take part in the *Herdsman Award* competition, swine MUST arrive WEDNESDAY, APRIL 26th. Unloading times are as follows:
   - Wednesday, April 26; 10:00 am to 12:00 pm.
   - Wednesday, April 26; 6:00 to 8:00 pm.

**THIS IS UNLOAD ONLY! SWINE WILL NOT BE WEIGHED! SWINE ARRIVING THURSDAY, APRIL 27, MUST NOT UNLOAD UNTIL 2:00 PM! WEIGH-IN FOR SWINE WILL BEGIN AT THIS TIME. CLUBS AND CHAPTERS WHO OPT TO BRING THEIR SWINE AT THIS TIME WILL NOT PARTICIPATE IN THE HERDSMAN AWARD FOR THAT SPECIES.**

---

**EXPO T-Shirts will be available soon, but in a *limited* supply.**
**DON’T BE LEFT OUT! Hint: They make GREAT Buyers’ gifts!**
COLORADO RIVER 4-H SMALL STOCK YOUTH SCHOLARSHIP
The Colorado River 4-H Small Stock Show has made available a scholarship for graduating high school seniors enrolled in 4-H who have participated in the Colorado River 4-H Small Stock Show at least once. For further information, contact Gerald Olsen, Mohave County Cooperative Extension at (520) 753-3788 or e-mail at mohavece@ag.arizona.edu.

Congratulations To...
Susan Johnson of the Dewey Wranglers 4-H Club.
Susan recently received national recognition as the nation’s Outstanding Junior Pigeon Exhibitor by the National Pigeon Association. Yavapai County is VERY proud of Susan.
CONGRATULATIONS!

NEXT SMALL STOCK MEETING...
Thursday, April 14th
Teskey’s Restaurant, Mayer
6:00 pm.

National Resources Conservation Workshop for Arizona Youth
June 11 - 17, 2000 at St. Joseph’s Youth Camp, Mormon Lake
The Natural Resources Conservation Workshop for Arizona Youth is recognized as one of the Nation’s best natural resource workshops for youth. It is designed to introduce the concepts of natural resource conservation and management to high school age youth. The week-long program provides hands-on training in such areas as basic ecology, geology of Arizona, wildlife ecology and management, forestry, range management, soils, recreation, cultural resources, and watershed management.

Approximately 40 youth will be selected through an application process. To receive an application contact: Kelly Kessler, Workshop Coordinator, 2500 Desert Links Dr., #15104, Tucson, AZ 85715, phone: (520) 290-4179 or e-mail at kmkessler@adwr.state.az.us. Application deadline is April 7, 2000. A $100.00 tuition fee is required, however, financial assistance is available.

Interested in Geology?
The Earth Science Information Center, a division of the Arizona Geological Survey, offers a wide variety of maps and other geological information, including free teacher’s packets upon request. The AZGS is open 8 - 5 pm Monday through Friday and is located in the State of Arizona Complex at 416 West Congress Street in Tucson. You may visit their website at www.azgs.state.az.us.
It's Not Too Late!
Yavapai County still has several spots available for interested youth and adults who wish to serve on the Arizona State 4-H Curriculum Task Force. Available areas are:

- Large Animal (Youth)
- Plant (Youth & Adult)
- Science & Technology (Youth & Adult)
- Natural Resources (Youth & Adult)
- Small Animal (Adult)
- Horse (Youth & Adult)
- Marketing (Youth & Adult)
- Leadership/Citizenship (Youth & Adult)
- Communication/Expressive Arts (Youth & Adult)

If you are interested in serving in any of these areas, please call Charlcie at the Extension office: (520) 646-9113 ext. 19.

Officer Training Packets Available!
Listed as $2.00 each in the AZ Publications Catalog, we are offering 1 packet per club, free of charge. Stop by the 4-H office to pick one up.

Arizona 4-H Technology Leadership Team
Are you a high school age 4-H member interested in computer technology? Are you willing to commit to one year of serving on a team with like-minded 4-H youth? Does the opportunity to attend the National 4-H Technology Conference in Maryland July 6 - 12 appeal to you?

If you answered yes to all these questions, pick up an application at the 4-H office. Possible goals the Technology Team will work on are:

- Making sure technology is integrated in the Arizona 4-H program
- Helping 4-H’ers become more motivated and inspired about technology
- Maintaining a working relationship with other state and national technology teams
- Inputting and designing the State 4-H Web Page
- Training youth and adults in computer technology
- Helping make sure Arizona 4-H is connected via the internet/web

Applications MUST reach the State 4-H office NO LATER than 5:00 pm March 24, 2000.

VOLUNTEER ALERT!
All 4-H volunteers will shortly receive a survey designed to identify support and training needs necessary to strengthen the leadership of the Arizona 4-H program as well as providing the opportunity for each volunteer to describe the personal importance of 4-H to each individual. Please complete the survey and return it by March 15, 2000. You really will be helping make Arizona 4-H better than ever in the new millennium!
Aquatic Wild Workshop
Activity-based aquatic wild workshop presented by Arizona Game and Fish.
When: Friday & Saturday, March 10 - 11 (9 - 5 pm)
Where: Wildlife Building, State Fairgrounds, Phoenix
Cost: FREE!
To register, call Sandy Reith: (602) 789-3243.

2000 Gila Invitational 4-H Rabbit and Cavy Show
Globe, Arizona
Where: Gila County Fairgrounds
When: Saturday, April 8, 2000
Entry Fee: $2.00 if post-marked by March 24th
         $4.00 on the day of the show
Entry forms are available at the 4-H office.

4-H Shooting Education Instructor Training Class
Where: St. Joseph’s Youth Camp, Mormon Lake
When: May 19 - 20, 2000
Fee: $75.00 prior to April 28, 2000
     $85.00 after April 28, 2000
Applications are available at the 4-H office

National Beef Ambassador Program
June 3, 2000 at Mayer Days in Mayer
The National Beef Ambassador Program is a national spokesperson’s competition for all youth ages 15 - 19. Its purpose is to provide youth with pertinent information on the positive aspects of beef in order to promote the nutritional value, economic value, product safety, environmental stewardship, and the versatile use of beef and to represent the beef industry.
For an packet and application write to: The American National Cattle Women
P.O. Box 3881
Englewood, CO 80155
or call: (303) 694-0313
What is the real purpose of 4-H livestock projects?

**PILLAR #4 - FAIRNESS**

Involves consistently applying rules and standards appropriate for different age groups and ability levels.

- Feeds only approved livestock rations
- Uses only approved drugs
- Accepts winning or losing with grace
- Follows recommended procedure in the showing
- follows recommended procedures for fitting and grooming an animal

---

**REGISTRATION FORM**

**Horsemanship and Reining Clinic**

Name ___________________________ Club __________________

Riding Level: I  II  III  IV (Circle Appropriate Level)

Leader ___________________________ Number in Club Attending ______

Send to: Nina Hallan
P.O. Box 1679
Chino Valley, AZ 86323

Fee: $15.00

Make checks Payable To: Yavapai County 4-H Horse Committee

---

Clover Classifieds - This section is provided as a service to 4-H families and does not imply endorsement by the University of Arizona Cooperative Extension office.

SEARCHING - White Labrador Puppy. Female preferred, but male O.K. Call Miranda Chavez at (520) 634-2078.

WANTED. ENGLISH RIDING APPAREL. Women’s size 16 or 18. Jacket and/or pants. Call Paula at 632-5771.

FREE. BROKEN MINI REX BUCK. Excellent for beginner. Good showmanship rabbit. Call Charlcie at the Extension office - 646-9113 ext. 19.

Don’t forget the Yavapai County Cooperative Extension Web Site: http://ag.arizona.edu/yavapai/
## What's Go'in On?

**MARCH 2000**

<table>
<thead>
<tr>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>VV Fair</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Small Stock</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Tagging/</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Proficiency</td>
</tr>
<tr>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
<td>10</td>
<td>11</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Horse</td>
<td></td>
<td></td>
<td>Aquatic</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Committee</td>
<td></td>
<td></td>
<td>Wild</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Orme 7 pm</td>
<td></td>
<td></td>
<td>Workshop</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Phoenix</td>
</tr>
<tr>
<td>12</td>
<td>13</td>
<td>14</td>
<td>15</td>
<td>16</td>
<td>17</td>
<td>18</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>EXPO</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Exhibitor/</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Seller</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Clinic 6:30</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>20</td>
<td>21</td>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Deadline:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Globe</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Rabbit &amp;</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Cavy Show</td>
</tr>
<tr>
<td>26</td>
<td>27</td>
<td>28</td>
<td>29</td>
<td>30</td>
<td>31</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

**EXPO 2000**

**T-Shirt Order Form**

Name ________________________ Club/Chapter ________________________

Address ________________________ Phone ________________________

Size and Quantity (Child L, Adult M, L, XL, XXL) $8.00 each

_________________________ Total: ______________

(XXL, XXXL) $10.00 each

_________________________ Total: ______________

Total Due: ______________

Mail To: EXPO Committee, 2657 Village Dr., Cottonwood, AZ 86326

Make Checks Payable To: Yavapai County 4-H/FFA EXPO Committee